# Three colleges. *Thousands of opportunities.*



# **BOARD OF TRUSTEES**

# **MEETING NOTICE**

In compliance with the provisions of Neb. Rev. Stat. Section 84-1411, printed notice is hereby given that a Regular Meeting of the Board of Trustees of the Nebraska State Colleges will convene at LifeSize Videoconference, Lincoln, Nebraska on September 15, 2017

**Business Meeting** 

September 15 -

9:00 a.m. CDT

This notice and accompanying agenda are being distributed to members of the Board of Trustees, the presidents of the state colleges, the Associated Press and selected Nebraska newspapers.

BOARD OF TRUSTEES MEETING September 15, 2017 LIFESIZE VIDEOCONFERENCE

9:00 a.m. Central Time BOARD OF TRUSTEES BUSINESS MEETING LifeSize Videoconference Nebraska State College System Office 1327 H Street, Suite 200 Lincoln, NE

> Chadron State College 1000 Main Street Sparks Hall, Room 115 Chadron, NE

Peru State College 600 Hoyt Street Jindra Hall, Conference Room Peru, NE

> Wayne State College 1111 Main Street Hahn Building, Boardroom Wayne, NE

#### Call to Order

Approval of Meeting Agenda

**Public Comments** 

#### **Minutes Approval**

Board of Trustees of the Nebraska State Colleges - Regular Meeting - Jun 16, 2017 8:00 AM

#### 1. Items for Consent Agenda

- 1.1 Approve Organizational Charts
- 1.2 Authorization for President to Negotiate an Agreement with Chadron Medical Clinic for Professional Health Services for Chadron State College
- 1.3 Approve LB 309 Allocations and Retrievals

#### Items for Discussion and Action

#### 2. Academic and Personnel

- 2.1 Approve Virtual Education Software (VESI) Memorandum of Understanding for Chadron State College
- 2.2 Approve STA Travel Contract for London Faculty-Led Study Abroad Program for Chadron State College
- 2.3 Approve Addition of Supplemental Endorsement in Health Sciences (6-12) to Bachelor of Science in Education in Family and Consumer Sciences Degree for Chadron State College
- 2.4 Approve Pathways 2 Tomorrow Agreement for Wayne State College
- 2.5 Approve Ecuador Study Abroad Agreement with Trek Ecuador for Wayne State College
- 2.6 Approve Memorandum of Agreement with Metropolitan Community College and Wayne State College
- 2.7 Approve Shared Services Agreement for Wayne State College
- 2.8 First and Final Round Approval of Revisions to Board Policy 2020; Councils -Board
- 2.9 First and Final Round Approval of Revisions to Board Policy 2550; Nebraska State College System Organizational Chart

#### 3. Student Affairs, Marketing, and Enrollment

#### 4. Fiscal, Facilities and Audit

9:00 AM

#### Items for Information and Discussion

#### 5. Academic and Personnel

4.11

- 5.1 Reports of Personnel Actions
- 5.2 Foundation Employee Compensation Report

**Uncashed Warrants and Personal Property** 

- 5.3 Spring Instructional Load Reports
- 5.4 Spring Graduation Summaries
- 5.5 Updates to Board Policy 4160; Degree Programs; Chadron State College

First and Final Round Approval of Board Policy 7013; Unclaimed Property;

- 5.6 Updates to Board Policy 4170: Degree Programs: Peru State College
- 5.7 Updates to Board Policy 4180; Degree Programs; Wayne State College

#### 6. Student Affairs, Marketing, and Enrollment

6.1 Spring Enrollment Reports

#### 7. Fiscal, Facilities, and Audit

- 7.1 Physical Plant Status Reports
- 7.2 Capital Construction Quarterly Reports
- 7.3 LB 309 Project Status Reports
- 7.4 Contingency Maintenance Progress Reports

| Regular Meeting | Friday, September 15, 2017                    | 9:00 AM |
|-----------------|---|---------|
| 7.5             | Year End Operating Expenditure Reports        |         |
| 7.6             | Year End Financial Reports                    |         |
| 7.7             | Contracts and Change Orders for Information   |         |
| 7.8             | Grant Applications and Awards for Information |         |

#### 8. Miscellaneous Action and Information Items

- i. Chancellor's Report
  - 8.1.1 Chancellor's Report
- ii. Presidents' Report
  - 8.2.1 Presidents' Reports
- iii. Student Trustees' Report

### Adjournment

# Three colleges. *Thousands of opportunities.*



**Executive Session - June 15, 2017** 

#### Call to Order - Executive Session

The meeting was called to order at 12:20 p.m. by Chair Bieganski.

Motion was made by Trustee Engles and seconded by Trustee Peterson to go into executive session as authorized by Neb. Rev. Stat. §84-1410 for the protection of the public interest, and to prevent needless injury to the reputation of persons who have not requested a public hearing for the purpose of holding a discussion limited to the following subjects:

- Litigation
- Personnel matters
- Liability issues

Chair Bieganski declared that the executive session would be strictly limited to a discussion of:

- Litigation
- Personnel matters
- Liability issues

Motion was adopted. Voting AYES: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

Motion was made by Vice Chair Zeiss and seconded by Trustee Engles to close the executive session at 2:20 p.m. Motion was approved. Voting: **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

The Board went into executive session at 12:20 p.m. The Board reconvened the open meeting at 2:20 p.m.

#### **Adjournment - Executive Session**

There being no further business, the meeting was adjourned by Chair Bieganski at 2:20 p.m.

#### guiai weeting

#### June 16, 2017

#### Call to Order

The meeting was called to order at 8:00 AM by Chairman Gary Bieganski

| Attendee Name   | Title         | Status  | Arrived |
|-----------------|---------------|---------|---------|
| Michelle Suarez | Trustee       | Present |         |
| Gary Bieganski  | Chairman      | Present |         |
| John Chaney     | Trustee       | Present |         |
| Bob Engles      | Trustee       | Present |         |
| Carter Peterson | Trustee       | Present |         |
| Matt Blomstedt  | Trustee       | Absent  |         |
| Jess Zeiss      | Vice Chairman | Present |         |

Friday, June 16, 2017

#### Approval of Meeting Agenda

A motion was made by Trustee Peterson and seconded by Trustee Chaney to approve the Meeting Agenda. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

**Public Comments** 

No public comments.

#### **Minutes Approval**

Board of Trustees of the Nebraska State Colleges - Regular Meeting - Mar 24, 2017 8:00 AM

A motion was made by Trustee Peterson and seconded by Vice Chairman Zeiss to approve the minutes of the March 24, 2017 meeting. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

#### 1. Items for Consent Agenda

A motion was made by Trustee Peterson and seconded by Trustee Engles to approve the Consent Agenda items. Voting: **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson and Zeiss.

ABSENT: Matt Blomstedt

#### 1.1 Approve Acceptance of Employee Salary Recommendations

Regular Meeting Friday, June 16, 2017 8:00 AM

1.2 Approve Board Meeting Schedule for 2017-2018

#### 2017-2018 Board Meeting Schedule

SEPTEMBER BOARD OF TRUSTEES MEETING-CHADRON

Thursday - Friday

NOVEMBER BOARD OF TRUSTEES MEETING-WAYNE

Thursday - Friday

JANUARY BOARD OF TRUSTEES MEETING-LINCOLN

Tuesday

MARCH BOARD OF TRUSTEES MEETING-PERU

Thursday - Friday

JUNE BOARD OF TRUSTEES MEETING-LINCOLN

Thursday

1.3 Approve Distinguished Service Award Recommendation Submitted by Chadron State College

Board Policy 4500 allows College Presidents to make recommendations to the Board for Distinguished Service Awards. A recommendation for a Distinguished Service Award had been received from Chadron State. Information was shared with the Board.

- 1.4 Approve Emeritus Status for Dr. Pearl Hansen
- 1.5 Approve Emeritus Status for Dr. Gretchen Ronnow
- 1.6 Approve Emeritus Status for Dr. Catherine Rudin
- 1.7 Approve Depositories and Signatories Submitted by the Colleges
- 1.8 Approve LB 309 Allocations and Retrievals

#### Chadron

1. Acceptance of \$26,000 for roof replacement on Boiler House Allocation Date/Amount 2/28/17 \$26,000.00 College Contribution 00.00 Estimated Project Cost \$26,000.00

8:00 AM

| 2. | Acceptance of \$32,000 for | ARC flash study | y on Boiler House |
|----|----------------------------|-----------------|-------------------|
|    | Allocation Date/Amount     | 2/28/17         | \$32,000.00       |
|    | College Contribution       |                 | <u>00.00</u>      |
|    | Estimated Project Cost     |                 | \$32,000.00       |

3. Acceptance of \$25,000 for fire hydrant replacement across campus

Friday, June 16, 2017

Allocation Date/Amount 2/28/17 \$25,000.00
College Contribution 00.00
Estimated Project Cost \$25,000.00

4. Acceptance of \$25,000 for ADA restroom remodel in King Library

Allocation Date/Amount 2/28/17 \$25,000.00
College Contribution 00.00
Estimated Project Cost \$25,000.00

5. Acceptance of \$125,000 for lighting upgrade in King Library Allocation Date/Amount 2/28/17 \$125,000.00 College Contribution 00.00 Estimated Project Cost \$125,000.00

6. Acceptance of \$22,000 for window upgrade in King Library
Allocation Date/Amount 2/28/17 \$22,000.00
College Contribution 00.00
Estimated Project Cost \$22,000.00

#### Peru

**Regular Meeting** 

1. Acceptance of \$560,000 for HVAC, electrical and ADA

upgrades for Theatre

Allocation Date/Amount 5/19/17 \$560,000.00
College Contribution 00.00
Estimated Project Cost \$560,000.00

#### Wayne

1. Acceptance of an additional \$350,000 for window replacement

in Humanities Building

 Allocation Date/Amount
 3/9/17
 \$350,000.00

 Previous Allocation(s)
 275,000.00

 College Contribution
 00.00

 Estimated Project Cost
 \$625,000.00

1.9 Approve Appointment of Substantial Completion Committee for Delzell Hall Renovation Project for Peru State College

The Delzell Hall Renovation Project is nearing completion. In accordance with Board Policy 8069, Peru State College recommended the appointment of the following committee to perform the Substantial Completion review.

John Chaney, Chair, Fiscal, Facilities and Audit Committee, Board of Trustees

Bob Engles, Chair, Student Affairs, Marketing and Enrollment Committee, Board of Trustees

Steve Hotovy, Vice Chancellor for Facilities and Information Technology, NSCS Office

Kathy Carroll, Vice President for Administration and Finance, PSC

Jill McCormick, Director of Campus Services, PSC

Darrin Reeves, Assistant Director of Campus Services, PSC

Representative(s), Jackson Jackson Associates

1.10 Approve Appointment of Substantial Completion Committee for Park Avenue Project at Peru State College

The Park Avenue campus entrance project is nearing completion. In accordance with Board Policy 8069, Peru State College recommended the appointment of the following committee to perform the Substantial Completion review.

John Chaney, Chair, Fiscal, Facilities and Audit Committee, Board of Trustees

Bob Engles, Chair, Student Affairs, Marketing and Enrollment Committee, Board of Trustees

Steve Hotovy, Vice Chancellor for Facilities and Information Technology, NSCS

Kathy, Carroll, Vice President for Administration and Finance, PSC Jill McCormick, Director of Campus Services, PSC

Darrin Reeves, Assistant Director of Campus Services, PSC

Representative(s), The Clark Enersen Partners

1.11 Approve Appointment of Substantial Completion Committee for Field House Phase I Project for Peru State College

The Field House Phase I Project is nearing completion. In accordance with Board Policy 8069, Peru State College recommended appointment of the following committee to perform the Substantial Completion review.

John Chaney, Chair, Fiscal, Facilities and Audit Committee, Board of Trustees

Bob Engles, Chair, Student Affairs, Marketing and Enrollment Committee, Board of Trustees

Steve Hotovy, Vice Chancellor for Facilities and Information Technology, NSCS

Kathy Carroll, Vice President for Administration and Finance, PSC

Jill McCormick, Director of Campus Services, PSC

Darrin Reeves, Assistant Director of Campus Services, PSC

Steve Schneider, Athletic Director/Head Football Coach, PSC

Representative(s), Jackson, Jackson and Associates

#### Friday, June 16, 2017

1.12 Approve Appointment of Substantial Completion Committee for Bowen Hall Renovation Project for Wayne State College

The Bowen Hall renovation project is nearing completion. Wayne State College recommended appointment of the following committee to perform the substantial completion review in accordance with Board Policy 8069.

John Chaney, Chair, Fiscal, Facilities and Audit Committee, Board of Trustees

Carter 'Cap' Peterson, Board of Trustees

Steve Hotovy, Vice Chancellor for Facilities and Information Technology, NSCS

Marysz Rames, President, WSC

Angela Fredrickson, Vice President for Administration and Finance, WSC

Jeff Carstens, Vice President and Dean of Students, WSC

Quinneka Lee, Director of Residence Life, WSC

Chad Altwine, Director-Facility Services, WSC

Representative, Schemmer Associates, Inc.

1.13 Approve Appointment of Substantial Completion Committee for Lindahl Drive Project for Wayne State College

The Lindahl Drive project is nearing completion. Wayne State College recommended the appointment of the following committee to perform the substantial completion review in accordance with Board Policy 8069.

John Chaney, Chair, Fiscal, Facilities and Audit Committee, Board of Trustees

Carter 'Cap' Peterson, Board of Trustees

Steve Hotovy, Vice Chancellor for Facilities and Information Technology, NSCS

Steven Elliott, Vice President for Academic Affairs, WSC

Mike Powicki, Athletic Director, WSC

Angela Fredrickson, Vice President for Administration and Finance, WSC

Chad Altwine, Director-Facility Services, WSC

Representative, BVH Architecture

1.14 Approve Authorization for Chancellor to Sign NSCS Information Security Risk Assessment Consulting Contract

The System Office is leading an effort to hire a consultant to perform an Information Security Risk Assessment of information technology systems and procedures for applicable security and compliance requirements at all three State Colleges. A Request for Proposals (RFP) was developed and advertised. Approval of this authorization

8:00 AM

Friday, June 16, 2017

allows the Chancellor to approve the eventual contract with the top ranked consultant so that the Assessment work can move forward as soon as possible.

1.15 Authorization for Chancellor to Sign Construction Contracts for Criminal Justice Crime Scene Investigation Facility for Wayne State College

#### Items for Discussion and Action

#### 2. Academic and Personnel

2.1 Approve Chancellor and Presidents' Contract Extensions and Salaries

The Chancellor and Presidents' contracts will be extended until June 30, 2019. Recommended salaries for 2017-18 are as follows:

Stan Carpenter, NSCS Chancellor \$266,590
Randy Rhine, Chadron State College President \$192,363
Dan Hanson, Peru State College President \$197,590
Marysz Rames, Wayne State College President \$209,090

A motion to approve the Chancellor and Presidents' Contract Extensions and Salaries was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.2 First and Final Round Approval of Revisions to Board Policy 4140; Academic Program and Degree Requirements

A motion to approve the First and Final Round Approval of Revisions to Board Policy 4140; Academic Program and Degree Requirements was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.3 First and Final Round Approval of Revisions to Board Policy 5007; Anti-Harassment/Discrimination Policy

The proposed amendments for this policy clarify the definition and scope of sex/gender harassment, provide specific examples of types of sex/gender harassment, and update the definitions of prohibited behavior, such as stalking and dating violence.

Minutes Acceptance: Minutes of Jun 16, 2017 8:00 AM (Minutes Approval)

A motion to approve the First and Final Round Approval of Revisions to Board Policy 5007; Anti-Harassment/Discrimination Policy was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.4 Approve Authorization for Chadron State College to Contract for Nursing Services

A motion to approve the Authorization for Chadron State College to Contract for Nursing Services was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.5 Approve Addition of Human Resources and Risk Management Option to Bachelor of Science in Business Administration Degree for Peru State College

A motion to approve the Addition of Human Resources and Risk Management Option to Bachelor of Science in Business Administration Degree for Peru State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.6 Approve City of Wayne Law Enforcement Interlocal Agreement for Wayne State College

Wayne State College recommended approval of the 2017-18 Interlocal Agreement with the City of Wayne to provide law enforcement services at the College. The total charge by the City of Wayne for the law enforcement services would be \$30,000 for July 1, 2017 through June 30, 2018.

A motion to approve the City of Wayne Law Enforcement Interlocal Agreement for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.7 Approve City of Wayne and Wayne State College Interlocal Agreement for CAT Building

A motion to approve the City of Wayne and Wayne State College Interlocal Agreement for Center for Applied Technology Building was recommended by the Regular Meeting Friday, June 16, 2017 8:00 AM

committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.8 Approve Memorandums of Understanding with Virtual Education Software and Learners Edge for Wayne State College

A motion to approve the Memorandums of Understanding with Virtual Education Software and Learners Edge for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

2.9 Approve Revisions to Wayne State Foundation Agreement

A motion to approve the Revisions to the Wayne State Foundation Agreement was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

#### 3. Student Affairs, Marketing, and Enrollment

3.1 First and Final Round Approval of Revisions to Board Policy 3020; Sexual Violence or Sex Harassment. Policies and Procedures

A motion to approve the First and Final Round Approval of Revisions to Board Policy 3020; Sexual Violence or Sex Harassment, Policies and Procedures was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

3.2 First and Final Round Approval of Revisions to Board Policy 3650; Student Records

A motion to approve the First and Final Round Approval of Revisions to Board Policy 3650; Student Records was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

#### 4. Fiscal, Facilities and Audit

4.1 Approve Tuition Rates for 2017-2018

A motion to approve the Tuition Rates for 2017-2018 was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

#### 4.2 Approve 2017-2018 Fee Recommendations

A motion to approve the 2017-2018 Fee Recommendations was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

#### 4.3 Approve Distribution of Funds for FY 2017-2018

The General Fund appropriation for FY 2017-18 was \$52,142,227, which was contained in LB 327 (2017). This was a decrease of \$262,021 (or 0.5%) from the FY 2016-17 initial base general fund amount. It is important to note that during FY 2016-17, the NSCS's general fund base budget was reduced by 4% on a one-time basis.

The Cash Fund appropriation displayed included the level contained in LB 327 plus adjustments made for the proposed tuition increase for FY 2017-18. In addition, adjustments were made to bring the Chadron State and Wayne State cash fund appropriation levels more in line with projected cash fund revenues. The Cash Fund amount for the System Office reflected the cost of the student information system software (NeSIS) operations. Additional cash fund appropriation adjustments may be considered by the Board during the fiscal year.

The proposed General and Cash Fund distributions fall short of covering all of the core needs increases for the Colleges for FY 2017-18. The balance will be made up through budget cuts.

The Revolving Fund (Revenue Bond) Operations and Maintenance amounts were from the FY 2017-18 preliminary revenue bond operating budgets approved by the Board.

The Federal Fund appropriation reflects the amount contained in LB 327. Additional adjustments may be made to the Federal Funds appropriation as needed by the Colleges during the fiscal year.

#### Friday, June 16, 2017

A motion to approve the Distribution of Funds for FY 2017-2018 was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.4 Approve Preliminary Operating Budgets for 2017-2018

The System Office and the Colleges prepared recommended operating budgets for FY 2017-18, with the General, Cash and Federal Fund amounts based on the approved distribution of funds.

These budgets provide the basis for the initial distribution of appropriations for FY 2017-18.

A motion to approve the Preliminary Operating Budgets for 2017-2018 was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.5 Approve Preliminary Revenue Bond Operating Budgets for 2017-2018

A motion to approve the Preliminary Revenue Bond Operating Budgets for 2017-2018 was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.6 Approve Revised Operating Budgets for 2016-2017

A motion to approve the Revised Operating Budgets for 2016-2017 was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

4.7 Approve Revised Revenue Bond Operating Budgets for 2016-2017

A motion to approve the Revised Revenue Bond Operating Budgets for 2016-2017 was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.8 First and Final Round Approval of Board Policy 7017; Contracts; Sponsorship

Minutes Acceptance: Minutes of Jun 16, 2017 8:00 AM (Minutes Approval)

A motion to approve the First and Final Round Approval of Board Policy 7017; Contracts; Sponsorship was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.9 First and Final Round Approval of Revisions to Board Policy 7015; Contracts; Limitations, Exemptions

A motion to approve the First and Final Round Approval of Revisions to Board Policy 7015; Contracts; Limitations, Exemptions was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.10 First and Final Round Approval of Revisions to Board Policy 8069 Capital Construction; Inspections; Substantial Completion; Final Completion

The System Office recommended revision of Board Policy 8069 to clarify options for construction inspection services, to modernize Substantial Completion language, and to better define the procedures for Final Inspection and close out of a capital construction project.

A motion to approve the First and Final Round Approval of Revisions to Board Policy 8069 Capital Construction; Inspections; Substantial Completion; Final Completion was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.11 Approve Naming of Hospitality Center in Stadium/Track Complex for Chadron State College

A motion to approve the Naming of the Hospitality Center in the Stadium/Track Complex for Chadron State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

4.12 Approve Artist and Art Design for 1% Art for Rangeland Lab Facility at Chadron State College

A motion to approve the Artist and Art Design for 1% Art for Rangeland Lab Facility at Chadron State College was recommended by the committee to the full

Minutes Acceptance: Minutes of Jun 16, 2017 8:00 AM (Minutes Approval)

Friday, June 16, 2017

Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.13 Approve Naming of Locker Room in the Renovated Field House for Peru State College

A motion to approve the Naming of the Locker Room in the Renovated Field House for Peru State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.14 Approve Use of Capital Improvement Fee Funds for Improvements to the Administration Building at Peru State College

A motion to approve the Use of Capital Improvement Fee Funds for Improvements to the Administration Building at Peru State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.15 Approve Return of Cash Funds Designated for Athletic Field Improvements to Undesignated Cash Funds for Wayne State College

A motion to approve the Return of Cash Funds Designated for the Athletic Field Improvements to Undesignated Cash Funds for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.16 Approve Real Property Acquisition for Wayne State College

A motion to approve the Real Property Acquisition for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.17 Approve Real Property Disposal for Wayne State College

A motion to approve the Real Property Disposal for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES**: Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

**ABSENT:** Matt Blomstedt

4.18 Approve Use of Capital Improvement Fee Funds for the Criminal Justice Crime Scene Investigation Facility for Wayne State College

A motion to approve the Use of Capital Improvement Fee Funds for the Criminal Justice Crime Scene Investigation Facility for Wayne State College was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

#### Items for Information and Discussion

#### 5. Academic and Personnel

5.1 Promotion and Tenure Report

The promotion and tenure reports were provided to the Board for information.

5.2 Foundation Employee Compensation Report

Chadron State Foundation's employee salary information for 2017-2018 was attached as an information item.

5.3 Employee Demographic Report

This annual employee demographic report was provided to the Board as an information item. The report data was from the fall of 2016, which corresponded with the timing of the first report in 2010.

5.4 Reports of Personnel Actions

The Personnel action reports were provided to the Board for information.

#### 6. Student Affairs, Marketing, and Enrollment

6.1 Scholarship Luncheon Report

The NSCS Scholarship Luncheon was held at Hillcrest Country Club on Friday, April 21, 2017. The Luncheon started at noon and concluded around 1:30 p.m. Scholarship recipients and their families joined the NSCS Trustees, the College Presidents, and staff members from the System Office and Chadron, Peru and Wayne State Colleges.

#### Regular Meeting Friday, June 16, 2017 8:00 AM

Chancellor Carpenter served as the emcee while, Nebraska Commissioner of Education and NSCS Board member, Matt Blomstedt delivered the keynote address to the 92 people in the audience. Chadron State alumnus Danny Reynaga served as the alumni speaker for the event.

#### 6.2 Student Demographic Report

This is an annual demographic report of students in the Nebraska State College System provided to the Board for information. Please note that comparison data was provided for Fall 2010 through Fall 2015.

#### 7. Fiscal, Facilities, and Audit

#### 7.1 Annual Report on Internal Leases of Revenue Bond Buildings

The annual report on internal leases of revenue bond buildings for Chadron State College was provided to the Board for information.

#### 7.2 Physical Plant Status Reports

Physical Plant Status Reports from each of the Colleges were provided to the Board for information.

#### 7.3 Capital Construction Quarterly Reports

Capital Construction Quarterly Reports from each of the Colleges were provided to the Board for information.

#### Chadron

1. Stadium Renovation - Interim report

#### Peru

- Delzell Renovation Interim report
- 2. Field House Interim report
- 3. Park Avenue Campus Entrance Interim report
- 4. Theater Renovation Interim report

#### Wayne

- 1. Bowen Hall Renovation and Addition Interim report
- 2. Carhart Renovation, Phase III Interim report
- 3. Center for Applied Technology Interim report
- 4. Lindahl Drive Improvements Interim report
- 5. Press Box Replacement Interim report
- 6. U.S. Conn Library Renovation Interim report

#### 7.4 Spring Occupancy and Income Reports

The Spring 2017 Occupancy and Income reports from each of the Colleges were provided to the Board for information.

Regular Meeting Friday, June 16, 2017 8:00 AM

#### 7.5 Contracts and Change Orders for Information

The following contracts and change orders were provided to the Board for information.

#### **Chadron State Contracts**

- Heating Plant (design of roof replacement) -- \$11,900
- Institutional Research (WebFOCUS Reporting Philosophy & Best Practice & AppStudio Training) -- \$4,000 per week not to exceed \$12,000
- King Library (design of restroom ADA renovations) -- \$12,000
- · King Library (design of window upgrades) -- \$8,800
- Memorial Hall (move existing line sets, replace wire ropes with shackles, add counterweights) -- \$16,170
- · Campus (steam line repair) -- \$12,485
- Stadium Improvement Location (geotechnical testing) --\$11,000
- Campus (removal and proper disposal of hazardous waste) --\$50 per biohazard container
- West Court Housing (building demolition) -- \$29,500
- Campus (fire hydrant replacement) -- \$19,700
- Edna Work Hall (window replacement) -- \$113,850
- Financial Aid Office (review, verification, processing of student financial aid applications) -- \$85/hour plus travel expense, not to exceed \$34,962
- Student Services (Guidebook app for mobile devices renewal) \$6,000 annually

#### Chadron State Change Order

 High Rise Residence Hall (#4-shower renovations floor levels 2 and 3) \$170,151

#### Peru State Contracts

- Theater/Event Center (asbestos survey, abatement and lead paint inspection) -- \$4,125
- Campus Services Building (landscape screen of the cooling towers) -- \$8,000
- Centennial Complex (mechanical systems design) -- \$24,700
- Theater/Event Center-Tunnel (asbestos, abatement and management fee) -- \$18,650
- Neal Hall (demolition and removal of building) -- \$48,800
- Theater/Event Center (renovation and addition) -- \$5,553,000
- Centennial Complex (residence halls fire sprinklers) --\$316,000

#### Peru State Change Orders

- Delzell Hall (#4-add tubular steel piece, delete access ladder from roof, changes to door Actuators/power connections) --(\$15)
- Delzell Hall (#5-extend/remove walls, delete painting of all dorm room walls, lobby and corridors, aluminum access doors

Minutes Acceptance: Minutes of Jun 16, 2017 8:00 AM (Minutes Approval)

- Theater Renovation (#1-additional design services) -- \$47,000
- Delzell Hall (#6-ceiling and soffit work, lighting, tackwell revisions, delete tapered insulation) -- \$16,790
- Theater Renovation and Addition (#1-controls management) (\$5,500)

#### Wayne State Contracts

- Memorial Stadium-Press Box Replacement (professional services) -- \$235,000
- Student Center-Multicultural Center (replace carpet) -- \$7,987
- Brandenburg (create new office, ED311) -- \$11,435
- Center for Applied Technology (pre-construction phase work) --\$15,000
- Student Center-Multicultural Center (expansion construction) --\$29,642
- Memorial Stadium-Press Box Replacement (site survey) --\$2.500
- Memorial Stadium-Press Box Replacement (geotechnical services) -- \$1,800
- Campuswide (inspections on 48 automatic door openers) -\$1,807
- Campuswide (concrete street and sidewalk work) -- \$17,765
- Morey Hall (convert storage space into Food Pantry) -- \$17,032
- Campuswide (WSC video viewbook) -- \$46,970
- Neihardt, Terrace and Student Center (fire suppression systems maintenance) -- \$2,116.25
- Ramsey and Ley Theaters, Rice Auditorium (inspect stages) --\$3,424
- Stadium Press Box Renovation (thermal conductivity testing) --\$8,000
- Student Center (remove carpet and tile; replace with LVT) --\$41,670
- Student Center (re-roof penthouse area) -- \$6,850
- Softball Field, Tree Nursery and Campus Services Building (remove trees) -- \$2,700
- Carhart Science (install auto air release in fire sprinkler system)
   -- \$1,650
- Student Center (replace carpet in Zones 1, 2 and 10) --\$20,251
- Rec Center (install turnstiles, configuration testing and training)
   -- \$19,773
- Anderson Hall (fire sprinkler installation) -- \$268,020
- Rec Center/Carlson Natatorium (replace sewer line) -- \$12,860

#### Wayne State Change Orders

- Bowen Hall (#6-duct seal system, concrete stem wall, balusters, fix roof drain) -- \$29,605.78
- Bowen Hall (#7-replace electrical circuits and wire) --\$31,520.11

#### Regular Meeting Friday, June 16, 2017 8:00 AM

- U.S. Conn Library (#16-electrical work and paint stair railings) \$0
- Bowen Hall (#8-heat pump install) -- \$43,329.57
- Bowen Hall (#9-repair basement floor, structural repair and add wing walls at heat pumps) -- \$35,944.18
- U.S. Conn Library (#17-repair lights, sprinklers, slab cracking, brick veneer and joint protection) -- \$36,187.73
- Bowen Hall (#10- bay windows without heat pumps; roller shades; electrical work; wall repair) -- \$46,747.52
- Bowen Hall (#11-residential appliances; skim floors) --\$36,112.78

#### Nebraska State College System Contract

 Nebraska State College System Office and Colleges (lobbyist services) -- \$38,960

#### 7.6 Grant Applications and Awards for Information

The following grant applications and awards were provided to the Board for information.

#### Chadron State Applications

- Black Box Lighting Upgrade (Darold A. Newblom Foundation) --\$15.312
- Bringing Awareness of Behavioral Health Career Paths
   (Behavioral Health Education Center of Nebraska) -- \$1,000
- Space Science for Elementary Students (NASA Nebraska Space Grant) -- \$8,000

#### Chadron State Award

 Upward Bound (U.S. Department of Education) -- \$257,497 year one of five-year grant

#### Peru State Applications

- Evaluating Telehealth Use and Challenges in Rural Hospitals to Foster Research Collaboration in Public Health Research in Rural Nebraska (Rural Futures Institute) -- \$75,000
- Talk on Native American Culture (Humanities Nebraska) --\$800

#### Peru State Award

 Obesity Intervention and Service Learning in Nebraska City Public School (Rural Futures Institute) -- \$19,999

#### Wayne State Applications

- Annual National Geographic Alliance Grant 2017-18 (National Geographic Education Foundation) -- \$42,613
- ETC Equipment Grants (ETC [Electronic Theatre Controls, Inc.]) -- \$9,620
- The HEARTS (Hypertension Education And Resourcing Talented Students) Initiative: Engaging Nebraska, Ethiopia, and

Nepal Students in Global Health Partnerships (Rural Futures Institute [RFI]) -- \$20,000

 Nebraska EPSCoR Undergraduate Research Experience (National Science Foundation Infrastructure Grant) -- \$5,000

#### Wayne State Awards

- Improving Social Studies Instruction Using the Student Atlas of Nebraska, 2017-18 (U.S. Department of Education) -- \$17,300
- Nebraska Business Development Center (U.S. Small Business Administration) -- \$65,000

#### 8. Miscellaneous Action and Information Items

#### i. Chancellor's Report

#### 8.1.1 Chancellor's Report

Chancellor Carpenter reported on the wide variety of insurance policies that the NSCS purchases to provide coverage for our myriad of activities and our physical plant. NSCS Broker-AON has been instrumental in obtaining appropriate insurance coverage. Some of the policies costs will decrease and others will increase, as expected. Drone insurance will be added to our coverage this year.

Board Nominating Committee Report and Election of Officers

Chair, Gary Bieganski

Vice Chair, Jess Zeiss

A motion to approve the Board Nominating Committee Report and Election of Officers was recommended by the committee to the full Board, which approved the motion. Voting **AYES:** Suarez, Bieganski, Chaney, Engles, Peterson, and Zeiss.

ABSENT: Matt Blomstedt

#### ii. Presidents' Report

#### 8.2.1 President's Reports

WSC President Rames reported on many of the faculty that had been honored with prestigious awards during the 16-17 academic year.

PSC President Hanson reported on the activities surrounding the 150-year celebration.

CSC President Rhine was away dealing with family business.

#### iii. Student Trustees' Report

PSC Student Trustee Trey Nelsen reported on the honors received by the Phi Beta Lambda student organization and the number of students that would participate in the upcoming national competition and on the new leadership in the

Minutes Acceptance: Minutes of Jun 16, 2017 8:00 AM (Minutes Approval)

Student Senate. He noted that the Senate voted to update technology used in the Student Organizations Office.

CSC Student Trustee Ashley Goad reported on the student participation in the Higher Learning Commission process indicating that students felt included in the process. She further reported that the Student Senate leadership for 2017-18 would be all new. The leadership hopes to work on communication between students and faculty/staff. She further noted that work had begun on the Master Academic Plan for 2018 and Maddie and Tae performed a concert during Spring Daze.

WSC Student Trustee Jayme Krejci reported that 900 students had been named to the dean's list for the spring semester and over 500 students had graduated during the spring graduation ceremonies. She also reported that senior Anna Knezevic was awarded a Fulbright English Teaching Award to serve in Malaysia and Dr. Joe Blankenau had been named a Distinguished Political Science Alumnus by the University of Nebraska-Kearney. Jayme also noted that the Rural Law Opportunity Program class for 2017-18 had been announced and awards and recognition of various athletes.

#### **Adjournment**

| The meeting was adjourned at 9:54 AM |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|
|                                      |  |  |  |  |  |  |  |
|                                      |  |  |  |  |  |  |  |
|                                      |  |  |  |  |  |  |  |
|                                      |  |  |  |  |  |  |  |
| Stan Carpenter, Chancellor           |  |  |  |  |  |  |  |

#### ITEMS FOR CONSENT AGENDA

September 15, 2017

ACTION: Approve Organizational Charts

Each College has provided its organizational chart for approval.

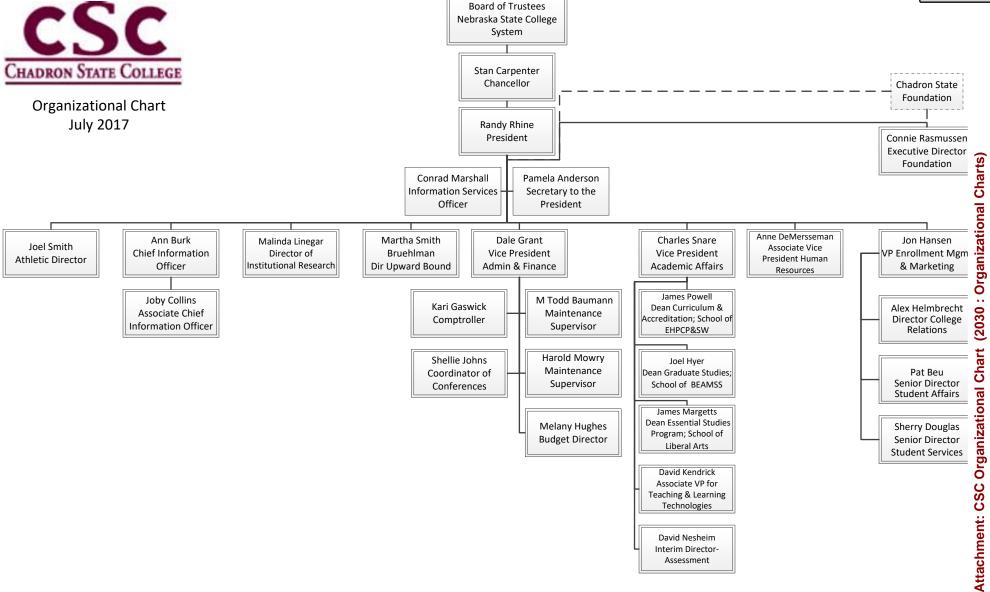
The System Office recommends approval of the Organizational Charts.

#### **ATTACHMENTS:**

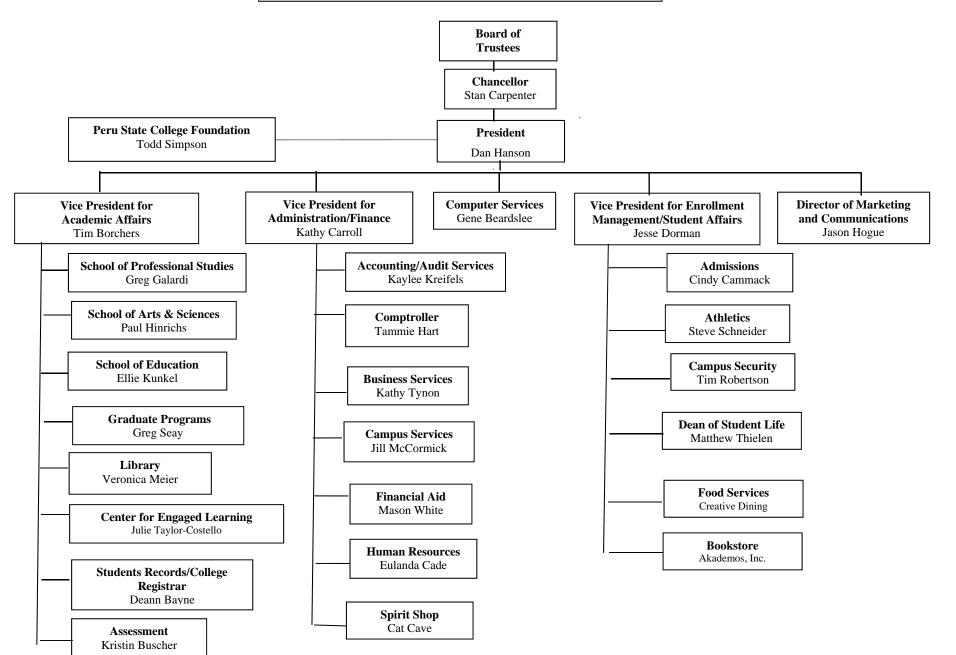
- CSC Organizational Chart (PDF)
- PSC Organizational Chart (PDF)
- WSC Organizational Chart (PDF)

Updated: 8/1/2017 10:58 AM

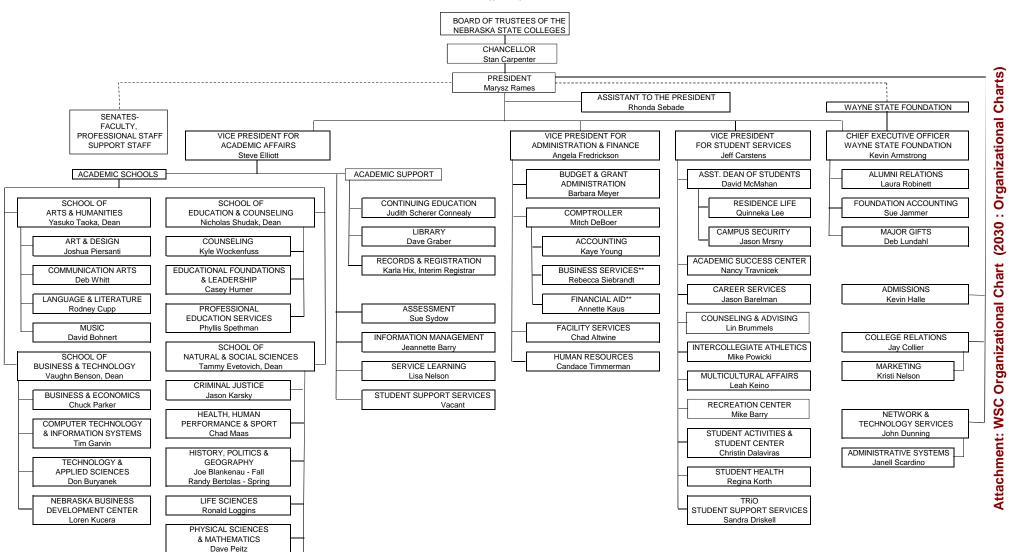




## **Peru State College Organizational Chart**



# WAYNE STATE COLLEGE Organization Chart Fall 2017



<sup>\*\*</sup>Business Services and Financial Aid collectively constitute "Student Financial Services."

SOCIOLOGY & PSYCHOLOGY Monica Snowden

#### ITEMS FOR CONSENT AGENDA

September 15, 2017

**ACTION:** 

Authorization for President to Negotiate an Agreement with Chadron Medical Clinic for Professional Health Services for Chadron State College

Chadron State College requests that the Board grant the President authority to negotiate an agreement with the Chadron Medical Clinic P.C. for the provision of professional health care services for students.

The System Office and Chadron State College recommend approval of the Authorization for President to Negotiate Agreement with Chadron Med Clinic for CSC.

Updated: 8/29/2017 11:44 AM B

#### ITEMS FOR CONSENT AGENDA

September 15, 2017

ACTION: Approve LB 309 Allocations and Retrievals

#### **Chadron State**

Acceptance of an additional \$170,000 for sprinkler system in Heating Plant

 Allocation Date/Amount
 3/20/17
 \$170,000.00

 Previous Allocation(s)
 20,000.00

 College Contribution
 00.00

 Estimated Project Cost
 \$190,000.00

2. Acceptance of \$90,000 for design of roof replacement on Armstrong Building

3. Acceptance of an additional \$94,000 for roof replacement on Heating Plant

Allocation Date/Amount 7/17/17 \$94,000.00
Previous Allocation(s) 26,000.00
College Contribution 00.00
Estimated Project Cost \$120,000.00

#### **Peru State**

1. Acceptance of \$35,000 for design of fire alarm replacement in CATS, Library, Hoyt,

Campus Services buildings

Allocation Date/Amount 7/28/17 \$35,000.00
College Contribution 00.00
Estimated Project Cost \$35,000.00

#### **Wayne State**

1. Retrieval of \$38,260 for Rice Auditorium balcony egress project

 Allocation Date/Amount
 9/20/16
 \$45,000.00

 Retrieval Date/Amount
 2/28/17
 38,260.00

 Estimated Project Cost
 \$6,740.00

Acceptance of \$10,000 for efficiency improvements study of Energy Plant

Allocation Date/Amount 7/28/17 \$10,000.00 College Contribution 00.00 Estimated Project Cost \$10,000.00

3. Acceptance of \$30,000 for design of roof replacement on Gardner Business building

Allocation Date/Amount 7/28/17 \$30,000.00

Updated: 8/31/2017 1:55 PM Page 1

4. Acceptance of \$360,000 for geothermal, masonry and FLS projects for Stadium

The System Office recommends approval of the LB 309 Allocations and Retrievals.

#### ITEMS FOR DISCUSSION AND ACTION\ACADEMIC AND PERSONNEL

September 15, 2017

ACTION: Approve Virtual Education Software (VESI) Memorandum of Understanding for Chadron State College

Chadron State requests permission to renew a memorandum of understanding with Virtual Education Software, Inc. (VESI) to offer undergraduate and graduate education courses. CSC has worked with this company for a number of years in offering continuing education courses for teachers.

The System Office and Chadron State College recommend approval of the Virtual Education Software (VESI) Memorandum of Understanding for Chadron State College.

#### ITEMS FOR DISCUSSION AND ACTION\ACADEMIC AND PERSONNEL

September 15, 2017

ACTION: Approve STA Travel Contract for London Faculty-Led Study
Abroad Program for Chadron State College

Development and realization of Study Abroad experiences assists with achieving Priority #1 of the CSC Master Academic Plan (MAP): "Continue to implement and improve the Essential Studies Program (ESP)." A sub-priority of Priority #1 focuses upon Study Abroad programs. In addition, Study Abroad experiences enhance student recruitment and retention, the focus of MAP Priority #4.

The System Office and Chadron State College recommend approval of the STA Travel Contract for London Study Abroad Program for Chadron State College.

Updated: 8/7/2017 1:18 PM Page 1

#### ITEMS FOR DISCUSSION AND ACTION\ACADEMIC AND PERSONNEL

September 15, 2017

**ACTION:** 

Approve Addition of Supplemental Endorsement in Health Sciences (6-12) to Bachelor of Science in Education in Family and Consumer Sciences Degree for Chadron State College

The addition of this new supplemental endorsement is designed to allow persons who hold a subject or field endorsement in Science, Biology, Health and Physical Education, Physical Education, Health Education, Agriculture, or Family and Consumer Science to teach and manage a Health Sciences career field and will be eligible for the Cooperative Education/Diversified Occupations endorsement.

The System Office and Chadron State College recommend approval of the Addition of Supplemental Endorsement in Health Sciences (6-12) for Chadron State College.

#### **ATTACHMENTS:**

CSC Program Proposal - Health Sciences Supplemental Endorsement (PDF)

#### NEBRASKA STATE COLLEGE SYSTEM POLICY:

### 4100 Program Approval

#### 1. Descriptive information

a. Name of institution

Chadron State College (CSC)

b. Name of program

Family and Consumer Sciences

- c. Degrees/credentials to be awarded graduates of the program Supplemental Endorsement in Health Sciences (Grades 6-12)
- d. Other programs offered in this field by the institution

B.A. in Family and Consumer Sciences

B.S.Ed. in Family and Consumer Sciences (Grades 5-9)

e. CIP code

51

f. Administrative units for the program

School Business, Entrepreneurship, Applied and Mathematical Sciences, and Science

f. Proposed delivery site(s) and type(s) of delivery, if applicable

CSC and regional sites. The courses will be offered in face-to-face, blended, and distance delivery formats.

g. Proposed date (term/year) the program will be initiated

Spring 2018

h. Description, including credit hours and other requirements (program of study) and purpose of the

proposed program.

The Supplemental Endorsement in Health Sciences (Grades 6-12) was adopted by the Nebraska Department of Education on March 11, 2015. This endorsement will be housed under the Faculty and Consumer Science program within the Department of Applied Sciences. The addition of this new supplemental endorsement is designed to allow persons who hold a subject or field endorsement in Science, Biology, Health and Physical Education, Physical Education, Health Education, Agriculture, or Family and Consumer Science to teach and manage a Health Sciences career field and will be eligible for the Cooperative Education/Diversified Occupations endorsement.

#### Supplemental Endorsement in Health Sciences (Grades 6 -12)

Required credit hours: 29-30

Participating disciplines: Education and Biology

| Course Prefix  | Course Number      | Course Title  | Course Credits |
|----------------|--------------------|---|----------------|
| FCS            | 234                | Introduction to Health and Human Services   | 3              |
| CTE            | 434                | Principles and Philosophy in Career and Tech. Educ  | 3              |
| FCS            | 457                | Nutrition for Community Wellness  | 3              |
| FCS or CTE     | 390                | Internship in FCS or CTE  | 3              |
| FCS            | 225                | Adolescent Development  | 3              |
| FCS or<br>HPER | 149/149L or<br>332 | Basic Health Care and Basic Health Care Lab or<br>Safety and First Aid                          | 2-3            |
| HPER           | 232 or<br>336      | Anatomical and Physiological Kinesiology or<br>Fitness Evaluation and Exercise Prescription     | 3              |
| CTE            | 452 or 438         | Program Development, Implementation & Assessment or Coordination Techniques/Work Based Learning | 3              |
| BIOL           | 110                | Introduction to Laboratory Medicine   | 1              |
| BIOL           | 132                | Medical Terminology   | 2              |
| OR             | OR                 | OR  | OR             |
| BIOL           | 121/121L           | Human Biology and Human Biology Laboratory  | 3              |
| FCS            | 422                | Professional Career Development   | 3              |
|                |                    | Total   | 29-30          |

## 2. Centrality to Role and Mission

Assurances that proposed program is consistent with its role and mission, as defined in Nebraska statutes, and that consideration of this program proposal at the College included faculty from across the institution.

This option reflects Chadron State College's efforts to provide students with career-oriented training in areas of high and growing demand as well as leverage current faculty strength's and course offerings. This new supplemental endorsement is designed to respond to the Nebraska Department of Education adding this option for educators.

#### 3. Evidence of Need and Demand

- a. Need for the program provide information, such as data, surveys, or studies, regarding:
  - i. Workforce needs of Nebraska middle and high schools.
  - ii. Job and educational advancement opportunities for graduates; and
  - iii. Potential for the program to contribute to society and economic development, where appropriate.
- b. Demand for the program provide studies, surveys, or other evidence about student demand, including:

The addition of this new supplemental endorsement is designed to allow persons who hold a subject or field endorsement in Science, Biology, Health and Physical Education, Physical Education, Health Education, Agriculture, or Family and Consumer Science to

teach and manage a Health Sciences career field and will be eligible for the Cooperative Education/Diversified Occupations endorsement.

## 4. Adequacy of Resources -

a. Faculty and Staff Resources

Number of current faculty and staff required to implement the proposed program in the responsible unit; and additional new faculty and/or administrative and support staff required, including graduate assistants, along with expected qualifications for these individuals.

This supplemental endorsement will only utilize current faculty members with no need for additional faculty or staff.

## b. Physical Facilities

i. Location of the proposed program;

Chadron State College, regional, and distance delivery sites.

ii. Additional physical facilities, such as classrooms, laboratories, and offices, which will be required for the program; and plans for renovating existing facilities, constructing new facilities, or leasing additional facilities for the proposed program within the next ten years.

This supplemental endorsement will only utilize existing facilities with no need for additional facilities.

- c. Instructional Equipment and Informational Resources
  - i. Computers;
  - ii. Library holdings;
  - i. Data services; and
  - ii. Telecommunication connectivity.

This supplemental endorsement will only utilize current technology equipment, library holdings, data services, and telecommunication connectivity with no need for additional technology equipment, library holdings, data services, or telecommunication connectivity.

- d. Budget Projections for first five years of program
  - i. Projected expenses (CCPE Table 1 or comparable representation)
  - ii. Reallocation of existing resources and/or other revenue sources for expenses (CCPE Table 2 or comparable representation)

There are no projected expenses since this supplemental endorsement will only utilize current faculty members, facilities and equipment, and library holdings. The degree is a repackaging of current courses being offered. There is no need for additional faculty members, facilities and equipment, or library holdings that would incur increased expenses.

- 5. Avoidance of Unnecessary Duplication
  - a. Identify other similar programs offered in the state by public or private institutions;

It is anticipated that while this supplemental endorsement will be offered by most of the Nebraska institutions with teacher preparation programs, it will be utilized by Chadron State College students in conjunction with their teaching content area. .

b. Identify any similar programs offered within the states that are members of the Midwestern Higher Education Compact; and

Similar, but not exact, endorsement exist in other states that are members of the MHEC.

c. For graduate and professional programs, identify similar programs offered in contiguous states that would be reasonably accessible to Nebraska residents.

Similar, but not exact, endorsement exist in contiguous states.

6. Consistency with the Comprehensive Statewide Plan for Postsecondary Education
Explain how this program would enhance relevant statewide goals for education. In all cases, the Board may require objective consultants to assist the Board in analyzing the proposal and arriving at a decision. A copy of every proposal shall be forwarded to the Vice Chancellor for Academic Planning and Partnerships once it has been approved at the College level.

This reflects the Nebraska State College Systems efforts to provide students with career-oriented educational opportunities to prepare them for their work life.

September 15, 2017

ACTION: Approve Pathways 2 Tomorrow Agreement for Wayne State College

Wayne State requests permission to enter into an Agreement with Northeast Community College and Pathways 2 Tomorrow (P2T), a six school district consortium within ESU 2 consisting of Bancroft-Rosalie, Lyons-Decatur Northeast, Oakland-Craig, Pender, West Point-Beemer, and Wisner-Pilger.

These partner institutions are in the process of developing career pathway opportunities that will establish a unique educational model for rural Nebraska. This collaborative effort will establish career pathways for students in various fields, resulting in access to career and technical education that is not available in their local high schools. By fall of 2019, up to six career pathways are anticipated to be available for regional high school students in the ESU 2 service region.

The System Office and Wayne State College recommend approval of the Pathways 2 Tomorrow Agreement for Wayne State College.

Page 1

September 15, 2017

ACTION: Approve Ecuador Study Abroad Agreement with Trek Ecuador for Wayne State College

Wayne State requests permission to enter into an Agreement with Trek Ecuador. The Ecuador study abroad program will take place from June 7 through June 20, 2018. Trek Ecuador will provide assistance with travel services at various locations in Ecuador for cultural, heritage, and educational purposes to enable WSC students to participate in credit based educational offerings at Ecuador locations. The services provided by Trek Ecuador will include, but not be limited to, housing; transportation; equipment; tours; English speaking guides; and emergency services.

The System Office and Wayne State College recommend approval of the Ecuador Study Abroad Agreement with Trek Ecuador for Wayne State College.

September 15, 2017

ACTION: Approve Memorandum of Agreement with Metropolitan Community College and Wayne State College

Wayne State is proposing a Memorandum of Agreement with Metropolitan Community College (MCC) to establish the AAS/BS Technology Program. This is a joint transfer initiative between Wayne State and MCC. This program will allow MCC students to continue their industrial technology education with Wayne State. Students entering this program will complete the AAS requirements at MCC and then transfer to Wayne State to earn a Bachelor of Science in Technology.

The System Office and Wayne State College recommend approval of the Memorandum of Agreement with Metropolitan Community College and Wayne State College.

Updated: 8/8/2017 11:06 AM A Page 1

September 15, 2017

| ACTION: | Approve Shared Services Agreement for Wayne State College |
|---------|---|
|         |   |

Wayne State will use this agreement to partner with four other regional higher education institutions in sharing a premier IT service management software platform. In addition to providing significant cost savings over individual implementation, the partnership will allow the institutions to collaborate on development of best practices in IT service delivery and maintenance of excellent data security practices.

The System Office and Wayne State College recommend approval of the Shared Services Agreement for Wayne State College.

Updated: 8/2/2017 2:05 PM Page 1

September 15, 2017

ACTION: First and Final Round Approval of Revisions to Board Policy 2020; Councils - Board

This policy is being revised to indicate the title change for the chair of the Council of Student Affairs, Marketing and Enrollment from the Vice Chancellor for Student Affairs, Marketing, Enrollment and Public Information to the Vice Chancellor for Student Affairs and Risk Management.

The System Office recommends approval of the Revisions to Board Policy 2020; Councils - Board.

# **ATTACHMENTS:**

Revisions to Board Policy 2020 (PDF)

Updated: 8/1/2017 4:09 PM

## GOVERNANCE AND ADMINISTRATION, NEBRASKA STATE COLLEGE SYSTEM

POLICY: 2020 Councils -- Board Page 1 of 1

#### **BOARD POLICY**

There is established a Council of Presidents to advise the Board on system issues and policy development. The Council of Presidents is composed of the Chancellor and College Presidents. The Council of Presidents is authorized to establish other system-wide councils as needed and has established the Council of Academic Officers, the Council of Business Officers and the Council of Student Affairs, Marketing and Enrollment Officers.

#### **PROCEDURE**

- 1. The Chancellor <u>will chairchairs</u> the Council of Presidents. The Vice Chancellor for Academic Planning and Partnerships <u>will chairchairs</u> the Council of Academic Officers. The Vice Chancellor for Student Affairs <u>and Risk Management</u>, <u>Marketing</u>, <u>Enrollment and Public Information will chairchairs</u> the Council of Student Affairs, Marketing and Enrollment Officers and the Vice Chancellor for Finance & Administration <u>will chairchairs</u> the Council of Business Officers.
- 2. Each member of the council <u>will-may</u> contribute items to the meeting agenda.
- 3. The Board will be advised of Council meeting agendas and may refer matters to the Council for recommendation.
- 4. Time and place of Council meetings will be mutually agreed upon by Council members.

Policy Adopted: 6/5/93 Policy Revised: 3/31/06 Policy Revised: 9/9/11 Policy Revised: 9/23/13

Policy Revised:

September 15, 2017

ACTION: First and Final Round Approval of Revisions to Board Policy 2550; Nebraska State College System Organizational Chart

This policy is being updated to reflect the revised membership of the Council of Student Affairs, Marketing and Enrollment Officers.

The System Office recommends approval of the Revisions to Board Policy 2550; Nebraska State College System Organizational Chart.

## **ATTACHMENTS:**

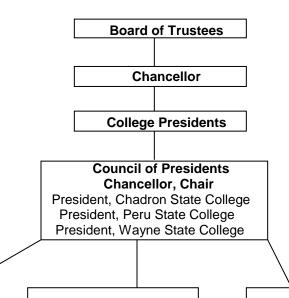
Revisions to Board Policy 2550 (PDF)

Updated: 8/1/2017 4:08 PM B

# GOVERNANCE AND ADMINISTRATION, NEBRASKA STATE COLLEGE SYSTEM

**POLICY:** 2550 Nebraska State College System **Organizational Chart** 

Page 1 of 1



## **Council of Academic Officers**

Vice Chancellor for **Academic Planning &** Partnerships, Chair General Counsel & Vice

Chancellor for Employee Relations VP for Academic Affairs, Chadron State College VP for Academic Affairs, Peru State College VP for Academic Affairs, Wayne State College

#### **Council of Business Officers**

Vice Chancellor, Finance & Administration, Chair Vice Chancellor for Facilities

& Information Technology

VP Administration & Finance Chadron State College VP Administration & Finance, Peru State College VP for Administration & Finance, Wayne State College

#### Council of Student Affairs, **Marketing & Enrollment Officers**

**Vice Chancellor for Student** Affairs, Marketing, Enrollment & Public InformationRisk Management, Chair

VP Enroll Mgt & Stud Services, Chadron State College **Director of College Relations Chadron State College Director of Admissions Chadron State College** 

VP Enroll Mgt & Student Affairs, Peru State College

Director of Mktg & Communications, Peru State College Director of Admissions,

Peru State College VP & Dean of Students,

Wayne State College Director of Admissions,

Wayne State College Director of College Relations,

Wayne State College

Policy Revised: 9/17/04 Policy Revised: 3/31/06 Policy Revised: 11/15/07 Policy Revised: 9/9/11 Policy Revised: 9/3/13 Policy Revised: 2/18/14 Policy Revised: 4/1/14 Policy Revised: 10/10/14 Policy Revised: 4/3/15 Policy Revised: 9/9/16 Policy Revised: 1/17/17 Policy Revised:

September 15, 2017

ACTION: Approve Carryforward of Funds for Operations

The Colleges and System Office request Board approval for the following carryforward of appropriated cash funds and revolving funds for operations from FY2016-17 to FY2017-18. Funds are from cash funds and revolving (revenue bond funds) appropriated during FY2016-17:

## **CASH FUNDS**

| Chadron State College | \$1,645,510.00 |
|-----------------------|----------------|
| Peru State College    | \$2,324,175.00 |
| Wayne State College   | \$3,733,265.54 |
| System Office         | \$ 547,742.96  |

## **REVOLVING FUNDS**

Chadron State College \$ 97,171.00 Peru State College \$ 89,505.00 Wayne State College \$ 237,501.46

The Colleges and System Office request the funds identified above for carryforward from FY2016-2017 to FY2017-2018. The appropriation bill for the biennium period 2015-17 contained provisions for automatic carry forwards from FY2015-16 to FY2016-17 (in the middle of the biennial budget cycle) but not for the current year. Therefore, Board approval of these carryforward funds is required to meet the outstanding obligations and commitments of the Colleges and System Office as of June 30, 2017.

### **CASH FUNDS**

Approximately \$4 million of the cash funds shown for the Colleges are related to payment on FY2016-17 salaries and benefits paid during 2016-17. The balance of the cash funds requested above is related to accounts payable, self-supporting and revenue-producing activities such as camps, and specific initiatives committed as of June 30, 2017. For the System Office, the carryforward request is for NeSIS operating cost funds received from the Colleges, some of which were not yet billed on June 30, 2017.

## **REVOLVING FUNDS**

The Revolving Funds are for the Colleges' revenue bond programs. These are funds that were available on June 30, 2017 that are related to accounts payable and/or specific revenue bond initiatives committed during FY2016-17.

The System Office recommends approval of the Carryforward of Funds for Operations.

September 15, 2017

# ACTION: Approve Write-Off of Uncollectible Accounts

The following "bad debt" designations are submitted to the Board for authorization to cancel as uncollectible accounts. These totals do not include any accounts where there is a court order already in place to write them off.

| Chadron State College Cash Fund Accounts (Tuition and Fees) Other Fund Accounts (CIF and Trust) Revenue Bond Accounts | \$110,165.50<br>2,076.56<br><u>20,705.06</u><br>\$132,947.12 |
|---|--|
| Peru State College Cash Fund Accounts (Tuition and Fees) Other Fund Accounts (CIF and Trust) Revenue Bond Accounts    | \$78,631.77<br>2,417.21<br><u>20,107.06</u><br>\$101,156.04  |
| Wayne State College Cash Fund Accounts (Tuition and Fees) Other Fund Accounts (CIF and Trust) Revenue Bond Accounts   | \$29,418.91<br>816.14<br><u>19,739.26</u><br>\$49,974.31     |

Board Policy 6008 provides for the write-off of bad debts. At the end of each fiscal year, the Colleges review the status of their student accounts and determine which are uncollectible. The criteria adopted by the Board for writing off uncollectible accounts require that accounts be over two years old and that the institution exhaust all reimbursement means, including turning the unpaid account over to a collection agency for accounts over \$100.

Following is a summary of write-off amounts for the past 5 years along with current year requests:

|      | CSC       | PSC       | WSC      | NSCS Total |
|------|-----------|-----------|----------|------------|
| 2012 | \$70,343  | \$39,800  | \$77,159 | \$187,302  |
| 2013 | \$51,964  | \$14,588  | \$75,710 | \$142,262  |
| 2014 | \$117,572 | \$45,369  | \$56,665 | \$219,606  |
| 2015 | \$78,756  | \$46,757  | \$46,867 | \$172,380  |
| 2016 | \$131,243 | \$106,017 | \$63,323 | \$300,583  |
| 2017 | \$132,947 | \$101,156 | \$49,974 | \$284,077  |

The System Office recommends approval of the Write-Off of Uncollectible Accounts.

**September 15, 2017** 

ACTION: Approve Naming of Planetarium in Math/Science Building at Chadron State College

Board Policy 8020 provides the naming of NSCS buildings and other facilities. According to paragraph 4 of the policy, "The proposed name shall come to the Board as a recommendation of the College President." Pursuant to this policy, Chadron State seeks to name the Planetarium in the Math/Science Building in recognition of Dr. Lois Veath who provided substantial gifts and services to the College. The area will be named the "Dr. Lois Veath Planetarium".

The naming request brings honor to Dr. Lois Veath, Chadron State and to the Nebraska State College System.

The Chancellor supports this request and recommends approval.

The System Office and Chadron State College recommend approval of the Naming of Planetarium in Math/Science Building at Chadron State College.

September 15, 2017

ACTION: Approve Reallocation of Contingency Maintenance Funds for

**Chadron State College** 

Chadron State requests the following reallocation of contingency maintenance funds:

From Resolution:

4/25/14 \$35,305.01 #4 Revenue Bond Buildings Replacement Flooring

To Resolution:

3/24/17 \$35,305.01 #9 Revenue Bond Buildings Replacement Flooring

From Resolution:

3/26/15 \$50,000 #8 Revenue Bond Buildings Replacement Flooring

To Resolution:

3/24/17 \$50,000 #9 Revenue Bond Buildings Replacement Flooring

From Resolution:

3/26/15 \$26,698.63 #5 High Rise Gold Room Repairs

To Resolution:

3/24/17 \$26,698.63 #6 Revenue Bond Buildings Asbestos Abatement

The transfer of these funds will allow the College to close out the 2014 and 2015 resolutions on flooring funds. The High Rise Gold Room repairs are for an asbestos removal project and the College requests consolidating that with other asbestos abatement projects in the residence halls.

The System Office and Chadron State College recommend approval of the Reallocation of Contingency Maintenance Funds for Chadron State College.

Updated: 8/15/2017 3:20 PM

September 15, 2017

**ACTION:** 

Approve Return of Designated Cash Funds for Lindahl Drive Area Improvements Project to Undesignated Cash Funds for Wayne State College

Wayne State requests approval for the return of the following amount of unused cash funds from a project previously approved by the Board:

Lindahl Drive Area Improvements \$43,399.94

This project is now complete and the remaining funds will return to undesignated cash funds for future use.

The System Office and Wayne State College recommend approval of the Return of Designated Cash Funds to Undesignated Cash Funds for Wayne State College.

Updated: 8/7/2017 2:21 PM Page 1

September 15, 2017

**ACTION:** 

Approve Use of Unappropriated Cash Funds On One-Time Basis for the Center for Applied Technology Project for Wayne State College

Wayne State requests Board approval to use \$3,400,000 of unapprioriated cash funds on a one-time basis for the Center for Applied Technology project. This is in addition to the \$1,000,000 of unappropriated cash funds approved for the project by the Board on June 10, 2016. Thus, the total of unappropriated cash to be used for the project will be \$4,400,000 with approval of this Board item, which will allow the College to move forward with construction of the project. The cash fund balance adequately supports this request.

The System Office and Wayne State College recommend approval of the Use of Unappropriated Cash Funds On One-Time Basis for CAT Project for Wayne State College.

Updated: 9/1/2017 1:53 PM

Page 1

September 15, 2017

**ACTION:** 

Approve Use of Unappropriated Cash Funds on a One-Time Basis for the Press Box Replacement Project at Wayne State College

Wayne State College requests Board approval to use an additional \$800,000 of unappropriated cash funds on a one-time basis for the Press Box Replacement project. Along with the \$800,000 of unappropriated cash approved by the Board on March 24, 2017, there will be a total of \$1,600,000 unappropriated cash for the project with approval of this Board item. This additional funding will allow the College to move forward with construction of the project. The cash fund balance adequately supports this request.

The System Office and Wayne State College recommend approval of the Use of Unappropriated Cash Funds on a One-Time Basis for Press Box Replacement at Wayne State.

Updated: 8/25/2017 10:55 AM

September 15, 2017

ACTION: Approve Change Order for Nebraska State College System Office

The System Office requests approval of a contract amendment (change order) to the building lease to provide additional space to move the video conference room.

The System Office recommends approval of the Change Order for Approval for Nebraska State College System Office.

# **ATTACHMENTS:**

NSCS Change Order for Approval (PDF)

Updated: 8/28/2017 4:19 PM B

## CONTRACTS AND CHANGE ORDERS FOR APPROVAL

Board policies 7015, 7016 and 8065 require that the following types of contracts and change orders be submitted to the Board for approval.

**CHANGE ORDERS** – (including architect/engineer fees, construction contracts, equipment purchases and all other miscellaneous expenditures) which are more than \$50,000. If approval of change order is critical to project schedule, \$50,000 to \$100,000 range change orders may be approved by Chancellor and ratified at next Board meeting.

| Nebraska State College System |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| Location on Campus:           | Nebraska State College System Office   |  |  |  |  |  |  |
| No. & Description:            | Addendum to lease for additional space at 1327 H Street, 3 <sup>rd</sup> floor conference room |  |  |  |  |  |  |
| Change Order Amount:          | Additional \$350/month for term of lease through November 30, 2023                             |  |  |  |  |  |  |
| Fund Source:                  | Cash   |  |  |  |  |  |  |
| Contractor:                   | Capitol Park Office  |  |  |  |  |  |  |

September 15, 2017

ACTION: First and Final Round Approval of Deletion of Board Policy 8010; Buildings; Historical Register

This Board item provides for deletion of Policy 8010; Buildings; Historical Register. The System Office recommends deletion of Policy 8010, which was originally approved in 1994. Requirements regarding buildings that are included on the National Historical Register do not apply to Board of Trustees owned property.

The System Office recommends approval of the Deletion of Board Policy 8010; Buildings; Historical Register.

# **ATTACHMENTS:**

Deletion of Board Policy 8010 (PDF)

Updated: 8/8/2017 8:28 AM

## FACILITIES, NEBRASKA STATE COLLEGES

POLICY: 8010 Buildings; Historical Register Page 1 of 1

#### **BOARD POLICY**

The Board recognizes that, for the benefit of Nebraska's cultural heritage, certain buildings owned by the State of Nebraska have been designated historic structures. Any improvement, alteration, addition, or change made by the State Colleges on or to any historic structure owned by the State of Nebraska shall be in keeping with its historical or architectural significance.

When any substantial alterations are being proposed for the exterior of any state owned facility on one of the State College campuses, such alterations shall be reviewed by the State Historical Preservation Officer.

Any projects utilizing federal assistance for the project must comply with the provisions of Section 106 of the National Historic Preservation Act of 1966. It is intended that the State Colleges comply with both the state and federal laws simultaneously, and that compliance with Section 106 will constitute compliance with state law.

#### **PROCEDURE**

When a significant alteration is proposed for a state historical building, designated as such by the State Historical Preservation Office, the System Office shall submit a review request to that office. Included in the information shall be the following:

- Name of property, location and state building number
- 2. Summary description of project
- 3. Estimated starting and completion dates
- Estimated cost of project
- 5. Photographs illustrating existing conditions
- Copies of drawings, plans and specifications showing the work to be accomplished
- 7. Information on any federal financial or regulatory assistance that is involved

| Legal Reference: | RRS 72-808 | Historic structure; legislative findings                                    |
|------------------|------------|---|
|                  | RRS 72-810 | Historic structure; alterations; requirements                               |
|                  | RRS 82-118 | Nebraska State Historical Society; statewide historic survey; acceptance of |
|                  |            | federal act   |

September 15, 2017

ACTION: First and Final Round Approval of Deletion of Board Policy 8038; Unclaimed Property

This policy is being deleted because the information is being incorporated into a new policy 7013; and revised to better reflect current state law.

The System Office recommends approval of the Deletion of Board Policy 8038; Unclaimed Property.

## **ATTACHMENTS:**

• Deletion of Board Policy 8038 (PDF)

Updated: 8/15/2017 3:23 PM Page 1

## FACILITIES, NEBRASKA STATE COLLEGES

POLICY: 8038 Unclaimed Property Page 1 of 1

#### BOARD POLICY

The following policies shall apply to unclaimed property held by any of the three State Colleges or the System Office:

- 1. All intangible personal property held for the owner by any of the State Colleges, that has remained unclaimed for three years, is presumed abandoned.
- 2. All tangible personal property held for the owner by any of the State Colleges that has remained unclaimed for two years, is presumed abandoned.
- 3. Unpaid wages, including wages represented by payroll checks owing in the ordinary course of the State Colleges' operations, which remain unclaimed by the owner for more than one year after becoming payable, are presumed abandoned.
- 4. Uncashed student refund checks, which remain outstanding for more than one year after being issued, are presumed abandoned.

Disposition of the unclaimed property shall be as follows:

- 1. When the timelines have lapsed for determining the abandonment status of tangible and intangible properties, the colleges shall follow the procedures outlined in RRS 69-1312 for filing informational reports on such properties with the State Treasurer.
- Once that filing has been completed, the colleges shall follow the directives found in RRS 69 1313 in delivery of that property to the State Treasurer. Any exceptions to that delivery, as noted in that Statute, shall be reported to the Board of Trustees and forwarded to the State Treasurer.
- 3. If the value of personal property that has been abandoned on a state college campus is determined to be less than two hundred fifty dollars (\$250.00), the college may dispose of it by sale, auction or by discarding it. If the item is sold, the proceeds shall be deposited as Cash Funds or Revenue Bond revenue funds, depending upon the operation under which the abandoned property was discovered. Personal property items with an estimated value in excess of \$250.00 shall be delivered to the State Treasurer for disposal as provided in RRS 69 1316.

Legal Reference: RRS 69-1301 through 69-1329 Unclaimed Property Act

RRS. 69-2308 Personal Property Landlord and Tenant Act

Policy Adopted: 3/11/94 Policy Revised: 4/13/00

September 15, 2017

ACTION: First and Final Round Approval of Board Policy 7013;

**Unclaimed Property; Uncashed Warrants and Personal** 

**Property** 

Policy 7013 is a new policy to replace Policy 8038, move it into the Business Management section of the policy manual, and update the policy to better reflect current state law on unclaimed property. The policy includes procedures for the Colleges and System Office to follow in various situations related to unclaimed property.

The System Office recommends approval of the Board Policy 7013; Unclaimed Property; Uncashed Warrants and Personal Property.

# **ATTACHMENTS:**

• Board Policy 7013 (PDF)

Updated: 8/15/2017 3:27 PM

## BUSINESS MANAGEMENT, NEBRASKA STATE COLLEGE SYSTEM

POLICY: 7013 <u>Unclaimed Property; Uncashed Warrants</u> and Personal Property

Page 1 of 2

## **BOARD POLICY**

Unclaimed property related to uncashed warrants and personal property shall be handled as required by state statutes and per the following:

## **Uncashed Warrants**

- 1. Uncashed General and Cash Funds, excluding student refunds warrants, will be allowed to expire one year after issuance. Any such warrant shall cease to be an obligation of the Nebraska State College System and shall be charged off upon the books of the State Treasurer. Except as otherwise provided by law, the amount stated on such warrant shall be credited to the General Fund. Such warrant may thereafter be presented to the State Claims Board which may approve a claim pursuant to the State Miscellaneous Claims Act.
- 2. Uncashed student refunds, room deposits, or other overpayment refund warrants will be cancelled before the one-year issuance expiration for the warrant. The non-Title IV aid portion of any cancelled refund warrant shall be remitted in accordance with the unclaimed property procedures. The Title IV aid portion of any cancelled refund warrant will be returned to the U.S. Department of Education no later than two hundred forty (240) days after the date the original student refund warrant was issued.
- 3. Uncashed Federal Funds will be cancelled before the one-year issuance expiration for the warrant. Funds shall either be returned to the Federal awarding agency or handled in accordance with the applicable grant agreement.
- 4. Uncashed Trust Funds will be cancelled before the one-year issuance expiration for the warrant and will either be handled in accordance with the trust arrangement or remitted in accordance with the unclaimed property procedures.
- 5. Uncashed Revenue Bond Funds will be cancelled before the one-year issuance expiration for the warrant and will be returned to the Revenue Bond Fund.
- 6. Uncashed Capital Improvement Fee Funds will be cancelled before the one-year issuance expiration for the warrant and will be returned to the Capital Improvement Fee Fund.
- 7. If a warrant contains multiple fund sources, the warrant shall be cancelled and handled in accordance with the applicable directive noted above for each fund type.

## **All Other Personal Property**

1. All other intangible and tangible personal property held for the owner by any of the Colleges shall be remitted in accordance with the unclaimed property procedures.

## **PROCEDURES**

Disposition of the unclaimed property shall be as follows:

- 1. Prior to reporting and remitting unclaimed property, the Colleges and System Office shall exercise due diligence by communicating such property to the owner and taking necessary steps to prevent abandonment.
- 2. After the three-year dormancy period for intangible property has lapsed, any property held by the Colleges or System Office are presumed abandoned in accordance with the Uniform Disposition of Unclaimed Property. The Colleges shall submit the filing information outlined in RRS 69-1210 to the System Office after the dormancy period has lapsed. The System Office shall submit the required reports and remittances to the State Treasurer. Property shall not be remitted before it is presumed abandoned unless the State Treasurer approves a request submitted in writing nor shall the reporting be postponed unless approved by the State Treasurer.

## BUSINESS MANAGEMENT, NEBRASKA STATE COLLEGES

POLICY: 7013 Unclaimed Property; Uncashed Warrants and Personal Property

Page 2 of 2

- 3. All reports and remittances are to be filed by November 1 for the fiscal year ending the preceding June 30.
- 4. Prior to reporting and remitting, good due diligence shall be practiced and for each item of unclaimed property above twenty-five dollars (\$25) shall send a notification letter to the last known address of the owner at least sixty (60) days and no more than one hundred twenty (120) days before the reporting deadline.
- 5. Once the report filing has been completed, the directives found in RRS 69-1312 in delivery of that property to the State Treasurer shall be followed.
- 6. A negative report shall be filed with the State Treasurer's office in any year that the Colleges and System Office do not have property to report.
- 7. Documentation to support the report filed with the State Treasurer shall be maintained for seven (7) years.

## **Personal Property**

Any personal property that remains on the premises after a tenancy has terminated or expired, and the premises have been vacated by the tenant, the Colleges shall give written notice as provided by state statute. If personal property is not released pursuant to state statute it shall be sold at a public sale by competitive bidding as specified in RRS 69-2308, except that if the Colleges believe the total resale value of the property is less than two thousand dollars (\$2,000), the Colleges may either retain such property or dispose of it. If an item estimated to be less than two thousand dollars (\$2,000) is sold, the proceeds shall be deposited as Cash Funds or Revenue Bond Funds, depending upon the operation under which the abandoned property was discovered. Personal property items with an estimated value in excess of two thousand dollars (\$2,000) shall be sold by competitive bid and the proceeds, after the deduction of the reasonable costs of storage, advertising and sale, shall be remitted to the State Treasurer for disposition pursuant to the Uniform Disposition of Unclaimed Property Act no later than thirty (30) days after the date of the sale.

<u>Legal Reference:</u> RRS 69-1301 through 69-1329 <u>Unclaimed Property Act</u>

RRS 69-2301 through 69-23148 Personal Property Landlord and Tenant Act

RRS 77-2205 Warrant; time limitation

Policy Adopted:

## ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

INFORMATION ONLY: Reports of Personnel Actions

The Personnel action reports are provided to the Board for information.

Board Policy 5021 states that all full-time (0.75 FTE or more) and part-time (less than 0.75 FTE) personnel appointments must be reviewed and approved by the President and reported to the Chancellor. All full-time employment separations are also reported to the Chancellor. The Chancellor is required to report these changes along with changes to the System Office staffing to the Board on a regular basis.

# **ATTACHMENTS:**

- CSC Personnel Report September 2017 (PDF)
- PSC Personnel Report September 2017 (PDF)
- WSC Personnel Report September 2017 (PDF)
- SO Personnel Report September 2017 (PDF)

REPORT OF PERSONNEL ACTIONS TO THE CHANCELLOR COLLEGE: Chadron State College **MEETING DATE:** September 15, 2017

RANKED FACULTY

| (FULL-TIME/.75 FTE OF | R MORE)                |           |             |         |             |       |                                |                     |
|-----------------------|------------------------|-----------|-------------|---------|-------------|-------|--------------------------------|---------------------|
|                       |                        |           |             | Funding | Period of   |       |                                |                     |
| Name                  | Title/Assignment       | Rank      | Salary      | Source  | Employment  | FTE   | Reason for Action              | Type of Appointment |
|                       |                        |           |             |         | 08/18/2017- |       |                                |                     |
| Haffey, Brooks        | Music                  | Professor | \$50,045    | State   | 05/09/2018  | 1.000 | Degree Completion              | NA                  |
|                       |                        |           |             |         | 05/02/2017- |       |                                |                     |
| Haffey, Brooks        | Music                  | Professor | \$200       | State   | 05/02/2017  | 1.000 | Additional duties              | Special             |
|                       |                        |           |             |         | 08/18/2005- |       |                                |                     |
| Haugland, Jerry       | Business               | Professor | \$75,646    | State   | 12/15/2017  | 1.000 | Resignation                    | NA                  |
|                       |                        | Assistant |             |         | 08/17/2017- |       |                                |                     |
| Jones, Mary           | English                | Professor | \$49,000    | State   | 05/09/2018  | 1.000 | New Appointment                | Tenure Track        |
|                       |                        | Assistant |             |         | 08/17/2017- |       |                                |                     |
| Puzzo, Rick           | Music                  | Professor | \$48,500    | State   | 05/09/2018  | 1.000 | New Appointment                | Tenure Track        |
|                       |                        | Assistant |             |         | 08/01/2012- |       |                                |                     |
| Shuler, Sidney        | Music                  | Professor | \$49,425    | State   | 05/09/2018  | 1.000 | Resignation                    | NA                  |
|                       |                        |           |             |         |             |       |                                |                     |
|                       | Heath, Physical        |           |             |         | 07/17/2017- |       |                                |                     |
| Watt, Don             | Education & Recreation | Professor | \$51        | State   | 07/19/2017  | 1.000 | Volleyball Campus duties       | Special             |
|                       |                        |           |             |         |             |       |                                |                     |
|                       | Heath, Physical        |           |             |         | 06/23/2017- |       |                                |                     |
| Watt, Don             | Education & Recreation | Professor | \$252       | State   | 06/24/2017  | 1.000 | Women's Basketball Camp duties | Special             |
|                       |                        |           |             |         |             |       |                                |                     |
|                       | Heath, Physical        |           |             |         | 06/16/2017- |       |                                |                     |
| Watt, Don             | Education & Recreation | Professor | \$252       | State   | 06/17/2017  | 1.000 | Men's Basketball Camp duties   | Special             |
|                       |                        |           |             |         |             |       |                                |                     |
|                       | Heath, Physical        |           |             |         | 06/16/2017- |       |                                |                     |
| Watt, Don             | Education & Recreation | Professor | \$480       | State   | 06/22/2017  | 1.000 | Wrestling Camp duties          | Special             |
|                       |                        |           |             |         | 00/04/004   |       |                                |                     |
| W " D                 | Heath, Physical        | Ductor    | <b>4400</b> | 01-1-   | 06/04/2017- | 4 000 | Warranda Baabadh # 0           | 0                   |
| Watt, Don             | Education & Recreation | Professor | \$168       | State   | 06/08/2017  | 1.000 | Women's Basketball Camp duties | Special             |
|                       |                        |           |             |         | 00/00/00/   |       |                                |                     |
| W # B                 | Heath, Physical        | D         | 0400        | 01-1-   | 06/02/2017- | 4 000 | Marila Dankathall Carrie skit  | 0                   |
| Watt, Don             | Education & Recreation | Professor | \$108       | State   | 06/03/2017  | 1.000 | Men's Basketball Camp duties   | Special             |
|                       |                        |           |             |         | 00/05/00/5  |       |                                |                     |
| W " D                 | Heath, Physical        | Duefer    | M4 440      | 04-4-   | 06/05/2017- | 4 000 | Football Communication         | Chariel             |
| Watt, Don             | Education & Recreation | Professor | \$1,119     | State   | 06/08/2017  | 1.000 | Football Camp duties           | Special             |
|                       |                        |           |             |         | 05/00/0045  |       |                                |                     |
| W " D                 | Heath, Physical        | Ductoon   | 0400        | 01-1-   | 05/23/2017- | 4 000 | De alveth all Carres duties    | 0                   |
| Watt, Don             | Education & Recreation | Professor | \$102       | State   | 05/25/2017  | 1.000 | Basketball Camp duties         | Special             |

COLLEGE: Chadron State College
MEETING DATE: September 15, 2017

RANKED FACULTY

(FULL-TIME/.75 FTE OR MORE)

|           |   |           |        | Funding         | Period of                 |       |  |                     |
|-----------|---|-----------|--------|-----------------|---------------------------|-------|--|---------------------|
| Name      | Title/Assignment                          | Rank      | Salary | Source          | Employment                | FTE   | Reason for Action                                | Type of Appointment |
| Watt, Don | Heath, Physical<br>Education & Recreation | Professor | \$750  | State           | 06/09/2017-<br>06/15/2017 | 1.000 | Football Camp duties                             | Special             |
| Watt, Don | Heath, Physical<br>Education & Recreation | Professor |        | Revenue<br>Bond | 05/19/2017-<br>06/01/2017 | 1.000 | Additional duties painting 77.50 hours<br>\$9/hr | Special             |
| Watt, Don | Heath, Physical<br>Education & Recreation | Professor |        | Revenue<br>Bond | 05/08/2017-<br>05/18/2017 | 1.000 | Additional duties painting 89.25 hours<br>\$9/hr | Special             |
| Watt, Don | Heath, Physical<br>Education & Recreation | Professor |        | Revenue<br>Bond | 06/26/2017-<br>07/19/2017 | 1.000 | Additional duties painting 96.25 hours \$9/hr    | Special             |

## NON-RANKED FACULTY

(PART-TIME/LESS THAN .75 FTE)

|                    |                  |      |         | Funding | Period of   |     |                     |                     |
|--------------------|------------------|------|---------|---------|-------------|-----|---------------------|---------------------|
| Name               | Title/Assignment | Rank |         | Source  | Employment  | FTE | Reason for Action   | Type of Appointment |
|                    |                  |      |         |         | 05/08/2017- |     |                     |                     |
| Aslanian, Artour   | Adjunct          | NA   | \$2,505 | State   | 06/30/2017  | NA  | PS 369 (3 cr hrs)   | Special             |
|                    |                  |      |         |         | 06/05-2017- |     |                     |                     |
| Basnet, Hem        | Adjunct          | NA   | \$2,505 | State   | 07/28/2017  | NA  | ECON 231 (3 cr hrs) | Special             |
|                    |                  |      |         |         | 06/05-2017- |     |                     |                     |
| Brown, Linda       | Adjunct          | NA   | \$2,505 | State   | 07/28/2017  | NA  | EDAD 634 (3 cr hrs) | Special             |
|                    |                  |      |         |         | 05/08/2017- |     |                     |                     |
| Brown, Linda       | Adjunct          | NA   | \$2,505 | State   | 06/30/2017  | NA  | EDUC 531 (3 cr hrs) | Special             |
|                    |                  |      |         |         | 06/05-2017- |     |                     |                     |
| Colgate, Stephanie | Adjunct          | NA   | \$3,340 | State   | 07/28/2017  | NA  | MATH 142 (4 cr hrs) | Special             |
|                    |                  |      |         |         | 07/03/2017- |     |                     |                     |
| Crouse, Kerma      | Adjunct          | NA   | \$835   | State   | 07/28/2017  | NA  | EDUC 270 (1 cr hrs) | Special             |
|                    |                  |      |         |         | 05/08/2017- |     |                     |                     |
| Crouse, Kerma      | Adjunct          | NA   | \$1,670 | State   | 06/30/2017  | NA  | EDUC 270 (2 cr hrs) | Special             |
|                    |                  |      |         |         | 06/03/2017- |     |                     |                     |
| Dorwart, Jennifer  | Adjunct          | NA   | \$2,505 | State   | 06/28/2017  | NA  | ECON 130 (3 cr hrs) | Special             |
|                    |                  |      |         |         | 05/08/2017- |     |                     |                     |
| Dorwart, Jennifer  | Adjunct          | NA   | \$2,505 | State   | 06/30/2017  | NA  | FIN 330 (3 cr hrs)  | Special             |

REPORT OF PERSONNEL ACTIONS TO THE CHANCELLOR COLLEGE: Chadron State College **MEETING DATE:** September 15, 2017

# NON-RANKED FACULTY

(PART-TIME/LESS THAN .75 FTE)

| (FAIXT-TIME/EESS TTIA |                   |      |         | Funding | Period of   |     |                             |                     |
|-----------------------|-------------------|------|---------|---------|-------------|-----|-----------------------------|---------------------|
| Name                  | Title/Assignment  | Rank | Salary  | Source  | Employment  | FTE | Reason for Action           | Type of Appointment |
|                       |                   |      |         |         | 06/05/2017- |     |                             |                     |
| Heath, Carly          | Adjunct           | NA   | \$5,010 | State   | 07/28/2017  | NA  | ART 229, ART 343 (6 cr hrs) | Special             |
|                       |                   |      |         |         | 08/07/2017- |     |                             |                     |
| Jones, Mary           | Part Time Faculty | NA   | \$800   | State   | 08/16/2017  | NA  | Early onboarding            | Special             |
|                       |                   |      |         |         | 06/05/2017- |     |                             |                     |
| Lawson, Mary          | Adjunct           | NA   | \$2,505 | State   | 06/30/2017  | NA  | ART 334 (3 cr hrs)          | Special             |
|                       |                   |      |         |         | 05/08/2017- |     |                             |                     |
| Petersen, Grace       | Adjunct           | NA   | \$2,505 | State   | 06/30/2017  | NA  | READ 634 (3 cr hrs)         | Special             |
|                       |                   |      |         |         | 06/05-2017- |     |                             |                     |
| Plas, Aaron           | Adjunct           | NA   | \$2,505 | State   | 07/28/2017  | NA  | EDAD 632 (3 cr hrs)         | Special             |
|                       |                   |      |         |         | 06/05/2017- |     |                             |                     |
| Plummer, Scott        | Adjunct           | NA   | \$2,505 | State   | 06/30/2017  | NA  | EDUC 434 (3 cr hrs)         | Special             |
|                       |                   |      |         |         | 05/08/2017- |     |                             |                     |
| Pollard, Tracie       | Adjunct           | NA   | \$1,670 | State   | 06/30/2017  | NA  | EDUC 321 (2 cr hrs)         | Special             |
|                       |                   |      |         |         | 08/07/2017- |     |                             |                     |
| Puzzo, Rick           | Part Time Faculty | NA   | \$800   | State   | 08/16/2017  | NA  | Early onboarding            | Special             |
|                       |                   |      |         |         | 06/05-2017- |     |                             |                     |
| Wood, Terrie          | Adjunct           | NA   | \$2,505 | State   | 07/28/2017  | NA  | MKTG 335 (3 cr hrs)         | Special             |
|                       |                   |      |         |         | 05/22/2017- |     |                             |                     |
| Wood, Terrie          | Part Time Faculty | NA   | \$900   | State   | 06/02/2017  | NA  | Early onboarding            | Special             |

# UNIONIZED PROFESSIONAL STAFF

(FULL-TIME/.75 FTE OR MORE)

|                 |                      |      |                                  | Funding | Period of                 |       |                                       |                     |
|-----------------|----------------------|------|----------------------------------|---------|---------------------------|-------|---------------------------------------|---------------------|
| Name            | Title/Assignment     | Rank | Salary                           | Source  | Employment                | FTE   | Reason for Action                     | Type of Appointment |
|                 | Assistant Director-  |      |                                  | Revenue | 05/26/2015-               |       |                                       |                     |
| Bozner, Jazz    | Residence Life       | NA   | \$27,705                         | Bond    | 07/12/2017                | 1.000 | Resignation                           | NA                  |
|                 | Assistant Director-  |      |                                  | Revenue | 07/01/2017-               |       |                                       |                     |
| Dennis, Katelyn | Residence Life       | NA   | \$27,705                         | Bond    | 06/30/2018                | 1.000 | New Appointment                       | Specific            |
| Junge, Kayla    | IT Analyst           | NA   | \$54,672<br>prorated<br>\$51,417 |         | 07/24/2017-<br>06/30/2018 | 1.000 | New Appointment                       | Special             |
| Junge, Kayla    | IT Technician        | NA   | \$39,580                         | State   | 01/03/2012-<br>07/23/2017 | 1.000 | Resignation                           | NA                  |
| Lewin, Amanda   | Retention Specialist | NA   | \$34,111                         | Grant   | 07/01/2017-<br>06/30/2018 | 0.920 | Correction to June 2017 Board Reports | NA                  |

COLLEGE: Chadron State College
MEETING DATE: September 15, 2017

## UNIONIZED PROFESSIONAL STAFF

(FULL-TIME/.75 FTE OR MORE)

| (FULL-TIME/./5 FTE OR N |                         |      |          | Funding   | Period of   |       |                   |                    |
|-------------------------|-------------------------|------|----------|-----------|-------------|-------|-------------------|--------------------|
| Name                    | Title/Assignment        | Rank |          | Source    |             | FTE   | Reason for Action | Type of Appointmen |
|                         | Assistant Director-     |      |          | Revenue   | 07/01/2017- |       |                   |                    |
| Lytle, Kale             | Residence Life          | NA   | \$27,705 | Bond      | 06/30/2018  | 1.000 | New Appointment   | Specific           |
|                         |                         |      |          | 50% State |             |       |                   |                    |
|                         | Director-Student        |      |          | 50% Rev.  | 12/01/2016- |       |                   |                    |
| Mitchell, Cassie        | Activities & Recreation | NA   | \$52,780 | Bond      | 07/21/2017  | 1.000 | Resignation       | NA                 |
|                         | Assistant Director-     |      |          | Revenue   | 07/01/2017- |       |                   |                    |
| Nelson, Mariah          | Residence Life          | NA   | \$27,705 | Bond      | 06/30/2018  | 1.000 | New Appointment   | Specific           |
|                         |                         |      | \$27,295 |           |             |       |                   |                    |
|                         | Assistant Director-     |      | prorated | Revenue   | 05/08/2017- |       |                   |                    |
| Osmotherly, Taylor      | Residence Life          | NA   | \$4,054  | Bond      | 06/30/2017  | 1.000 | New Appointment   | Special            |
|                         | Assistant Director-     |      |          | Revenue   | 05/08/2017- |       |                   |                    |
| Osmotherly, Taylor      | Residence Life          | NA   | \$27,295 | Bond      | 07/02/2017  | 1.000 | Resignation       | NA                 |
|                         |                         |      |          |           | 03/01/2004- |       |                   |                    |
| Polak, Sarah            | Director-Museum         | NA   | \$64,161 | State     | 06/30/2017  | 1.000 | Resignation       | NA                 |
|                         |                         |      | \$33,990 |           |             |       |                   |                    |
|                         |                         |      | prorated |           | 05/22/2017- |       |                   |                    |
| Taylor-Cless, Elsa      | Project Coordinator     | NA   | \$3,817  | State     | 06/30/2017  | 1.000 | New Appointment   | Special            |
|                         |                         |      |          |           | 07/01/2013- |       |                   |                    |
| Tewahade, Tewahade      | IT Analyst              | NA   | \$60,409 | State     | 07/02/2017  | 1.000 | Resignation       | NA                 |
|                         |                         |      |          | 60% State |             |       |                   |                    |
|                         |                         |      |          | 40% Rev.  | 07/03/2017- |       |                   |                    |
| Tewahade, Tewahade      | Title IX Coordinator    | NA   | \$64,000 | Bond      | 06/30/2018  | 1.000 | New Appointment   | Specific           |
|                         |                         |      |          |           | 11/21/1983- |       |                   |                    |
| Williamson, Dale        | Registrar               | NA   | \$85,057 | State     | 07/03/2017  | 1.000 | Retirement        | NA                 |

# NON-UNIONIZED PROFESSIONAL STAFF

(FULL TIME/ 75 FTF OR MORE

| (FULL TIME/./5 FTE OF | R MORE)             |      |          |         |             |       |                   |                     |
|-----------------------|---------------------|------|----------|---------|-------------|-------|-------------------|---------------------|
|                       |                     |      |          | Funding | Period of   |       |                   |                     |
| Name                  | Title/Assignment    | Rank | Salary   | Source  | Employment  | FTE   | Reason for Action | Type of Appointment |
|                       |                     |      | \$46,000 |         |             |       |                   |                     |
|                       | Assistant Director- |      | prorated |         | 08/07/2017- |       |                   |                     |
| Fox, Sabrina          | Admissions          | NA   | \$41,500 | State   | 06/30/2018  | 1.000 | New Appointment   | Special             |
|                       | Associate Director- |      |          | Revenue | 05/21/2016- |       |                   |                     |
| Nelson, Mariah        | Residence Life      | NA   | \$39,655 | Bond    | 06/30/2017  | 1.000 | Resignation       | NA                  |

COLLEGE: Chadron State College
MEETING DATE: September 15, 2017

| NON-UNIONIZED | <b>PROFESSIONAL</b> | STAFF |
|---------------|---------------------|-------|
|               |                     |       |

(FULL TIME/.75 FTE OR MORE)

| (I OLL TIME/./31 IL OK | IVIOINE)                |      |          |         |             |       |                   |                     |
|------------------------|-------------------------|------|----------|---------|-------------|-------|-------------------|---------------------|
|                        |                         |      |          | Funding | Period of   |       |                   |                     |
| Name                   | Title/Assignment        | Rank | Salary   | Source  | Employment  | FTE   | Reason for Action | Type of Appointment |
|                        |                         |      | \$35,000 |         |             |       |                   |                     |
|                        | Interim Associate       |      | prorated | Revenue | 07/03/2017- |       |                   |                     |
| Osmotherly, Taylor     | Director-Residence Life | NA   | \$32,083 | Bond    | 05/31/2018  | 1.000 | New Appointment   | Special             |
|                        | Head Coach- Womens      |      |          |         | 03/24/2017- |       |                   |                     |
| Raymer, Janet          | Basketball              | NA   | \$3,563  | State   | 03/26/2017  | 1.000 | Hoop Shoot Duties | Special             |
|                        | Head Coach- Mens        |      |          |         | 03/24/2017- |       |                   |                     |
| Reed, Houston          | Basketball              | NA   | \$3,563  | State   | 03/26/2017  | 1.000 | Hoop Shoot Duties | Special             |
|                        |                         |      | \$45,000 |         |             |       |                   |                     |
|                        |                         |      | prorated |         | 7/17/2017-  |       |                   |                     |
| Scearcy, Kaley         | Head Coach- Softball    | NA   | \$43,214 | State   | 06/30/2018  | 1.000 | New Appointment   | Special             |
|                        | Director- Housing &     |      |          | Revenue | 03/19/1979- |       |                   |                     |
| Simons, Sheryl         | Residence Life          | NA   | \$72,608 | Bond    | 08/31/2017  | 1.000 | Retirement        | NA                  |

# NON-UNIONIZED PROFESSIONAL STAFF

(PART-TIME/LESS THAN .75 FTE)

| (FART-TIME/LESS THAN .75 | Γ1 <b>⊑</b> )    |      |          |         |             |       |                   |                     |
|--------------------------|------------------|------|----------|---------|-------------|-------|-------------------|---------------------|
|                          |                  |      |          | Funding | Period of   |       |                   |                     |
| Name                     | Title/Assignment | Rank | Salary   | Source  | Employment  | FTE   | Reason for Action | Type of Appointment |
|                          |                  |      |          |         | 09/01/2017- |       |                   |                     |
| Tewahade, Dana           | Academic Advisor | NA   | \$24,000 | Grant   | 08/31/2018  | 0.500 | New Appointment   | Specific            |

# UNIONIZED SUPPORT STAFF

(FULL TIME/.75 FTE OR MORE)

|                   |                  |      |         | Funding         | Period of                 |       |                             |                     |
|-------------------|------------------|------|---------|-----------------|---------------------------|-------|-----------------------------|---------------------|
| Name              | Title/Assignment | Rank | Salary  | Source          | Employment                | FTE   | Reason for Action           | Type of Appointment |
| Brott, Darrell    | Custodian        | NA   | \$1,728 | State           | 6/20/2017                 | 1.000 | New hire                    | Probationary        |
| Denham, Kyle      | Custodian        | NA   | \$1,823 | State           | 6/21/2017                 | 1.000 | New hire                    | Probationary        |
| Dusek, Sarah      | Custodian        | NA   | \$1,746 | Revenue<br>Bond | 7/11/2017                 | 1.000 | New hire                    | Probationary        |
| Franey, Max       | MRW III          | NA   | \$3,319 | State           | 06/02/1987-<br>08/02/2017 | 1.000 | Resignation                 | NA                  |
| Holz, Jennifer    | OA II            | NA   | \$2,143 | State           | 08/12/2016-<br>07/25/2017 | 1.000 | Resignation                 | NA                  |
| Mendyka, Jennifer | OA III           | NA   | \$2,170 | State           | 8/1/2017                  | 1.000 | New hire                    | Probationary        |
| Morsett, Jerri    | OA II            | NA   | \$1,958 | State           | 7/31/2017                 | 1.000 | New hire                    | Probationary        |
| Phillips, Kelly   | OA III           | NA   | \$2,481 | Revenue<br>Bond | 5/1/2017                  | 1.000 | Reclassification from OA II | NA                  |

COLLEGE: Chadron State College
MEETING DATE: September 15, 2017

| 10 | OIP | NIZED | SUPF | PORT | STAFF |
|----|-----|-------|------|------|-------|
| _  |     |       |      |      |       |

(FULL TIME/.75 FTE OR MORE)

|                    |                  |      |         | Funding | Period of   |       |                   |                     |
|--------------------|------------------|------|---------|---------|-------------|-------|-------------------|---------------------|
| Name               | Title/Assignment | Rank | Salary  | Source  | Employment  | FTE   | Reason for Action | Type of Appointment |
| Price, Craig       | MRW II           | NA   | \$2,417 | State   | 7/7/2017    | 1.000 | New hire          | Probationary        |
|                    |                  |      |         |         | 03/28/2016- |       |                   |                     |
| Taylor-Cless, Elsa | OA III           | NA   | \$2,231 | State   | 05/21/2017  | 1.000 | Resignation       | NA                  |
|                    |                  |      |         | Revenue | 01/04/2016- |       |                   |                     |
| Weaver, Tabitha    | Custodian        | NA   | \$1,798 | Bond    | 08/15/2017  | 1.000 | Resignation       | NA                  |

# NON-UNIONIZED SUPPORT STAFF

(FULL-TIME/.75 FTE OR MORE)

| (I OLL-TIME/./31 TE OK MOK | <u> </u>         |      |         |         |             |       |                   |                     |
|----------------------------|------------------|------|---------|---------|-------------|-------|-------------------|---------------------|
|                            |                  |      |         | Funding | Period of   |       |                   |                     |
| Name                       | Title/Assignment | Rank | Salary  | Source  | Employment  | FTE   | Reason for Action | Type of Appointment |
| Gaswick, Kaylee            | OA II            | NA   | \$2,033 | State   | 5/22/2017   | 1.000 | New hire          | Probationary        |
|                            |                  |      |         |         | 07/25/1983- |       |                   |                     |
| Stokey, Katherine          | OA III           | NA   | \$3,899 | State   | 01/02/2018  | 1.000 | Retirement        | NA                  |

COLLEGE: PERU STATE COLLEGE
MEETING DATE: September 15, 2017

| MEETING DATE: Sept       | ember 15, 2017              |                        |          |                   |                         |      |  |                     |
|--------------------------|-----------------------------|------------------------|----------|-------------------|-------------------------|------|--|---------------------|
| RANKED FACULTY           | >                           |                        |          |                   |                         |      |  |                     |
| (Full-time/.75 FTE or mo | ore)                        |                        | 1        | Funding           | Period of               |      | T  | T                   |
| Name                     | Title/Assignment            | Rank                   | Salary   | Funding<br>Source | Employment              | FTE  | Reason for Action                        | Type of Appointment |
| Bartlett, Heidi Jo       | School of Education         | Instructor             | \$53,000 | State             | 8/17/17 - 5/9/18        | 1.0  | New Appointment                          | Non Tenure Track    |
| Netzer, Nathan           | School of Arts and Sciences | Assistant<br>Professor | \$54,000 | State             | 8/17/17 - 5/9/18        | 1.0  | New Appointment                          | Tenure Track        |
| Nehls, Kathleen          | School of Arts and Sciences | Assistant<br>Professor | \$53,000 | State             | 8/17/17 - 5/9/18        | 1.0  | New Appointment                          | Tenure Track        |
| NON-RANKED FACUL         | TY                          |                        |          |                   |                         |      |  |                     |
| (Part-time/less than .75 | FTE)                        |                        |          |                   |                         |      |  |                     |
| Name                     | Title/Assignment            | Rank                   | Salary   | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                        | Type of Appointment |
| Albers, Stephanie        | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | PSYC 330 049A (3 cr<br>hrs)              | Special             |
| Albert, Allan            | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | PSYC 250 49EE (3 cr<br>hrs)              | Special             |
| Albert, Allan            | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | PSYC 121 49E1 (3 cr<br>hrs)              | Special             |
|                          |                             |                        |          |                   |                         |      | CMIS 300 049Y (3 cr                      |                     |
| Anderson, Elizabeth      | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | hrs)                                     | Special             |
| Anderson, Josh           | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | ART 206 049Y (3 cr<br>hrs)               | Special             |
| ,                        | ,                           |                        |          |                   |                         |      | MUSC 251 000A (3 cr                      | ,                   |
| Bair, Amanda             | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | hrs)                                     | Special             |
| Baldwin, Cindy           | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | Student Teacher<br>Supervisor (3 cr hrs) | Special             |
|                          | A 11:                       |                        | 40.505   | Q                 | 0/40/47 5/5/47          |      | EDUC 605 049Y (3 cr                      |                     |
| Brand, Lesa              | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | hrs)<br>EDUC 605 049W (3 cr              | Special             |
| Brand, Lesa              | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | hrs)                                     | Special             |
| Christiansen, Cori       | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | PSYC 121 049Y (3 cr<br>hrs)              | Special             |
| Christiansen, Con        | Adjunct                     | IN/A                   | \$2,505  | State             | 3/13/17 - 3/3/17        | IN/A | CMIS 335 000A (3 cr                      | Special             |
| Christiansen, Heath      | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | hrs)                                     | Special             |
| Craver, Susan            | Adjunct                     | N/A                    | \$2,505  | State             | 3/13/17 - 5/5/17        | N/A  | BUS 4801 049Y (3 cr<br>hrs)              | Special             |
| 5                        | A 11:                       |                        |          |                   | 4 /0 /4 7 - 1 - 1 - 1   |      | SOC 201 49EE (3 cr                       |                     |
| Dahn, Vanessa            | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | hrs)                                     | Special             |
| Dahn, Vanessa            | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | SOC 201 49E1 (3 cr<br>hrs)               | Special             |
| Dunekacke, Susan         | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | ENG 201 000A (3 cr<br>hrs)               | Special             |
| Dunekacke, Susan         | Adjunct                     | N/A                    | \$2,505  | State             | 1/9/17 - 5/5/17         | N/A  | ENG 201 000D (3 cr<br>hrs)               | Special             |

COLLEGE: PERU STATE COLLEGE
MEETING DATE: September 15, 2017

| NON-RANKED FACU<br>(Part-time/less than .75 |                  |      |         |                   |                         |     |   |                     |
|---|------------------|------|---------|-------------------|-------------------------|-----|---|---------------------|
| Name  | Title/Assignment | Rank | Salary  | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action                           | Type of Appointment |
| Duval, James                                | Adjunct          | N/A  | \$2,605 | State             | 1/9/17 - 5/5/17         | N/A | Student Teacher<br>Supervisor (3.12 cr hrs) | Special             |
| Findeis, Mary                               | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | SPED 450 000Z (3 cr<br>hrs)                 | Special             |
| Friesen, Brent                              | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | STAT 210 049S (3 cr<br>hrs)                 | Special             |
| Friesen, Brent                              | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | MATH 112 049X (3 cr<br>hrs)                 | Special             |
| Gosch, Robert                               | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | HIS 114 49EE (3 cr hrs)                     | Special             |
| Hahn, Teresa                                | Adjunct          | N/A  | \$1,670 | State             | 1/9/17 - 5/5/17         | N/A | Student Teacher                             | Special             |
| Hayes, Cristina                             | Adjunct          | N/A  | \$4,175 | State             | 1/9/17 - 5/5/17         | N/A | MUSC, Applied Music                         | Special             |
| Hays,Jon                                    | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | HIS 114 049Y (3 cr hrs)                     |                     |
| Hicks, Russell                              | Adjunct          | N/A  | \$3,649 | State             | 1/9/17 - 5/5/17         | N/A | Student Teacher<br>Supervisor (4.37 cr      | Special             |
| Jacobsen, Linda                             | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | BUS 339 049A (3 cr<br>hrs)                  | Special             |
| Jacobsen, Linda                             | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | BUS 380 049Y(3 cr hrs)                      | Special             |
| Kramer, Melissa                             | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | CJUS 330 049A (3 cr<br>hrs)                 | Special             |
| Kuchera, Evan                               | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | ESCI 240 049Y (3 cr<br>hrs)                 | Special             |
| Langstraat, Rick                            | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | BUS 231 049A (3 cr<br>hrs)                  | Special             |
| Lotspeich, Patricia                         | Adjunct          | N/A  | \$5,378 | State             | 1/9/17 - 5/5/17         | N/A | Student Teacher<br>Supervisor (6.44 cr hrs) | Special             |
| Lottman, Brent                              | Adjunct          | N/A  | \$2,505 | State             | 1/9/17 - 5/5/17         | N/A | CJUS 340 000A (3 cr<br>hrs)                 | Special             |
| Lottman, Brent                              | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | CJUS 401 049Y (3 cr<br>hrs)                 | Special             |
| Martinelli, Jason                           | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A |   | Special             |
| McGee, Mary                                 | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | EDUC 556 049Y (3 cr<br>hrs)                 | Special             |
| Meyer, Nathan                               | Adjunct          | N/A  | \$2,505 | State             | 3/13/17 - 5/5/17        | N/A | NIS 480 049W (3 cr<br>hrs)                  | Special Packet Pg   |

COLLEGE: PERU STATE COLLEGE MEETING DATE: September 15, 2017

| NON-RANKED FACUL         | TY               |         |                |                   |   |          |                             |                     |
|--------------------------|------------------|---------|----------------|-------------------|---|----------|-----------------------------|---------------------|
| (Part-time/less than .75 | FTE)             |         |                |                   |   |          |                             |                     |
| Name                     | Title/Assignment | Rank    | Salary         | Funding<br>Source | Period of<br>Employment                 | FTE      | Reason for Action           | Type of Appointment |
| Moss, Louise             | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | ENG 101 49EE (3 cr<br>hrs)  | Special             |
|                          | .,,.             | ·       | + ,===         |                   |   |          | ENG 202 49E1 (3 cr          |                     |
| Moss, Louise             | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
|                          |                  |         |                |                   |   |          | SPED 500 049Y (3 cr         |                     |
| Muthersbaugh, Kelly      | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| O de conse               | A discuss of     | N1/A    | фо <b>г</b> ог | Ctata             | 0/40/47 5/5/47                          | NI/A     | BUS 252 049Y (3 cr          | Onesial             |
| Odum, Jay                | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)<br>PSYC 121 49EE (3 cr | Special             |
| Paul, Kimberly           | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
| adi, Miliberry           | Adjunct          | IN/A    | Ψ2,303         | Otate             | 1/9/17 - 3/3/17                         | IN//A    | BUS 337 049Y (3 cr          | Оресіаі             |
| Pemberton, Heather       | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
|                          | , tajaet         | 1 4/7 1 | ψ=,000         | - Ciaio           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, .     | BUS 214 049W (3 cr          | <b>Operation</b>    |
| Pemberton, Heather       | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| ·                        |                  |         |                |                   |   |          | ART 217 049A (3 cr          | '                   |
| Peters, Bradley          | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
|                          |                  |         |                |                   |   |          | Student Teacher             |                     |
| Pollard, Sharon          | Adjunct          | N/A     | \$4,175        | State             | 1/9/17 - 5/5/17                         | N/A      | Supervisor (5 cr hrs)       | Special             |
|                          |                  |         |                |                   |   |          | STAT 210 049A (3 cr         |                     |
| Radell, David            | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
| 5.1.4.1                  |                  |         | <b>#0.505</b>  | o                 | 0/40/47 5/5/47                          |          | PSYC 250 049Y (3 cr         |                     |
| Roberts, Laura           | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| Chara Cala               | Adiumot          | NI/A    | \$2,505        | Ctoto             | 2/42/47 5/5/47                          | NI/A     | BUS 201 049Y (3 cr          | Special             |
| Sharp, Cole              | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)<br>EMG 101 049Y (3 cr  | Special             |
| Shaw, Cassie             | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| Orlaw, Cassic            | Adjunct          | 14// (  | Ψ2,303         | Otate             | 0/10/11 0/0/11                          | 14// (   | BUS 390 049Y (3 cr          | Орсски              |
| Sherwood, Andrew         | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
|                          |                  |         | <del></del>    |                   |   | 1 77.1   | MUSC 215 049Y (3 cr         |                     |
| Snyder, Randall          | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| •                        |                  |         |                |                   |   |          | EDUC 208 074L (3 cr         |                     |
| Stilmock, Joy            | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
|                          |                  |         |                |                   |   |          | SPED 430 000Z (3 cr         |                     |
| Stokebrand, Ellen        | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | hrs)                        | Special             |
| T 0"                     |                  |         | 00.505         | G                 | 0/40/47/-/                              |          | BIOL 130 049Y (3 cr         |                     |
| Tanner, Colby            | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| Thompson Con.            | A direct         | N1/A    | <b>\$2.240</b> | Ctoto             | 4/0/47 5/5/47                           | NI/A     | Student Teacher             | Charial             |
| Thompson, Gary           | Adjunct          | N/A     | \$3,340        | State             | 1/9/17 - 5/5/17                         | N/A      | Supervisor (4 cr hrs)       | Special             |
| Tracy, Brenda            | Adjunct          | N/A     | \$2,505        | State             | 1/9/17 - 5/5/17                         | N/A      | SPED 300 000Z (3 cr<br>hrs) | Special             |
| riacy, Dienua            | Aujunot          | IN/A    | φ∠,υυυ         | State             | 1/3/17 - 3/3/17                         | 11/71    | EDUC 520 049Y (3 cr         | ορεσιαι             |
| Vasiloff, Barbara        | Adjunct          | N/A     | \$2,505        | State             | 3/13/17 - 5/5/17                        | N/A      | hrs)                        | Special             |
| vasion, barbara          | , tajuriot       | 14// \  | Ψ2,000         | Olale             | 0,10,11 0,0,11                          | 1 1/ / 7 | 1113/                       |                     |

COLLEGE: PERU STATE COLLEGE MEETING DATE: September 15, 2017

| MEETING DATE: Sep                            |  |      |                                  |                   |                         |      |   |                     |
|--|--|------|----------------------------------|-------------------|-------------------------|------|---|---------------------|
| NON-RANKED FACUL                             |  |      |                                  |                   |                         |      |   |                     |
| (Part-time/less than .75                     | Title/Assignment   | Rank | Salary                           | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                                     | Type of Appointment |
|  |  |      |                                  |                   |                         |      | Student Teacher                                       |                     |
| Voorhees, Roxanne                            | Adjunct  | N/A  | \$4,175                          | State             | 1/9/17 - 5/5/17         | N/A  | Supervisor (5 cr hrs)                                 | Special             |
| Weninger, Hope                               | Adjunct  | N/A  | \$2,505                          | State             | 3/13/17 - 5/5/17        | N/A  | BUS 373 049Y (3 cr<br>hrs)                            | Special             |
| Weninger, Hope                               | Adjunct  | N/A  | \$2,505                          | State             | 3/13/17 - 5/5/17        | N/A  | BUS 373 049W (3 cr<br>hrs)                            | Special             |
| Wheatley, Alex                               | Adjunct  | N/A  | \$2,505                          | State             | 1/9/17 - 5/5/17         | N/A  | HPER 325 000A (3 cr<br>hrs)                           | Special             |
| Williams, Susanne                            | Adjunct  | N/A  | \$2,505                          | State             | 1/9/17 - 5/5/17         | N/A  | BUS 201 000B (3 cr<br>hrs)                            | Special             |
| Yohe, Susan                                  | Adjunct  | N/A  | \$835                            | State             | 1/9/17 - 5/5/17         | N/A  | Student Teacher<br>Supervisor (1 cr hr)               | Special             |
| UNIONIZED PROFESS<br>(Full-time/.75 FTE or m |  |      |                                  |                   |                         |      |   |                     |
| Name   | Title/Assignment   | Rank | Salary                           | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                                     | Type of Appointment |
| Clopton, Debra                               | Laboratory Coordinator                                   | N/A  | \$30,000                         | State             | 7/12/17 - 6/30/18       | 0.75 | Appointment   | Special             |
| Kincaid, James                               | Financial Aid Counselor                                  | N/A  | \$32,409 (pro<br>rated \$31,725) | State             | 7/5/17 - 6/30/18        | 1.00 | Appointment   | Special             |
| Kohls, Andy                                  | Assistant Coach  | N/A  | \$31,902                         | State             | 8/1/13 - 6/30/17        | 0.92 | Resignation   | N/A                 |
| Portesan, Sergio                             | Assistant Director -<br>Residence Life                   | N/A  | \$27,705                         | State             | 7/1/17 - 6/30/18        | 1.00 | Appointment   | Specific            |
| Rippe, Pat                                   | Director - Field<br>Experiences/Certification<br>Officer | N/A  | \$835                            | State             | 1/9/17 - 5/5/17         | 0.92 | SPED 407 000A (1 cr<br>hr)                            | Special             |
| Siedl, Angela                                | Project Coordinator                                      | N/A  | \$34,500                         | State             | 7/1/17 - 6/30/18        | 1.00 | Appointment   | Special             |
| Sievers, Jacob                               | Coordinator of Admissions<br>Services                    | N/A  | \$32,409 (pro<br>rated \$31,050) | State             | 7/10/17 - 6/30/18       | 1.00 | Appointment   | Special             |
| Victor, Jaymi                                | IT Specialist  | N/A  | \$49,245                         | State             | 7/1/17 - 6/30/18        | 1.00 | Appointment   | Specific            |
| NON-UNIONIZED PRO                            | FESSIONAL STAFF  |      |                                  |                   |                         |      |   |                     |
| (Full-time/.75 FTE or m                      | ore)   |      |                                  |                   |                         |      |   |                     |
| Name   | Title/Assignment   | Rank | Salary                           | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                                     | Type of Appointment |
| Behrens, Eric                                | Head Men's Basketball<br>Coach                           | N/A  | \$2,505                          | State             | 1/9/17 - 5/5/17         | 0.92 | HPER 204 000A (3 cr<br>hrs)                           | Special             |
| Brewer, Charles                              | Head Women's Basketball<br>Coach                         | N/A  | \$54,590                         | State             | 7/8/15 - 6/30/17        | 1.00 | Non Renewal   | N/A                 |
| Galardi, Greg                                | Dean of Professional Studies                             | -    | \$5,010                          | State             | 1/9/17 - 5/5/17         | 1.00 | EDUC 623 049X and<br>EDUC 530 049Y (3 cr<br>hrs each) | Special             |
| Ludwig, Robert                               | Head MBB Coach   | N/A  | \$49,000                         | State             | 7/1/17 - 6/30/18        | 1.00 | New Appointment                                       | Specific            |

COLLEGE: PERU STATE COLLEGE MEETING DATE: September 15, 2017

| MEETING DATE: Septe             | ember 15, 2017            |      |                                  |                   |                         |      |                   |                     |
|---------------------------------|---------------------------|------|----------------------------------|-------------------|-------------------------|------|-------------------|---------------------|
| <b>NON-UNIONIZED PROF</b>       | ESSIONAL STAFF            |      |                                  |                   |                         |      |                   |                     |
| (Full-time/.75 FTE or mor       | re)                       |      |                                  |                   |                         |      |                   |                     |
| Name                            | Title/Assignment          | Rank | Salary                           | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action | Type of Appointment |
| Reid, Cheryl                    | Director of Financial Aid | N/A  | \$72,137                         | State             | 2/22/16 - 8/31/17       | 1.00 | Resignation       | N/A                 |
| Schneider, Steve                | Athletic Director         | N/A  | \$97,270                         | State             | 4/1/09 - 12/31/17       | 1.00 | Resignation       | N/A                 |
| Smith, Scotte UNIONIZED SUPPORT |                           | N/A  | \$48,000 (pro<br>rated \$46,000) | State             | 7/17/17 - 6/30/18       | 1.00 | New Appointment   | Specific            |
| (Full-time/.75 FTE or mor       | Title/Assignment          | Rank | Salary                           | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action | Type of Appointment |
| Johnson, Mary                   | Custodian                 | N/A  | \$1,746/mo                       | State             | 6/1/16 - 7/7/17         | 1.00 | Resignation       | N/A                 |
| Mangus, Jensena                 | Custodian                 | N/A  | \$1,780/mo                       | State             | 11/1/16 - 6/30/17       | 1.00 | Resignation       | N/A                 |
| Mackaig, Daniel                 | MRW II                    | N/A  | \$1,996/mo                       | State             | 4/17/17 - 6/26/17       | 1.00 | Terminated        | N/A                 |
| Sayer, Kelsee                   | OA II                     | N/A  | \$1,879/mo                       | State             | 7/1/17 - 6/30/18        | 1.00 | New Hire          | Probationary        |

COLLEGE: Wayne State College
MEETING DATE: September 15, 2017

Ranked Faculty

| (Full-Time/.75 FTE or N | More)  |                        |             |                   |                         |     |   |                     |
|-------------------------|--|------------------------|-------------|-------------------|-------------------------|-----|---|---------------------|
| Name                    | Title/Assignment                             | Rank                   | Salary      | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action   | Type of Appointment |
| Barnes, Johanna         | Educational<br>Foundations and<br>Leadership | Associate<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee.            | Special             |
| Barnes, Johanna         | Educational Foundations and Leadership       | Associate<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Representative for the CAEP accreditation.                            | Special             |
| Bohnert, David          | Music  | Professor              | \$1,500.00  | State             | 07/01/17-<br>07/31/17   | N/A | Representative for the NASM accreditation.                            | Special             |
| Bohnert, David          | Music  | Professor              | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Revise the<br>Department Chair<br>Handbook                            | Special             |
| Browning, Thomas        | Educational<br>Foundations and<br>Leadership | Assistant<br>Professor | \$48,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment, replaced Jan Dinsmore                                | Tenure Track        |
| Dickson, Maria          | Educational<br>Foundations and<br>Leadership | Instructor             | \$42,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment,<br>replaced Judy<br>Moeller                          | Non-Tenure Track    |
| Doctorman, Lindsey      | Business and<br>Economics                    | Assistant<br>Professor | \$60,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment,<br>replaced Meena<br>Dalal                           | Tenure Track        |
| Elliott, Mary           | Technology and Applied Sciences              | Assistant<br>Professor | \$60,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment,<br>replaced Judy<br>Lindberg                         | Tenure Track        |
| Farr, Sarah             | Music  | Assistant<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee.            | Special             |
| Hayford, Barb           | Life Sciences                                | Professor              | \$7,478.00  | Grant             | 06/01/17-<br>08/14/17   | N/A | Serve as the<br>Principal<br>Investigator<br>member for NSF<br>Grant. | Special             |

| Ranked Faculty (Full-Time/.75 FTE or More) |   |                        |             |                   |                         |     |  |                     |  |
|--|---|------------------------|-------------|-------------------|-------------------------|-----|--|---------------------|--|
| Name                                       | Title/Assignment                                  | Rank                   | Salary      | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action  | Type of Appointment |  |
| Hix, David                                 | Technology and Applied Sciences                   | Instructor             | \$50,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment,<br>replaced Gregory<br>Worner             | Non-Tenure Track    |  |
| Hull, Michael                              | Physical Sciences and Mathematics                 | Assistant<br>Professor | \$51,454.00 | State             | 08/14/14-<br>07/05/17   | 1.0 | Resignation  | N/A                 |  |
| Kolterman, Trisha                          | Business and Economics                            | Assistant<br>Professor | \$55,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment, replaced John Paxton                      | Tenure Track        |  |
| Legler, Christian                          | Educational<br>Foundations and<br>Leadership      | Assistant<br>Professor | \$48,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment,<br>replaced Winnie<br>Namatovu            | Tenure Track        |  |
| Namatovu, Winnie                           | Educational<br>Foundations and<br>Leadership      | Assistant<br>Professor | \$48,500.00 | State             | 08/18/16-<br>07/12/17   | 1.0 | Resignation  | N/A                 |  |
| Nicholson, Lori                            | Computer Technology<br>and Information<br>Systems | Associate<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |  |
| Parker, Charles                            | Business and Economics                            | Professor              | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |  |
| Pemberton, Heather                         | Business and Economics                            | Instructor             | \$60,000.00 | State             | 08/17/17-<br>05/09/18   | 1.0 | New Appointment, replaced Gary Volk                        | Non-Tenure Track    |  |
| Peitz, David                               | Physical Sciences and Mathematics                 | Professor              | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |  |
| Piersanti, Joshua                          | Art and Design                                    | Associate<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17   | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |  |

| Ranked Faculty        |  |                        |             |                   |                       |     |  |                     |
|-----------------------|--|------------------------|-------------|-------------------|-----------------------|-----|--|---------------------|
| (Full-Time/.75 FTE or | More) Title/Assignment                       | Rank                   | Salary      | Funding<br>Source | Period of Employment  | FTE | Reason for Action  | Type of Appointment |
| Tiehen, Jeanne        | Communication Arts                           | Assistant<br>Professor | \$50,000.00 | State             | 08/17/17-<br>05/09/18 | 1.0 | New Appointment,<br>replaced Gwen<br>Jensen                | Non-Tenure Track    |
| Uhing, Robert         | Educational<br>Foundations and<br>Leadership | Assistant<br>Professor | \$55,000.00 | State             | 08/17/17-<br>05/09/18 | 1.0 | New Appointment,<br>replaced Marlene<br>Uhing              | Tenure Track        |
| Volk, Gary            | Business and Economics                       | Associate<br>Professor | \$98,997.00 | State             | 08/24/92-<br>05/10/17 | 1.0 | Retirement   | N/A                 |
| Wanek, Lisa           | Criminal Justice                             | Assistant<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17 | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |
| Wockenfuss, Kyle      | Counseling                                   | Assistant<br>Professor | \$1,500.00  | State             | 05/15/17-<br>08/14/17 | N/A | Member of the<br>General Studies<br>Advisory<br>Committee. | Special             |
| White, Michael        | Communication Arts                           | Assistant<br>Professor | \$48,000.00 | State             | 08/17/17-<br>05/09/18 | 1.0 | New Appointment,<br>replaced David<br>McElwain             | Non-Tenure Track    |

| Non-Ranked Faculty        |                  |      |             |         |            |     |                   |                     |  |  |
|---------------------------|------------------|------|-------------|---------|------------|-----|-------------------|---------------------|--|--|
| (Full-Time/.75 FTE or Mor | re)              |      |             |         |            |     |                   |                     |  |  |
|                           |                  |      |             | Funding | Period of  |     |                   |                     |  |  |
| Name                      | Title/Assignment | Rank | Salary      | Source  | Employment | FTE | Reason for Action | Type of Appointment |  |  |
| McCawley, Paul            | Lecturer         | N/A  | \$40,919.00 | State   | 08/16/12-  | .80 | Non-Renewal       | N/A                 |  |  |
|                           |                  |      |             |         | 05/09/18   |     |                   |                     |  |  |

| Non-Ranked Faculty         |                    |      |            |                   |                         |     |  |                     |
|----------------------------|--------------------|------|------------|-------------------|-------------------------|-----|--|---------------------|
| (Part-Time/less than .75 F | -TE)               |      |            |                   |                         |     |  |                     |
| Name                       | Title/Assignment   | Rank | Salary     | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action                                      | Type of Appointment |
| Afrank, Ciera              | Graduate Assistant | N/A  | \$6,400.00 | State             | 08/18/17-<br>05/09/18   | N/A | Appointment  | Special             |
| Becker, Misty              | Adjunct            | N/A  | \$2,088.00 | State             | 05/15/16-<br>08/14/17   | N/A | CSL 497-H0 (2.5 cr<br>hrs)                             | Special             |
| Brasch, Stacy              | Adjunct            | N/A  | \$2,505.00 | State             | 01/08/17-<br>05/10/17   | N/A | BUS 208-W0 (3 cr<br>hrs)                               | Special             |
| Browning, Thomas           | Part-Time Faculty  | N/A  | \$900.00   | State             | 08/04/17-<br>08/16/17   | N/A | Early onboarding                                       | Special             |
| Carr, Sharon               | Graduate Assistant | N/A  | \$6,400.00 | State             | 08/17/17-<br>05/09/18   | N/A | Appointment  | Special             |
| Daudt, Ann                 | Adjunct            | N/A  | \$2,505.00 | State             | 06/05/17-<br>07/12/17   | N/A | EDU 682-W1 (3 cr<br>hrs)                               | Special             |
| Denker, Christine          | Adjunct            | N/A  | \$1,670.00 | State             | 07/10/17-<br>08/14/17   | N/A | CSL 643-CSH0 (2 cr hrs)                                | Special             |
| Dickson, Cody              | Part-Time Faculty  | N/A  | \$1,000.00 | State             | 07/24/17-<br>08/16/17   | N/A | Early onboarding                                       | Special             |
| Dickson, Maria             | Part-Time Faculty  | N/A  | \$900.00   | State             | 07/25/17-<br>08/16/17   | N/A | Early onboarding                                       | Special             |
| Doctorman, Lindsey         | Part-Time Faculty  | N/A  | \$400.00   | State             | 08/01/17-<br>08/16/17   | N/A | Early onboarding                                       | Special             |
| Dorcey-McIntosh, Alicia    | Adjunct            | N/A  | \$2,505.00 | State             | 06/05/17-<br>07/12/17   | N/A | CSL 670-H0 (3 cr<br>hrs)                               | Special             |
| Drieling, Rita             | Adjunct            | N/A  | \$1,670.00 | State             | 07/10/17-<br>08/14/17   | N/A | CSL 643-01 (2 cr<br>hrs)                               | Special             |
| Elliott, Mary              | Part-Time Faculty  | N/A  | \$1,200.00 | State             | 08/01/17-<br>08/16/17   | N/A | Early onboarding                                       | Special             |
| Fehringer, Caitlin         | Graduate Assistant | N/A  | \$6,400.00 | State             | 08/18/17-<br>05/09/18   | N/A | Appointment  | Special             |
| Fox, Katrina               | Adjunct            | N/A  | \$5,010.00 | State             | 07/10/17-<br>08/14/17   | N/A | EDU 658-W0 (3 cr<br>hrs) and EDU 658-<br>W1 (3 cr hrs) | Special             |

| Non-Ranked Faculty      |                    |      |            |         |                       |     |  |                     |
|-------------------------|--------------------|------|------------|---------|-----------------------|-----|--|---------------------|
| (Part-Time/less than .7 | 75 FTE)            |      |            |         |                       |     |  |                     |
|                         |                    |      |            | Funding | Period of             |     |  |                     |
| Name                    | Title/Assignment   | Rank | Salary     | Source  | Employment            | FTE | Reason for Action  | Type of Appointment |
| Hanson, Brian           | Adjunct            | N/A  | \$2,505.00 | State   | 06/05/17-<br>07/12/17 | N/A | POS 100-W0 (3 cr<br>hrs)   | Special             |
| Hanson, Brian           | Part-Time Faculty  | N/A  | \$1,700.00 | State   | 07/17/17-<br>08/16/17 | N/A | Early onboarding   | Special             |
| Heaton, Brett           | Adjunct            | N/A  | \$2,505.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 682-W0 (3 cr<br>hrs)   | Special             |
| Heimann, Bill           | Adjunct            | N/A  | \$5,010.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 666-W0 (3 cr<br>hrs) and EDU 666-<br>W1 (3 cr hrs)           | Special             |
| Hingst, Michelle        | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/18/17-<br>05/09/18 | N/A | Appointment  | Special             |
| Hix, David              | Part-Time Faculty  | N/A  | \$1,000.00 | State   | 07/12/17-<br>08/16/17 | N/A | Early onboarding   | Special             |
| Hoesing, Dan            | Adjunct            | N/A  | \$5,010.00 | State   | 07/10/17-<br>08/14/17 | N/A | EDU 725-W0 (3 cr<br>hrs) and EDU 740-<br>W0 (3 cr hrs)           | Special             |
| Kassing, Jennifer       | Adjunct            | N/A  | \$2,505.00 | State   | 06/05/17-<br>07/12/17 | N/A | CSL 625-W0 (3 cr<br>hrs)   | Special             |
| Kiepke, Kathryn         | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/18/17-<br>05/09/18 | N/A | Appointment  | Special             |
| Kolterman, Trisha       | Part-Time Faculty  | N/A  | \$1,300.00 | State   | 07/20/17-<br>08/16/17 | N/A | Early onboarding   | Special             |
| Kuyper, Julia           | Adjunct            | N/A  | \$2,505.00 | State   | 07/10/17-<br>08/14/17 | N/A | BUS 690-W0 (3 cr<br>hrs)   | Special             |
| Larson, Beth            | Adjunct            | N/A  | \$2,505.00 | State   | 05/15/17-<br>08/14/17 | N/A | CSL 497-H0 (3 cr<br>hrs)   | Special             |
| Larson, Donielle        | Adjunct            | N/A  | \$2,088.00 | State   | 05/15/17-<br>08/14/17 | N/A | CSL 497-H0 (2.5 cr<br>hrs)                                       | Special             |
| Lechner, Becky          | Adjunct            | N/A  | \$5,010.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 568-83 (3 cr<br>hrs)   | Special             |
| Legler,Christian        | Part-Time Faculty  | N/A  | \$1,200.00 | State   | 07/19/17-<br>08/16/17 | N/A | Early onboarding   | Special             |
| Lowe, Janet             | Adjunct            | N/A  | \$5,010.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 415/515-H0 (3<br>cr hrs) and EDU<br>416/516-H0 (3 cr<br>hrs) | Special             |

| (Part-Time/less than .75   |                    |      |            | Funding | Period of             |     |   |                     |
|----------------------------|--------------------|------|------------|---------|-----------------------|-----|---|---------------------|
| Name                       | Title/Assignment   | Rank | Salary     | Source  | Employment            | FTE | Reason for Action                                       | Type of Appointment |
| Manz, Jamie                | Adjunct            | N/A  | \$2,505.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 604-W0 (3 cr<br>hrs)                                | Special             |
| McCutcheon,<br>Cassandra   | Part-Time Faculty  | N/A  | \$800.00   | State   | 07/23/17-<br>08/16/17 | N/A | Early onboarding  | Special             |
| Meyer, Blaine              | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/18/17-<br>05/09/18 | N/A | Appointment   | Special             |
| Paul, Kimberly             | Adjunct            | N/A  | \$2,505.00 | State   | 08/17/17-<br>12/20/17 | N/A | PSY 403/503-W0<br>(3 cr hrs)                            | Special             |
| Pemberton, Heather         | Part-Time Faculty  | N/A  | \$1,500.00 | State   | 07/18/17-<br>08/16/17 | N/A | Early onboarding  | Special             |
| Pofahl, Levi               | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/17/17-<br>05/09/18 | N/A | Appointment   | Special             |
| Powicki, Liesel            | Adjunct            | N/A  | \$5,010.00 | State   | 07/10/17-<br>08/14/17 | N/A | EDU 648-W0 (3 cr<br>hrs) and EDU 649-<br>W0 (3 cr hrs)  | Special             |
| Rodriguez-Kufner,<br>Mytzy | Adjunct            | N/A  | \$2,505.00 | State   | 07/10/17-<br>08/14/17 | N/A | ENG 426/526-W0<br>(3 cr hrs)                            | Special             |
| Schlickbernd, Sara         | Adjunct            | N/A  | \$5,010.00 | State   | 06/05/17-<br>07/12/17 | N/A | EDU 415/515-H0 (3 cr hrs) and EDU 416/516-H0 (3 cr hrs) | Special             |
| Sieh, Michael              | Adjunct            | N/A  | \$5,010.00 | State   | 07/10/17-<br>08/14/17 | N/A | EDU 655-W0 (3 cr<br>hrs) and EDU 655-<br>W1 (3 cr hrs)  | Special             |
| Spear, Madison             | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/17/17-<br>05/09/18 | N/A | Appointment   | Special             |
| Spear, Mallory             | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/17/17-<br>05/09/18 | N/A | Appointment   | Special             |
| Stanley, Kashmir           | Graduate Assistant | N/A  | \$6,400.00 | State   | 08/18/17-<br>05/09/18 | N/A | Appointment   | Special             |
| Stogdill, Christopher      | Adjunct            | N/A  | \$2,505.00 | State   | 07/10/17-<br>08/14/17 | N/A | EDU 655-W2 (3 cr<br>hrs)                                | Special             |
| Tucker, Anne               | Adjunct            | N/A  | \$835.00   | State   | 06/05/17-<br>07/12/17 | N/A | EDU 457/557-W0<br>(1 cr hr)                             | Special             |
| Tucker, Anne               | Adjunct            | N/A  | \$1,253.00 | State   | 05/15/17-<br>08/14/17 | N/A | CSL 497-H0 (1.5 cr<br>hr)                               | Special             |

| Non-Ranked Faculty<br>(Part-Time/less than . | Non-Ranked Faculty (Part-Time/less than .75 FTE) |      |             |                   |                         |     |  |                     |  |  |  |
|--|--|------|-------------|-------------------|-------------------------|-----|--|---------------------|--|--|--|
| Name   | Title/Assignment                                 | Rank | Salary      | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action  | Type of Appointment |  |  |  |
| Uhing, Robert                                | Part-Time Faculty                                | N/A  | \$500.00    | State             | 08/07/17-<br>08/16/17   | N/A | Early onboarding   | Special             |  |  |  |
| Von Glan, Leroy                              | Adjunct  | N/A  | \$4,162.50* | State             | 01/06/17-<br>05/10/17   | N/A | *Assist as Studio<br>Arts Technician up<br>to a max of 166.5<br>hours at a rate of<br>\$15/hr. {change<br>from March report} | Special             |  |  |  |
| Weinandt, Dawn                               | Adjunct  | N/A  | \$1,670.00  | State             | 07/10/17-<br>08/14/17   | N/A | CSL 644-CSH0 (2 cr hrs)  | Special             |  |  |  |
| White, Michael                               | Part-Time Faculty                                | N/A  | \$1,000.00  | State             | 07/05/17-<br>08/16/17   | N/A | Early onboarding   | Special             |  |  |  |
| Whitt, Joseph                                | Adjunct  | N/A  | \$2,505.00  | State             | 07/10/17-<br>08/14/17   | N/A | CNA 100-W0 (3 cr<br>hrs)   | Special             |  |  |  |
| Wingett, Wes                                 | Adjunct  | N/A  | \$5,010.00  | State             | 06/05/17-<br>07/12/17   | N/A | EDU 568-80 (3 cr<br>hrs) and EDU 568-<br>81 (3 cr hrs)   | Special             |  |  |  |
| Ziska, Elizabeth                             | Graduate Assistant                               | N/A  | \$6,400.00  | State             | 08/18/17-<br>05/09/18   | N/A | Appointment  | Special             |  |  |  |

|                   | Unionized Professional Staff (Full-Time/.75 FTE or More) |      |   |                   |                         |      |  |                     |  |  |  |
|-------------------|--|------|---|-------------------|-------------------------|------|--|---------------------|--|--|--|
| Name              | Title/Assignment   | Rank | Salary                                  | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                                | Type of Appointment |  |  |  |
| Armstrong, Shelly | Accompanist  | N/A  | \$39,088.00;<br>prorated<br>\$38,778.00 | State             | 07/05/17-<br>06/30/18   | 1.0  | New Appointment,<br>replaced Phil<br>Pfaltzgraff | Special             |  |  |  |
| Davis, Terrance   | Assistant Director –<br>Residence Life                   | N/A  | \$28,264.00                             | Revenue<br>Bond   | 06/01/15-<br>06/23/17   | .875 | Resignation                                      | N/A                 |  |  |  |
| Goeden, Henry     | Admissions<br>Representative                             | N/A  | \$32,409.00;<br>prorated<br>\$29,837.00 | State             | 07/31/17-<br>06/30/18   | 1.0  | New Appointment,<br>replaced Kyle Van<br>Wyk     | Special             |  |  |  |

| Unionized Profession  | onal Staff                   |      |   |                 |                       |     |  |                     |
|-----------------------|------------------------------|------|---|-----------------|-----------------------|-----|--|---------------------|
| (Full-Time/.75 FTE or | r More)                      |      |   |                 |                       |     |  |                     |
|                       |                              |      |   | Funding         | Period of             |     |  |                     |
| Name                  | Title/Assignment             | Rank | Salary                                  | Source          | Employment            | FTE | Reason for Action  | Type of Appointment |
| Lemke, Max            | IT Technician                | N/A  | \$39,436.00;<br>prorated<br>\$37,872.00 | State           | 07/17/17-<br>06/30/18 | 1.0 | New Appointment,<br>replaced Andrew<br>Costa   | Special             |
| Loftis, Charissa      | Librarian-Reference          | N/A  | \$40.00*                                | Revenue<br>Bond | 07/11/17-<br>07/18/17 | N/A | *Lead yoga<br>exercise program<br>up to a max of 2<br>hours at a rate of<br>\$20/hr. | Special             |
| Porter, Erin          | Admissions<br>Representative | N/A  | \$32,409.00;<br>prorated<br>\$32,152.00 | State           | 07/05/17-<br>06/30/18 | 1.0 | New Appointment,<br>replaced Nathan<br>Sieler  | Special             |
| Sieler, Nathan        | Admissions<br>Representative | N/A  | \$31,930.00                             | State           | 08/08/16-<br>05/12/17 | 1.0 | Resignation  | N/A                 |
| Van Wyk, Kyle         | Admissions<br>Representative | N/A  | \$34,396.00                             | State           | 05/18/15-<br>07/07/17 | 1.0 | Resignation  | N/A                 |

| Name              | Title/Assignment                                | Rank | Salary                                 | Funding<br>Source | Period of<br>Employment | FTE | Reason for Action                               | Type of Appointment |
|-------------------|---|------|--|-------------------|-------------------------|-----|---|---------------------|
| McMahan, David    | Assistant Dean of Students                      | N/A  | \$71,921.00;<br>prorated<br>\$5,449.00 | State             | 06/05/17-<br>06/30/17   | 1.0 | New Appointment,<br>replaced Matthew<br>Weekley | Special             |
| McQuistan, Ashley | Human Resources<br>Coordinator                  | N/A  | \$37,689.00                            | State             | 03/23/15-<br>07/07/17   | 1.0 | Resignation                                     | N/A                 |
| Shudak, Nicholas  | Dean (School of<br>Education and<br>Counseling) | N/A  | \$108,000.00                           | State             | 07/01/17-<br>06/30/18   | 1.0 | New Appointment,<br>replaced David<br>Harycki   | Specific            |
| Taoka, Yasuko     | Dean (School of Arts and Humanities)            | N/A  | \$106,404.00;<br>prorated<br>\$404.00  | State             | 06/30/17-<br>06/30/17   | 1.0 | New Appointment,<br>replaced Steve<br>Elliott   | Special             |

| Non-Unionized Profes<br>(Part-Time/less than .7 |   |      |   |                   |                         |      |  |                     |
|---|---|------|---|-------------------|-------------------------|------|--|---------------------|
| Name  | Title/Assignment                          | Rank | Salary                                  | Funding<br>Source | Period of<br>Employment | FTE  | Reason for Action                      | Type of Appointment |
| Bruflat, Alan                                   | Interim Assistant to the VPAA             | N/A  | \$95,000.00;<br>prorated<br>\$6,212.00  | State             | 07/01/17-<br>08/17/17   | .065 | Summer advising at the College Center. | Special             |
| Gustafson, Heather                              | Interim Assistant<br>Registrar            | N/A  | \$43,645.00;<br>prorated<br>\$21,823.00 | State             | 07/01/17-<br>12/31/17   | .50  | Appointment                            | Special             |
| Hix, Karla                                      | Interim Registrar                         | N/A  | \$65,975.00;<br>prorated<br>\$32,988.00 | State             | 07/01/17-<br>12/31/17   | .50  | Appointment                            | Special             |
| Kroenke, Katie                                  | Graduate Assistant                        | N/A  | \$6,400.00                              | State             | 08/01/17-<br>05/09/18   | N/A  | Appointment                            | Special             |
| Lemke, Max                                      | Interim IT Technician                     | N/A  | \$39,436.00;<br>prorated<br>\$1,565.00  | State             | 07/01/17-<br>07/16/17   | .038 | Interim appt extended                  | Special             |
| Loos, Alexandra                                 | Graduate Assistant                        | N/A  | \$6,400.00                              | State             | 08/18/17-<br>05/09/18   | N/A  | Appointment                            | Special             |
| Schwartz, Tyler                                 | Graduate Assistant                        | N/A  | \$6,400.00                              | State             | 08/01/17-<br>05/09/18   | N/A  | Appointment                            | Special             |
| Shudak, Nicholas                                | Dean (School of Education and Counseling) | N/A  | \$500.00                                | State             | 06/12/17-<br>06/14/17   | N/A  | Retreat                                | Special             |
| Taoka, Yasuko                                   | Dean (School of Arts and Humanities)      | N/A  | \$500.00                                | State             | 06/11/17-<br>06/15/17   | N/A  | Retreat                                | Special             |

| Unionized Support Staff (Full-Time/.75 FTE or More) |                      |      |                |         |            |     |                    |                     |  |  |
|---|----------------------|------|----------------|---------|------------|-----|--------------------|---------------------|--|--|
|   |                      |      |                | Funding | Period of  |     |                    |                     |  |  |
| Name  | Title/Assignment     | Rank | Salary         | Source  | Employment | FTE | Reason for Action  | Type of Appointment |  |  |
| Ericksen, Jessica                                   | Accounting Clerk III | N/A  | \$2,462.08/mo. | State   | 06/20/16-  | 1.0 | Resignation        | N/A                 |  |  |
|   |                      |      |                |         | 06/23/17   |     |                    |                     |  |  |
| Hans, Shasta  | Office Assistant II  | N/A  | \$2,121.58/mo. | State   | 05/30/17-  | 1.0 | New Hire, replaced | Probationary        |  |  |
|   |                      |      |                |         | 06/30/17   |     | Ainsley Stewart    |                     |  |  |

| Unionized Support S<br>(Full-Time/.75 FTE or |                                  |      |                |                           |                         |     |                                       |                     |
|--|----------------------------------|------|----------------|---------------------------|-------------------------|-----|---------------------------------------|---------------------|
| Name   | Title/Assignment                 | Rank | Salary         | Funding<br>Source         | Period of<br>Employment | FTE | Reason for Action                     | Type of Appointment |
| Meyer, Roger                                 | Electrician                      | N/A  | \$3,259.67/mo. | State                     | 07/18/05-<br>01/31/18   | 1.0 | Early Retirement                      | N/A                 |
| Mortenson, Kobey                             | Custodian                        | N/A  | \$1,728.17/mo. | State                     | 06/25/17-<br>06/30/17   | 1.0 | New Hire, replaced<br>Andrea Spurling | Probationary        |
| Nelson, Duane                                | Maintenance Repair<br>Worker III | N/A  | \$2,789.17/mo. | Revenue<br>Bond/<br>State | 11/28/11-<br>06/30/16   | 1.0 | Resignation                           | N/A                 |
| Nelson, Duane                                | Maintenance Repair<br>Worker IV  | N/A  | \$3,832.42/mo. | State                     | 07/01/17                | 1.0 | New Hire, replaced<br>Bill Swinny     | Probationary        |
| Schmidt, Jamie                               | Custodian                        | N/A  | \$1,745.50/mo. | Revenue<br>Bond           | 07/31/17                | 1.0 | New Hire, replaced<br>Vern Kamrath    | Probationary        |
| Tunink, Kaylen                               | Accounting Clerk II              | N/A  | \$2,097.75/mo. | State                     | 11/06/15-<br>05/24/17   | 1.0 | Resignation                           | N/A                 |

### REPORT OF PERSONNEL ACTIONS TO THE CHANCELLOR NEBRASKA STATE COLLEGE SYSTEM OFFICE

**MEETING DATE:** 9/15/2017

| NON-UNIONIZED PROFES<br>(FULL TIME/.75 FTE OR MO |                        |      |           |                   |                         |       |                   |                     |
|--|------------------------|------|-----------|-------------------|-------------------------|-------|-------------------|---------------------|
| Name   | Title/Assignment       | Rank | Salary    | Funding<br>Source | Period of<br>Employment | FTE   | Reason for Action | Type of Appointment |
|  |                        |      | \$70,000  |                   |                         |       |                   |                     |
|  | Director of Financial  |      | pro-rated |                   |                         |       |                   |                     |
| Eash, Matthew                                    | Operations             | NA   | \$58,333  | State             | 9/1/17-6/30/18          | 1.000 | New appointment   | Special             |
|  | Director of Systemwide |      |           |                   |                         |       |                   |                     |
| Hock, Amy  | Accounting             | NA   | \$80,500  | State             | 4/16/12-7/21/17         | 1.000 | Resignation       | NA                  |
| Kohrs, Becky                                     | Operations Director    | NA   | \$72,821  | State             | 1/27/86-8/10/17         | 1.000 | Retirement        | NA                  |
|  |                        |      | \$67,500  |                   |                         |       |                   |                     |
|  | Director of Systemwide |      | Prorated  |                   |                         |       |                   |                     |
| Wunderlich, Christina                            | Accounting             | NA   | \$56,250  | State             | 9/1/17-6/30/18          | 1.000 | New appointment   | Special             |

### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

INFORMATION ONLY: Foundation Employee Compensation Report

The Wayne State Foundation employee compensation report is provided to the Board for information.

### **ATTACHMENTS:**

• WSC Foundation Employee Compensation Report (PDF)

Updated: 8/2/2017 8:03 AM

### WAYNE STATE COLLEGE FOUNDATION 09/15/17

|                          |  |           | 2016-2017    |          | Adjustme | ents  | 2017-2018    |          |       |
|--------------------------|--|-----------|--------------|----------|----------|-------|--------------|----------|-------|
|                          | Rank or                                  |           | Total Annual | Salary   |          |       | Total Annual | %        |       |
| Employee Name            | Position Title                           | FTE       | Salary       | increase | Degree   | Other | Salary       | Increase | NOTES |
| Professional Staff (Non- | Union) Non-State Supported Positions (Re | stricted) |              |          |          |       |              |          |       |
| Armstrong, Kevin         | Chief Executive Officer                  | 1.00      | 118,500      | 1,778    |          |       | 120,278      | 1.50%    |       |
| Jammer, Susan            | Controller                               | 0.17      | 9,871        | 148      |          |       | 10,019       | 1.50%    | P2    |
| Vacant                   | Director Planned Giving                  |           |              |          |          |       |              |          |       |
| Lundahl, Deborah         | Director Major Gifts                     | 1.00      | 64,890       | 973      |          |       | 65,863       | 1.50%    |       |
| Robinett, Laura          | Director Alumni Relations                | 1.00      | 48,000       | 720      |          |       | 48,720       | 1.50%    |       |
|                          | TOTAL                                    | 3.17      | 241,261      | 3,619    | 0        | 0     | 244,880      |          |       |
| Support Staff (Non-Ur    | nion) Non-State Support Positions (Res   | tricted)  |              |          |          |       |              |          |       |
| Bebee, Lori              | Office Assistant I                       | 1.00      | 24,752       | 248      |          |       | 25,000       | 1.00%    |       |
|                          |  | 1.00      | 24,752       | 248      | 0        | 0     | 25,000       |          |       |

### NOTES

P1 = recognition of change in job title or responsibilites

P2 = position split between state and non-state support

P3 = part-time position

P4 = employee on leave of absence

P5 = temporary or interim appointment (Special Appointment)

P6 = new appointment

### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

### INFORMATION ONLY: Spring Instructional Load Reports

Spring instructional load reports from each of the Colleges are provided to the Board for information.

The following table summarizes the information regarding student credit hour production and FTE faculty. As you will note, student credit hour production has decreased 3%, FTE faculty has decreased 5.1%, and student credit hour/FTE faculty has increased 2.3%.

|  |         | Spring 2017   |          |        |                  | Spring<br>2016   |
|--|---------|---------------|----------|--------|------------------|------------------|
| Criterion                                | College | Undergraduate | Graduate | Total  | System<br>Total  | System<br>Total  |
| Student<br>Credit Hour<br>Production     | Chadron | 25,136        | 3,527    | 28,663 | 88,395           | 91,202           |
|  | Peru    | 21,049        | 1,569    | 22,618 |                  |                  |
|  | Wayne   | 34,623        | 2,491    | 37,114 |                  |                  |
| Total FTE Faculty                        | Chadron | 96.7          | 18.7     | 115.4  | 390              | 411              |
|  | Peru    | 100.5         | 10.7     | 111.1  |                  |                  |
|  | Wayne   | 147.4         | 16.1     | 163.5  |                  |                  |
| Student<br>Credit<br>Hour/FTE<br>Faculty | Chadron | 260           | 189      | 248    | UG Avg:<br>235   | UG Avg:<br>229   |
| ,  | Peru    | 209           | 147      | 203    | Grad Avg:<br>164 | Grad Avg:<br>164 |
|  | Wayne   | 235           | 155      | 227    | Avg: 226         | Avg: 221         |
| FTE Students/FTE Faculty                 | Chadron | 17            | 16       |        | , -              | 16/14            |
| ,  | Peru    | 14            | 12       |        |                  | 14/15            |
|  | Wayne   | 16            | 13       |        |                  | 15/13            |

### **ATTACHMENTS:**

- CSC Spring 2017 Instructional Load Report (PDF)
- PSC Spring 2017 Instructional Load Report (PDF)
- WSC Spring 2017 Instructional Load Report (PDF)
- Spring 2017 Instructional Loads Tables (PDF)

Updated: 7/27/2017 11:28 AM

| INSTRUCTIONAL LOAD REPORT                          |            |           |           | Term:    | Spring 201 |
|--|------------|-----------|-----------|----------|------------|
| STUDENT CREDIT HOUR PRODUCTION                     | BY RANK A  | ND LEVEL  |           | JCTION   |            |
|  | Lower Div  | Upper Div | UG Total  | Grad Div | Total      |
| SCH Production (Ranked Faculty)                    | 10,965     | 10,537    | 21,502    | 2,541    | 24,043     |
| SCH Production (Adjunct/Part-Time)                 | 1,423      | 2,121     | 3,544     | 986      | 4,530      |
| SCH Production (Graduate Assistant)                | 0          | 90        | 90        | 0        | 90         |
| Total SCH Production                               | 12,388     | 12,748    | 25,136    | 3,527    | 28,663     |
| DISTRIBUTION OF FTE FACUL                          | TY BY RAN  |           |           | TRUCTION | J          |
|  | Lower Div  | Upper Div | UG Total  | Grad Div | Total      |
| Professor  | 12.3       | 12.4      | 24.7      | 7.1      | 31.8       |
| Associate Professor                                | 11.1       | 12.0      | 23.1      | 3.3      | 26.4       |
| Assistant Professor                                | 12.9       | 14.7      | 27.6      | 3.7      | 31.3       |
| Instructor   | 5.2        | 3.0       | 8.2       | 0.3      | 8.5        |
| Lecturer   | 0.5        | 0.8       | 1.3       | 0.0      | 1.3        |
| Adjunct/Part-Time                                  | 4.4        | 6.9       | 11.3      | 4.3      | 15.6       |
| Professional Staff                                 | 0.0        | 0.2       | 0.2       | 0.0      | 0.2        |
| Graduate Assistant                                 | 0.0        | 0.3       | 0.3       | 0.0      | 0.3        |
| Total FTE Faculty                                  | 46.4       | 50.3      | 96.7      | 18.7     | 115.4      |
| Total Headcount Faculty                            |            | 00.0      | 33        |          | 139        |
| FTE Students                                       | 826        | 850       | 1676      | 294      | 1970       |
| DISTRIBUTION OF FTE FACULTY /                      | AND STUDE  | NT CREDI  | T HOUR PR | ODUCTIO  | NRY        |
|  | ITIONAL DE |           | HOOKTK    | 00001101 | 101        |
|  | Lower Div  | Upper Div | UG Total  | Grad Div | Total      |
| FTE Ranked Faculty On-Campus*                      | 33.3       | 27.3      | 60.6      | 1.3      | 61.9       |
| FTE Adjunct/Part-Time On-Campus*                   | 1.0        | 2.1       | 3.1       | 0.3      | 3.4        |
| FTE Graduate Assistant On-Campus*                  | 0.0        | 0.3       | 0.3       | 0.0      | 0.3        |
| SCH Production On-Campus*                          | 8,826      | 6,897     | 15,723    | 211      | 15,934     |
| FTE Ranked Faculty Off-Campus**                    | 0.0        | 0.3       | 0.3       | 0.5      | 3.0        |
| FTE Adjunct/Part-Time Off-Campus**                 | 0.0        | 1.0       | 1.0       | 0.0      | 1.0        |
| FTE Adjunct Off Campus Dual Enrollment             |            |           |           |          |            |
| (Based on Course Credit Hours -Not included in CSC |            |           |           |          |            |
| Instructional Load and Not Paid by CSC)            | 0.0        |           |           | 0.0      |            |
| FTE Graduate Assistant Off-Campus**                | 0.0        | 0.0       | 0.0       | 0.0      | 0.0        |
| SCH Production Off-Campus**                        | 122        | 102       | 224       | 39       | 263        |
| DISTRIBUTION OF FTE FACULTY                        | AND STUDE  | NT CREDI  | T HOUR PR | ODUCTIO  | N BY       |
| ON-LINE AND A                                      |            |           |           |          | T          |
| FTE Ranked Faculty-OnLine/Hybrid***                |            |           |           |          |            |
| FTE Adjunct/Part-Time-OnLine/Hybrid***             | 3.4        | 4.0       | 7.4       | 4.0      | 11.4       |
| FTE Graduate Assistant-OnLine/Hybrid***            | 0.0        |           |           | 0.0      | 0.0        |
| SCH Production - OnLine/Hybrid***                  | 3,422      | 5,749     | 9,171     | 3,259    | 12,430     |
| FTE Ranked Faculty-Other Asynch****                | 0.0        | 0.0       | 0.0       | 0.0      | 0.0        |
| FTE Adjunct/Part-Time-Other Asynch****             | 0.0        | 0.0       | 0.0       | 0.0      | 0.0        |
| FTE Graduate Assistant-Other Asynch****            | 0.0        | 0.0       | 0.0       | 0.0      | 0.0        |
| SCH Production-Other Asynch****                    | 18         | 0         | 18        | 18       | 36         |
| PRODUCTION RATIOS B                                | Y RANK AN  | D LEVEL O | F INSTRUC | CTION    |            |
|  | Lower Div  | Upper Div | UG Total  | Grad Div | Total      |
| SCH/FTE Ranked Faculty                             | 261        | 246       | 253       | 176      | 242        |
| SCH/FTE Adjunct/Part-Time                          | 323        | 307       | 314       | 229      | 290        |
| SCH/FTE Graduate Assistant                         | 0          | 300       | 300       | 0        | 300        |
| Total SCH/FTE Faculty                              | 267        | 253       | 260       | 189      | 248        |
| FTE Student/FTE Ranked Faculty                     | 17         | 16        |           | 15       | 17         |
| FTE Student/FTE Adjunct/Part-Time                  | 22         | 20        | 21        | 19       |            |
| FTE Student/FTE Graduate Assistant                 | 0          | 20        | 20        | 0        | 20         |
|  | ·          | _0        |           |          |            |

<sup>\*</sup>Face-to-face at each of the respective institutions

Total FTE Student/FTE Faculty

18

17

17

16

17

<sup>\*\*</sup>Remote campus locations, traditional format, interactive distance learning originating from off-campus location

<sup>\*\*\*</sup>At least 50% or more of delivery is by internet

<sup>\*\*\*\*</sup>CD, video

<sup>^</sup>High school teachers assigned to dual enrollment courses held at the high school

<sup>^(</sup>Not included in CSC Instructional Load and Not Paid by CSC)

# PERU STATE COLLEGE INSTRUCTIONAL LOAD REPORT

| STUDENT CREDIT HOUR PRODUCTION  |   |                              |                                       | Term: Sprin                  | ig 2017        |
|---|---|------------------------------|---------------------------------------|------------------------------|----------------|
|   | Lower Div                                 | ND LEVEL Upper Div           | OF INSTRU                             | JCTION<br>Grad Div           | Total          |
| SCH Production (Ranked Faculty)   | 4,866                                     | 5,468                        | 10,334                                | 624                          | 10,95          |
| SCH Production (Adjunct/Part-Time)  | 8,187                                     | 2,528                        | 10,334                                | 945                          | 11,66          |
| SCH Production (Graduate Assistant)   | 0,107                                     | 2,520                        | 10,713                                | 0                            | 11,00          |
| Total SCH Production  | 13,053                                    | 7,996                        | 21,049                                | 1,569                        | 22,618         |
|   | •   |                              | · · · · · · · · · · · · · · · · · · · |                              | <u> </u>       |
| DISTRIBUTION OF FTE FACUL   | Lower Div                                 | K AND LEV<br>Upper Div       | UG Total                              | Grad Div                     | Total          |
| Professor   | 3.3                                       | 5.3                          | 8.7                                   | 1.3                          | 10.0           |
| Associate Professor   | 1.2                                       | 4.6                          | 5.8                                   | 0.7                          | 6.5            |
| Assistant Professor   | 6.3                                       | 8.7                          | 15.0                                  | 1.7                          | 16.0           |
| Instructor  | 8.3                                       | 9.8                          | 18.1                                  | 0.3                          | 18.4           |
| Lecturer  | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| Adjunct/Part-Time   | 45.2                                      | 7.7                          | 52.9                                  | 6.7                          | 59.6           |
| Graduate Assistant  | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| Total FTE Faculty   | 64.3                                      | 36.2                         | 100.5                                 | 10.7                         | 111.1          |
| Total Headcount Faculty   | 04.3                                      | 30.2                         | 100.5                                 | 10.7                         | 192            |
| FTE Students  | 870                                       | 533                          | 1403                                  | 131                          | 1534           |
| TE Gladelilo  | 010                                       | 000                          | 1 100                                 | 101                          | 100            |
| DISTRIBUTION OF FTE FACULTY   |   |                              | HOUR PR                               | ODUCTION                     | I BY           |
| TRAD  | ITIONAL DE                                |                              | UG Total                              | Crod Div                     | Total          |
| ETE Danked Faculty On Compus*   | Lower Div                                 | Upper Div                    |                                       | Grad Div<br>0.0              | Total          |
| FTE Ranked Faculty On-Campus*   | 15.6<br>2.7                               | 17.9<br>1.7                  | 33.6<br>4.5                           | 0.0                          | 33.6<br>4.5    |
| FTE Adjunct/Part-Time On-Campus*  |   |                              |                                       |                              |                |
| FTE Graduate Assistant On-Campus*   | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| SCH Production On-Campus*   | 4,753                                     | 4,206                        | 8,959                                 |                              | 8,962          |
| FTE Ranked Faculty Off-Campus**   | 0.0                                       | 0.0                          | 0.0                                   | 0.0<br>0.2                   | 0.0            |
| FTE Adjunct/Part-Time Off-Campus** FTE Adjunct Off Campus Dual Enrollment^  | 0.0<br>30.4                               | 0.0                          | 30.4                                  | 0.2                          | 30.4           |
|   | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| FTE Graduate Assistant Off-Campus** SCH Production Off-Campus**   | 4,232                                     | 0.0                          | 4,232                                 | 5                            | 4,237          |
|   | •   |                              | ,                                     | <u> </u>                     | ,              |
| DISTRIBUTION OF FTE FACULTY ON-LINE AND   |   |                              |                                       | ODUCTION                     | IBY            |
| FTE Ranked Faculty-OnLine/Hybrid***   | 3.5                                       | 10.5                         | 14.0                                  | 4.0                          | 18.0           |
| FTE Adjunct/Part-Time-OnLine/Hybrid***  | 9.7                                       | 6.0                          | 15.7                                  | 6.4                          | 22.2           |
| FTE Graduate Assistant-OnLine/Hybrid***   | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| SCH Production - OnLine/Hybrid***   | 4,149                                     | 4,063                        | 8,212                                 | 1,556                        | 9,768          |
| FTE Ranked Faculty-Other Asynch****   | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| FTE Adjunct/Part-Time-Other Asynch****  | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| FTE Graduate Assistant-Other Asynch****   | 0.0                                       | 0.0                          | 0.0                                   | 0.0                          | 0.0            |
| SCH Production-Other Asynch****   | 0.0                                       | 0.0                          | 0.0                                   | 0                            | (              |
| - <b>J</b> -  | •   |                              |                                       |                              |                |
|   | Y RANK AN                                 |                              |                                       |                              | Tarat          |
| PRODUCTION RATIOS B   |   |                              |                                       |                              |                |
| PRODUCTION RATIOS B   | Lower Div                                 | Upper Div                    | UG Total                              | Grad Div                     | Total          |
| PRODUCTION RATIOS B SCH/FTE Ranked Faculty  | Lower Div<br>254                          | 192                          | 217                                   | 156                          | 21             |
| PRODUCTION RATIOS B SCH/FTE Ranked Faculty SCH/FTE Adjunct/Part-Time  | Lower Div<br>254<br>181                   | 192<br>326                   | 217<br>202                            | 156<br>142                   | 21<br>19       |
| PRODUCTION RATIOS B SCH/FTE Ranked Faculty SCH/FTE Adjunct/Part-Time SCH/FTE Graduate Assistant   | Lower Div 254 181 0                       | 192<br>326<br>0              | 217<br>202<br>0                       | 156<br>142<br>0              | 21<br>19       |
| PRODUCTION RATIOS B SCH/FTE Ranked Faculty SCH/FTE Adjunct/Part-Time SCH/FTE Graduate Assistant Total SCH/FTE Faculty                                 | Lower Div 254 181 0 203                   | 192<br>326<br>0<br>221       | 217<br>202<br>0<br>209                | 156<br>142<br>0<br>147       | 21<br>19<br>20 |
| PRODUCTION RATIOS B  SCH/FTE Ranked Faculty SCH/FTE Adjunct/Part-Time SCH/FTE Graduate Assistant Total SCH/FTE Faculty FTE Student/FTE Ranked Faculty | Lower Div<br>254<br>181<br>0<br>203<br>17 | 192<br>326<br>0<br>221<br>13 | 217<br>202<br>0<br>209<br>14          | 156<br>142<br>0<br>147<br>13 | 21<br>19<br>20 |
| PRODUCTION RATIOS B SCH/FTE Ranked Faculty SCH/FTE Adjunct/Part-Time SCH/FTE Graduate Assistant Total SCH/FTE Faculty                                 | Lower Div 254 181 0 203                   | 192<br>326<br>0<br>221       | 217<br>202<br>0<br>209                | 156<br>142<br>0<br>147       | 21<br>19<br>20 |

<sup>\*</sup>Face-to-face at each of the respective institutions

<sup>\*\*</sup>Remote campus locations, traditional format, interactive distance learning originating from off-campus location

<sup>\*\*\*</sup>At least 50% or more of delivery is by internet

<sup>\*\*\*\*</sup>CD, video

<sup>^</sup>High school teachers assigned to dual enrollment courses held at the high school

### **WAYNE STATE COLLEGE INSTRUCTIONAL LOAD REPORT**

| INSTRUCTIONAL LOAD REPORT               |           |            |            | Term:    | Spring 2017 |
|---|-----------|------------|------------|----------|-------------|
| STUDENT CREDIT HOUR PRODUCTION          | BY RANK A | ND LEVEL   | OF INSTRU  | JCTION   |             |
|   |           | Upper Div  | UG Total   | Grad Div | Total       |
| SCH Production (Ranked Faculty)         | 12,623.5  |            |            | 1,113    | 26,761.5    |
| SCH Production (Adjunct/Part-Time)      | 5,516     |            |            | 1,378    | 9,497       |
| SCH Production (Graduate Assistant)     | 761       | 94         | 855        | 0        | 855         |
| Total SCH Production                    | 18,900.5  | 15,722     | 34,622.5   | 2,491    | 37,113.5    |
| DISTRIBUTION OF FTE FACUL               | TY BY RAN | K AND I F\ | /FL OF INS | TRUCTION | 1           |
| DIGINIDO NON OF THE TAXOU               | Lower Div | Upper Div  | UG Total   | Grad Div | Total       |
| Professor                               | 18.6      |            |            | 4.3      | 47.4        |
| Associate Professor                     | 11.3      |            | 21.0       | 1.7      | 22.6        |
| Assistant Professor                     | 15.0      |            |            | 1.2      | 35.7        |
| Instructor                              | 3.3       |            | 5.5        | 0.0      | 5.5         |
| Lecturer                                | 0.3       |            | 0.9        | 0.0      | 0.9         |
| Adjunct/Part-Time                       | 27.2      |            |            | 8.9      | 48.3        |
| Graduate Assistant                      | 2.7       | 0.4        |            | 0.0      | 3.1         |
| Total FTE Faculty                       | 78.2      | _          |            | 16.1     | 163.5       |
| Total Headcount Faculty                 | 70.2      | 00.0       | 171.4      | 10.1     | 267         |
| FTE Students                            | 1260      | 1048       | 2308       | 208      | 2516        |
| TTE Gradeline                           | 1200      | 1010       | 2000       | 200      | 2010        |
| DISTRIBUTION OF FTE FACULTY TRAD        | AND STUDE |            |            | ODUCTIO  | N BY        |
|   | Lower Div | Upper Div  | UG Total   | Grad Div | Total       |
| FTE Ranked Faculty On-Campus*           | 45.7      | 49.2       |            | 1.2      | 96.1        |
| FTE Adjunct/Part-Time On-Campus*        | 14.6      | _          | 22.5       | 0.0      | 22.5        |
| FTE Graduate Assistant On-Campus*       | 2.7       |            | -          | 0.0      | 3.1         |
| SCH Production On-Campus*               | 16,213.5  | 13,261     | 29474.5    | 249      | 29723.5     |
| FTE Ranked Faculty Off-Campus**         | 0.0       | 1.0        | 1.0        | 0.0      | 1.0         |
| FTE Adjunct/Part-Time Off-Campus**      | 0.5       | 2.8        | 3.3        | 3.7      | 6.9         |
| FTE Adjunct Off Campus Dual Enrollment^ | 8.4       | 0.0        | 8.4        | 0.0      | 8.4         |
| FTE Graduate Assistant Off-Campus**     | 0.0       |            | 0.0        | 0.0      | 0.0         |
| SCH Production Off-Campus**             | 1,361     | 598        | 1,959      | 506      | 2,465       |
| DISTRIBUTION OF FTE FACULTY ON-LINE AND |           |            |            | ODUCTION | N BY        |
| FTE Ranked Faculty-OnLine/Hybrid***     | 2.6       |            |            | 6.0      | 15.0        |
| FTE Adjunct/Part-Time-OnLine/Hybrid***  | 3.7       |            |            | 5.2      | 10.5        |
| FTE Graduate Assistant-OnLine/Hybrid*** | 0.0       |            |            | 0.0      | 0.0         |
| SCH Production - OnLine/Hybrid***       | 1,326     |            |            | 1,604    | 4793.0      |
| FTE Ranked Faculty-Other Asynch****     | 0.0       |            |            | 0.0      | 0.0         |
| FTE Adjunct/Part-Time-Other Asynch****  | 0.0       |            |            | 0.0      | 0.0         |
| FTE Graduate Assistant-Other Asynch**** | 0.0       |            | 0.0        | 0.0      | 0.0         |
| SCH Production-Other Asynch****         | 0.0       |            | 0.0        | 132      | 132.0       |
|   |           |            |            |          |             |
| PRODUCTION RATIOS B                     |           |            |            |          |             |
|   | Lower Div | Upper Div  | UG Total   | Grad Div | Total       |
| SCH/FTE Ranked Faculty                  | 261       | 230        | 245        | 154      | 239         |
| SCH/FTE Adjunct/Part-Time               | 203       |            |            | 155      | 197         |
| SCH/FTE Graduate Assistant              | 281       | 224        |            | #DIV/0!  | 273         |
| Total SCH/FTE Faculty                   | 242       |            | 235        | 155      | 227         |
| FTE Student/FTE Ranked Faculty          | 17        | 15         |            | 13       | 16          |
| FTE Student/FTE Adjunct/Part-Time       | 14        |            | 14         | 13       | 14          |
| FTE Student/FTE Graduate Assistant      | 19        |            | 18         | #DIV/0!  | 18          |
| Total FTE Student/FTE Faculty           | 16        | 15         | 16         | 13       | 15          |

<sup>\*</sup>Face-to-face at each of the respective institutions

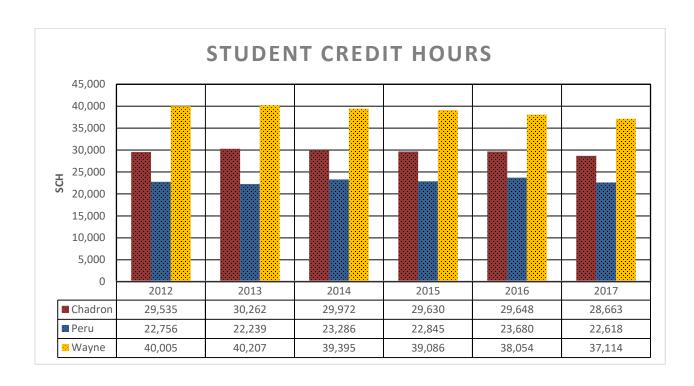
<sup>\*\*</sup>Remote campus locations, traditional format, interactive distance learning originating from off-campus location

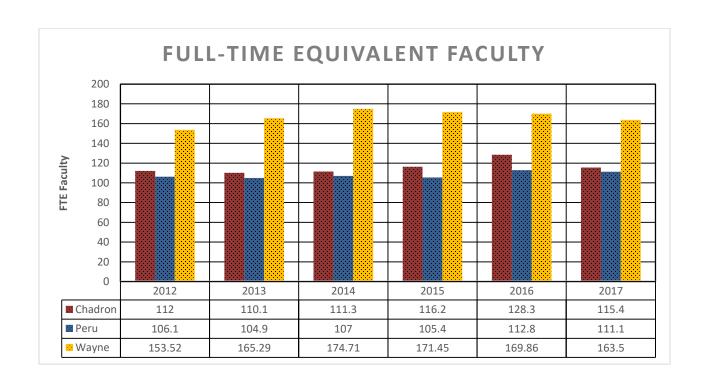
<sup>\*\*\*</sup>At least 50% or more of delivery is by internet

<sup>\*\*\*\*</sup>CD, video

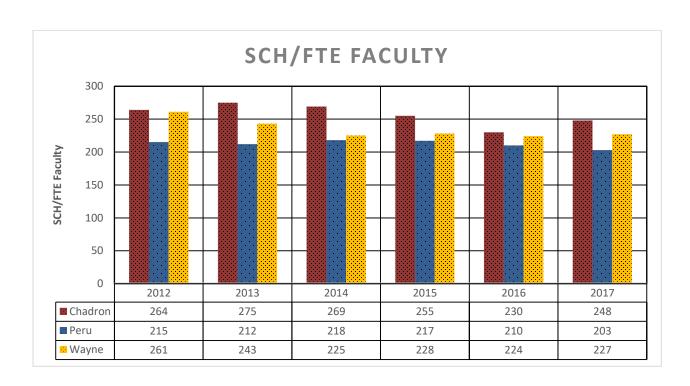
<sup>^</sup>High school teachers assigned to dual enrollment courses held at the high school

# **Spring 2017 Instructional Load Data**





# **Spring 2017 Instructional Load Data**



### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

### INFORMATION ONLY: Spring Graduation Summaries

Spring graduation summary reports from each of the Colleges are provided to the Board for information.

According to Board Policy 3600, the President of each College is delegated the authority to confer the approved degrees to all students qualifying for graduation. No more than two commencement exercises are authorized each year.

The Chancellor is required by policy to present a summary report to the Board following each commencement that provides information on the number of graduates per degree and discipline in the System.

Attached is the summary of graduation information that has been provided by the Colleges. Also included is notification of any Distinguished Service Awards or Honorary Degrees granted.

Listed below is a table providing comparative data from Spring 2007 to Spring 2017 for number of graduates (headcount) and number of degrees awarded.

|      | Spring Graduation Summary |         |           |         |           |         |         |  |  |  |  |  |  |
|------|---------------------------|---------|-----------|---------|-----------|---------|---------|--|--|--|--|--|--|
|      | Chadr                     | on      | Peru      | J       | Way       | ne      | Total   |  |  |  |  |  |  |
|      | Headcount                 | Degrees | Headcount | Degrees | Headcount | Degrees | Degrees |  |  |  |  |  |  |
|      |                           | Awarded |           | Awarded |           | Awarded | Awarded |  |  |  |  |  |  |
| 2017 | 353                       | 359     | 202       | 222     | 391       | 424     | 1,005   |  |  |  |  |  |  |
| 2016 | 317                       | 326     | 184       | 200     | 399       | 445     | 971     |  |  |  |  |  |  |
| 2015 | 357                       | 379     | 169       | 182     | 401       | 457     | 1,018   |  |  |  |  |  |  |
| 2014 | 351                       | 363     | 173       | 202     | 365       | 405     | 970     |  |  |  |  |  |  |
| 2013 | 317                       | 329     | 211       | 233     | 355       | 398     | 960     |  |  |  |  |  |  |
| 2012 | 306                       | 321     | 195       | 212     | 367       | 403     | 936     |  |  |  |  |  |  |
| 2011 | 294                       | 300     | 311       | 340     | 469       | 503     | 1,143   |  |  |  |  |  |  |
| 2010 | 290                       | 327     | 263       | 288     | 414       | 448     | 1,063   |  |  |  |  |  |  |
| 2009 | 286                       | 318     | 254       | 294     | 530       | 570     | 1,182   |  |  |  |  |  |  |
| 2008 | 291                       | 317     | 373       | 412     | 543       | 590     | 1,149   |  |  |  |  |  |  |
| 2007 | 237                       | 270     | 306       | 364     | 524       | 564     | 1,198   |  |  |  |  |  |  |

### **ATTACHMENTS:**

- CSC Spring 2017 Graduation Summary (PDF)
- PSC Spring 2017 Graduation Summary (PDF)
- WSC Spring 2017 Graduation Summary (PDF)
- Spring 2017 Graduation Summaries Tables (PDF)

Updated: 7/27/2017 11:01 AM

# Chadron State College Summary of Graduates by Major and Degree Spring 2017

| Degree Program                                 | Degree    |    |
|--|-----------|----|
|  |           |    |
| Undergraduate Students                         |           |    |
| Applied Sciences                               |           |    |
| FCS 6-12                                       | BSE       | 2  |
| Family and Consumer Sciences                   | ВА        | 3  |
| Rangeland Management                           | BS        | 17 |
|  | Total     | 22 |
| Business                                       |           |    |
| Basic Business Educ 7-12                       | BSE       | 1  |
| Business Administration                        | BA        | 61 |
| Business, Mktg, and IT 6-12                    | BSE       | 1  |
| General Business                               | BA        | 5  |
|  | Total     | 68 |
| Chadron State College                          |           |    |
| Interdisciplinary Studies                      | BA        | 19 |
| Technical Occupations                          | BAS       | 4  |
|  | Total     | 23 |
| Counseling, Psychological Science, and Science | cial Work |    |
| Psychological Sciences                         | ВА        | 12 |
| Social Work                                    | ВА        | 9  |
|  | Total     | 21 |
| Education                                      |           |    |
| Early Childhood Inclusive                      | BSE       | 1  |
| Elementary Educ K-8                            | BSE       | 16 |
| Middle Grades 4-9                              | BSE       | 2  |
| Mild/Moderate Disab K-12                       | BSE       | 2  |
| Special Education K-12                         | BSE       | 1  |
|  | Total     | 22 |
| English and Humanities                         |           |    |
| English Language Arts 7-12                     | BSE       | 5  |
| Literature                                     | ВА        | 2  |
|  | Total     | 7  |
| Health, Phys Ed, Recreation                    |           |    |
| Health & Phys Educ PK-12                       | BSE       | 5  |
| Physical Education 7-12                        | BSE       | 1  |
| Sports and Recreation Mgmt                     | BA        | 17 |
|  | Total     | 23 |
| Justice Studies                                |           |    |
| Justice Studies: Criminal Just                 | BA        | 13 |
| Justice Studies: Legal Studies                 | BA -      | 7  |
|  | Total     | 20 |

### Mathematical Sciences

| Mathematics 6-12   | manomana. Golomoo  | BSE                            |                               |
|--|--|--------------------------------|-------------------------------|
| Mathematics 6-12   |  |                                | 1                             |
|  | Total  |                                | 1                             |
|  | Music  |                                |                               |
| Music  |  | BA                             | 3                             |
| Music PK-12  |  | BSE                            | 1                             |
| Music Studies  |  | ВА                             | 1                             |
|  | Total  |                                | 5                             |
|  | Physical & Life Sciences   |                                | J                             |
| Riology  | Thysical & Life Sciences   | BS                             | 40                            |
| Biology  |  |                                | 12                            |
| Science 7-12   |  | BSE                            | 3                             |
|  | Total  |                                | 15                            |
| Socia  | Sciences & Communication Arts  |                                |                               |
| Communication Arts   |  | BA                             | 7                             |
| History  |  | BA                             | 3                             |
| History 7-12   |  | BSE                            | 1                             |
| Social Science 7-12  |  | BSE                            | 6                             |
|  | Total  |                                | 17                            |
|  |  |                                | 17                            |
| Aust   | Visual & Performing Arts   | D.A                            | _                             |
| Art  |  | BA                             | 6                             |
| Art PK-12  |  | BSE                            | 1                             |
| Theatre  |  | ВА                             | 2                             |
|  | Total  |                                | 9                             |
|  |  |                                |                               |
|  |  |                                |                               |
|  | Undergraduate Headcount  |                                | 247                           |
|  | Undergraduate Program Completions  |                                | 253                           |
|  | on a compression of the compress |                                | 200                           |
|  | Graduate Students  |                                |                               |
|  | Graduate Students  |                                |                               |
|  |  |                                |                               |
|  | Business   |                                |                               |
| Business Administration MBA  |  | MBA                            | 39                            |
|  | Total  |                                | 39                            |
|  | Chadron State College  |                                |                               |
| History  |  |                                |                               |
|  |  | MAE                            | 1                             |
| Organizational Management  |  | MAE<br>MSOM                    | 1<br>14                       |
| •  |  |                                | 14                            |
| Organizational Management  | Total  | MSOM<br>MAE                    | 14<br>6                       |
| Organizational Management Science/Mathematics  | Total  | MSOM<br>MAE                    | 14                            |
| Organizational Management Science/Mathematics Counseling,  | <b>Total</b><br>Psychological Science, and Social Work   | MSOM<br>MAE                    | 14<br>6<br><b>21</b>          |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel  |  | MSOM<br>MAE                    | 14<br>6                       |
| Organizational Management Science/Mathematics Counseling,  | Psychological Science, and Social Work   | MSOM<br>MAE<br>MAE             | 14<br>6<br>21<br>4<br>8       |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel  |  | MSOM<br>MAE<br>MAE             | 14<br>6<br><b>21</b>          |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel  | Psychological Science, and Social Work   | MSOM<br>MAE<br>MAE             | 14<br>6<br>21<br>4<br>8       |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel  | Psychological Science, and Social Work  Total  | MSOM<br>MAE<br>MAE             | 14<br>6<br>21<br>4<br>8       |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel School Counseling  | Psychological Science, and Social Work  Total  | MSOM<br>MAE<br>MAE<br>ME       | 14<br>6<br>21<br>4<br>8<br>12 |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel School Counseling  Curr & Instr Reading Spec PK12                              | Psychological Science, and Social Work  Total  | MSOM<br>MAE<br>MAE<br>ME       | 14<br>6<br>21<br>4<br>8<br>12 |
| Organizational Management Science/Mathematics  Counseling, Clinical Mental Health Counsel School Counseling  Curr & Instr Reading Spec PK12 Curr & Instruct Spec Ed K-12 | Psychological Science, and Social Work  Total  | MSOM<br>MAE<br>MAE<br>ME<br>ME | 14<br>6<br>21<br>4<br>8<br>12 |

| Educational Administration | ME               | 19  |
|----------------------------|------------------|-----|
|                            | Total            | 34  |
|                            |                  |     |
|                            |                  |     |
| Gr                         | aduate Headcount | 106 |
| Graduate Pro               | gram Completions | 106 |
| Total St                   | udent Headcount  | 353 |
| Total Prog                 | ram Completions  | 359 |
|                            |                  |     |

# **PERU STATE COLLEGE**

Graduation Summary by Major and Degree Spring 2017 Graduates

| Undergraduate Students   |          |         |
|--|----------|---------|
| School of Arts & Sciences  |          |         |
| Art Department   |          |         |
| Art Major  | BA       | 0       |
| English Department   | BS       | 5       |
| English Major  | BA       | 0       |
|  | BS       | 5       |
| Language Arts Major  | BA       | 0       |
| Liberal Arts Department  | BS       | 1       |
| Liberal Arts Major   | ВА       | 0       |
| Mathematics Department   | 1 2,1    |         |
| Mathematics Major  | BA       | 0       |
|  | BS       | 2       |
| Biological Science Major   | ВА       | 0       |
| Biological Goletice Major  | BS       | 5       |
| Biochemical Science Major  | BA       | 0       |
| , and the second | BS       | 6       |
| Chemistry Major  | BA       | 0       |
|  | BS       | 0       |
| Disease and Human Health   | BA       | 0       |
| Natural Science Major  | BS<br>BA | 5<br>0  |
| inatural Science Major   | BS       | 0       |
| Nuclear Technology Major   | BA       | 0       |
| 3, ,   | BS       | 0       |
| Wildlife Ecology Major   | BA       | 0       |
| <u> </u>   | BS       | 0       |
| Music Department   | ВА       | 0       |
| Music Major  | BS       | 1       |
| Social Science Department  | , 20     |         |
| History Major  | BA       | 0       |
|  | BS       | 1       |
| Social Science Major   | BA       | 0       |
| School of Education  | BS       | 1       |
| Education Department   |          |         |
| Early Childhood Education Major  | BA       | 0       |
|  | BS       | 9       |
| Educational Studies Major  | BA       | 0       |
| Flomentary Education Major   | BS       | 3       |
| Elementary Education Major   | BA<br>BS | 0<br>17 |
| Middle Grades Education Major  | BA       | 0       |
|  | BS       | 1       |

| Special Education Major                           | BA   | 0          |
|---|--|------------|
| Health Physical Education                         | and Recreation Department                      | 3          |
| Health & Physical Education Major                 | BA   | 0          |
| ,   | BS   | 3          |
| Kinesiology                                       | BA   | 0          |
|   | BS   | 1          |
| Sport & Exercise Science Major                    | BA   | 0          |
| SCHOOL OF PROFE                                   | BS  <br>Essional studies                       | 6          |
|   | tration Department                             |            |
| Accounting Major                                  | BA   | 0          |
|   | BS   | 19         |
| Basic Business Major                              | BA   | 0          |
|   | BS   | 0          |
| Business Marketing & Information Technology Major | BA BS  | 0          |
| Computer & Management Information Systems Major   | BS  <br>BA                                     | 0<br>0     |
| Computer & Management Information Systems Major   | BS   | 8          |
| Human Performance & Sys Mgmt                      | BA I   | 0          |
| , G   | BS   | 0          |
| Management Major                                  | BA   | 0          |
|   | BAS  | 25         |
|   | BS   | 14         |
| Marketing Major                                   | BA  <br>BS                                     | 0<br>3     |
| Criminal Justic                                   | ce Department                                  | <u> </u>   |
| Justice Administration Major                      | BA   | 0          |
| ,   | BS   | 11         |
| Justice Counseling Major                          | BA   | 0          |
|   | BS   | 13         |
| Justice Law and Society Major                     | BA   | 0          |
| Psychology  | Department BS                                  | 2          |
| Psychology Major                                  | BA   | 0          |
|   | BS   | 20         |
|   | Undergraduate Student Headcount                | 170        |
|   | Undergraduate Program Completions              | 190        |
| Graduate  | Students                                       |            |
| Curriculum & Instruction                          | MSED   | 28         |
| Organizational Management                         | MSOM   | 4          |
|   | Graduate Student Headcount                     | 32         |
|   | Graduate Student Program Completions           | 32         |
|   | Total Student Headcount                        | 202        |
|   | Total Student Headcount  Total Degrees Awarded | 202<br>222 |
|   | Total Degrees Awarded                          | <i></i>    |

Distinguished Service Award(s) Granted: None

# **Wayne State College**

Summary of Graduates by Major and Degree May 2017

| Undergraduate Students                                    |          |        |
|---|----------|--------|
| School of Arts & Humanities                               |          |        |
| Art & Design Department                                   |          |        |
| Art Major   | BA       | 0      |
|   | BS       | 13     |
| Communication Arts Department                             |          |        |
| Mass Communication Major                                  | BA       | 1      |
| Speech Communication Major                                | BS<br>BA | 8<br>1 |
| Speech Communication Major                                | BS       | 7      |
| Language & Literature Department                          | ВО       | ,      |
| English Major   | BA       | 0      |
| S ,   | BS       | 10     |
| Spanish Major   | BA       | 0      |
| Music Department  |          |        |
| Music Major   | BA       | 2      |
|   | BS       | 3      |
| School of Business & Technology                           |          |        |
| Business & Economics Department                           | - DA     |        |
| Business Administration Major                             | BA       | 1      |
| L<br>Computer Technology & Information Systems Department | BS       | 53     |
| Computer Information Systems Major                        | BA       | 0      |
| Computer information dystems major                        | BS       | 8      |
| Computer Science Major                                    | BA       | 0      |
|   | BS       | 6      |
| Technology & Applied Sciences Department                  |          |        |
| Early Childhood Major                                     | BA       | 0      |
|   | BS       | 4      |
| Family & Consumer Science Major                           | BA       | 0      |
|   | BS       | 5      |
| Industrial Technology Major                               | BA       | 0      |
| Cabaal of Education 9 Commodition                         | BS       | 16     |
| School of Education & Counseling                          |          |        |
| Counseling Department Human Service Counseling Major      | BA       | 0      |
| Tidinan Service Counseling Major                          | BS       | 11     |
| Educational Foundations & Leadership Department           | ВО       |        |
| Early Childhood Education Major                           | ВА       | 0      |
| ,   | BS       | 7      |
| Elementary Education Major (Certified)                    | BA       | 0      |
|   | BS       | 46     |
| Elementary Education Major (Non-Certified)                | BA       | 0      |
|   | BS       | 3      |
| Middle Level Education Major                              | BA       | 0      |
|   | BS       | 2      |
| Special Education Major                                   | BA       | 0      |
|   | BS       | 23     |

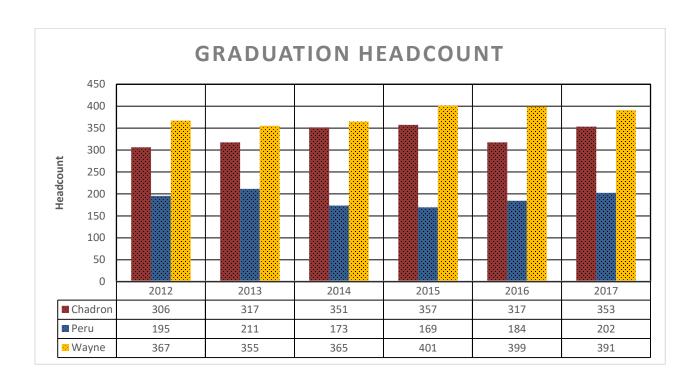
| School of Natural & Social Sciences          |    |    |
|--|----|----|
| Criminal Justice Department                  |    |    |
| Criminal Justice Major                       | BA | 1  |
|  | BS | 38 |
| Health, Human Performance & Sport Department |    | 1  |
| Applied Human & Sport Physiology             | BA | 0  |
|  | BS | 6  |
| Exercise Science Major                       | BA | 0  |
|  | BS | 7  |
| Health & PE Major                            | BA | 0  |
|  | BS | 7  |
| Sport Management Major                       | BA | 0  |
|  | BS | 5  |
| History, Politics & Geography Department     |    |    |
| Geography Major                              | BA | 0  |
|  | BS | 5  |
| History Major                                | BA | 0  |
|  | BS | 1  |
| Political Science Major                      | BA | 0  |
|  | BS | 2  |
| Social Sciences Education Major              | ВА | 0  |
|  | BS | 4  |
| Life Sciences Department                     |    |    |
| Life Sciences Major                          | ВА | 0  |
| ·  | BS | 27 |
| Physical Sciences & Mathematics Department   |    |    |
| Chemistry Major                              | BA | 0  |
| , .  | BS | 16 |
| Mathematics Major                            | BA | 0  |
|  | BS | 6  |
| Science Education Major                      | BA | 0  |
|  | BS | 2  |
| Psychology & Sociology Department            |    |    |
| Psychology Major                             | BA | 0  |
| i ojonologj majo.                            | BS | 8  |
| Social Sciences Major                        | BA | 0  |
| Social Colonoco major                        | BS | 1  |
| Sociology Major                              | BA | 0  |
| Coolology Major                              | BS | 3  |
| Interdisciplinary Studies                    | 50 | 3  |
| Interdisciplinary Studies Major              | BA | 0  |
| mileraisopinary stadies iviajor              | BS |    |
|  | DO | 2  |

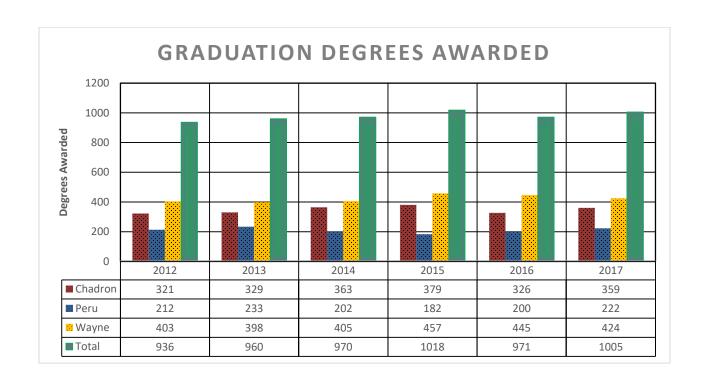
| Graduate Students   |      |     |
|---|------|-----|
| Business Administration Major                                   | MBA  | 4   |
| Organizational Management                                       | MSOM | 5   |
| Counseling Major  | MSE  | 3   |
| Curriculum & Instruction Major                                  | MSE  | 32  |
| Physical Education Major (Non-Teaching)                         | MSE  | 5   |
| School Administration Major                                     | MSE  | 4   |
| School Administration Ed. Specialist                            | EdS  | 0   |
|   |      |     |
| Total Degrees Reported (includes Double Majors)                 |      | 424 |
| Total Graduate Headcount (Breakdown = 338 Undergrads; 53 Grads) |      | 391 |

Distinguished Service Award(s) Granted: Randall A. Pedersen--Alumni Achievement Award

Honorary Degrees Granted: None

# **Spring 2017 Graduation Summary Data**





### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

INFORMATION ONLY: Updates to Board Policy 4160; Degree Programs; Chadron State College

Board Policy 4160; Degree Programs; Chadron State College has been updated to reflect Board action relating to academic programs.

### **ATTACHMENTS:**

• Policy 4160 Updates - Sept 2017 (PDF)

### ACADEMICS, NEBRASKA STATE COLLEGE SYSTEM

POLICY: 4160 Degree Programs;

**Chadron State College** 

Page 1 of <u>54</u>

#### BOARD POLICY

The following degree programs are authorized for Chadron State College:

#### 1. General Authorization:

Bachelor of Applied Science

Bachelor of Arts

Bachelor of Science

Bachelor of Science in Education

Master of Education

Master of Business Administration

Master of Arts in Education

Master of Science in Organizational Management

### 2. Specific Authorization, Non-Teaching Degree Programs

#### Bachelor

Art:

Art Studio

Gallery/Museum

Graphic Design

Biology:

**Biological Resources** 

General Biology

Human Biology

Molecular Biology

Organismal Biology

**Business Administration:** 

Accounting

Agribusiness

**Business Information Systems** 

Finance

Management

Market/Entrepreneurship

Communication Arts:

**Interpersonal Communication** 

Journalism

**Public Relations** 

Family & Consumer Sciences:

Child and Family Studies

Design and Merchandising

Health and Human Services

Nutrition and Wellness

General Business

#### Master

Business Administration
Organizational Management

### ACADEMICS, NEBRASKA STATE COLLEGE SYSTEM

POLICY: 4160 Degree Programs;

Chadron State College Page 2 of <u>5</u>4

Health Sciences:

General Health Care

Pre-Chiropractic Medicine

Pre-Optometry

Pre-Pharmacy

Pre-Veterinary Medicine

Radiologic Technology

History

Interdisciplinary Studies

Justice Studies:

**Criminal Justice-Corrections** 

Criminal Justice-Forensic Science

Criminal Justice-Juvenile Justice

Criminal Justice-Law

Criminal Justice-Law Enforcement

Legal Studies

Literature

Mathematics

Music:

Applied Music

Music Industry

Music Studies

**Physical Sciences:** 

Chemistry

Geoscience

**Psychological Sciences** 

Rangeland Management:

Rangeland Ecology

Rangeland Equine Management

Rangeland Fire Management

Rangeland Livestock Management

Rangeland Wildlife Management

Social Work

Sports & Recreation Management:

Community and Adventure Recreation

**Exercise Science** 

Outdoor Adventure

Sport Leadership Technical Occupations

Theatre:

Performance/Directing

Technical/Design

### ACADEMICS, NEBRASKA STATE COLLEGE SYSTEM

POLICY: 4160 Degree Programs;

**Chadron State College** 

Page 3 of <u>54</u>

Curriculum & Instruction

**Educational Administration** 

Education

### 3. Specific Authorization, Teacher Certification Programs

Bachelor
Art Education Middle Grade Content Areas of Specialization (4-9)
Counseling

Art Education Field Endorsement (PK-12)

Basic Business Education Subject Endorsement (6-12)

Biology Education Subject Endorsement (7-12)

Business, Mktg & IT Education Field Endorsement (6-12)

Business Mktg & IT Education Middle Grade Level Education Content Area of Specialization (54-9)

Chemistry Subject Endorsement (7-12)

Early Childhood Inclusive Field Endorsement (B-3)

Earth and Space Science Subject Endorsement (7-12)

Elementary Education Field Endorsement (K-8)

English Language Arts Education Field Endorsement (76-12)

English Language Arts Education Middle Grade-Level Education Core Content Area of Specialization (54-9)

Family & Consumer Sciences Education Middle Grade Level Education Content Area of Specialization (54-9)

Family & Consumer Sciences Field Endorsement (6-12)

Health & Physical Education Field Endorsement (PK-12)

Health & Physical Education Middle Grade Level Education Content Area of Specialization (54-9)

Health Education Subject Endorsement (7-12)

History Subject Endorsement (7-12)

Mathematics Education Middle Grades-Level Education Core Content Area of Specialization (54-9)

Mathematics Field Endorsement (6-12)

Middle Grades FieldLevel Education Subject Endorsement (54-9)

Music Field Endorsement (PK-12)

Physical Education Subject Endorsement (PK-6)

Physical Education Subject Endorsement (7-12)

Science Education Middle Grades-Level Education Core Content Area of Specialization (54-9)

Science Field Endorsement (7-12)

Social Science Education Middle Grades Level Education Core Content Area of Specialization (54-9)

Social Science Field Endorsement (7-12)

Special Education Field Endorsement (K-12)

Vocal Music Subject Endorsement (PK-12)

#### **Supplemental Teaching Endorsements:**

Coaching Supplemental Endorsement (7-12)

Cooperative Education Diversified Occupation Supplemental Endorsement (9-12)

Early Childhood Education Supplemental Endorsement (PK 3Age 3-Grade 3)

Theatre Supplemental Endorsement (7-12)

Work-based Learning Supplemental Endorsement (9-12)

**POLICY: Degree Programs**; 4160

**Chadron State College** 

Page 4 of 54

### 4. Minors

Agribusiness Business

Agricultural Plant Science American Indian Studies

**Animal Science** 

**Applied Statistics** 

Art

**Biology** 

**Business** 

**Business Information Systems** 

Chemistry

Child & Family

Community and Adventure Recreation

Comparative Philosophy

Creative Writing

Criminal Justice

**English** 

Equine Management

**Exercise Science** 

Finance

Geoscience

Gerontology

History

Hospitality

**Human Biology** 

Interdisciplinary Humanities

**Interpersonal Communication** 

Journalism

Legal Studies

Marketing/Entrepreneurship

Mathematics

Military Science

Museum Studies

Music

Nutrition and Wellness

Organismal Biology

Outdoor Adventure

Physics

Plant Sciences

Psychological Science

Public Health Promotion & Education

**Public Relations** 

Rangeland Management

Social Psychology & Personality Systems

Sports Leadership

Textiles & Design

Theatre

Veterinary Science

Water Resources Management

Wildlife Management

Policy Adopted: 1/28/77 Policy Revised: 6/5/93 Policy Revised: 11/12/94 Policy Revised: 11/11/95

Policy Revised: 8/29/97 Policy Revised: 4/13/00

Policy Revised 6/13/03

Policy Revised: 6/10/04

Policy Revised: 6/9/05

Policy Revised: 6/2/06 Policy Revised: 6/7/07

Policy Revised: 6/6/08

Policy Revised: 6/19/09

Policy Revised: 9/10/10

9/9/11 Policy Revised:

Policy Revised: 9/6/13

Policy Revised: 9/6/14

9/11/15 **Policy Revised:** 

POLICY: 4160 Degree Programs;
Chadron State College

Page 5 of 5

### 5. Master Degrees

Master of Arts in Education - Clinical Mental Health Counseling

<u>Master of Arts in Education – Education Administration:</u>

Curriculum/Assessment Supervisor PK-12

Elementary/Secondary/PK-12 Administration

Special Education Supervisor (B-12)

Master of Arts in Education - History

Master of Arts in Education - School Counseling

<u>Master of Arts in Education – Science and Mathematics</u>

Master of Business Administration (MBA)

<u>Master of Education – Curriculum and Instruction</u>

Elementary-Field Options

Elementary-General Education

K-12 Special Education

PK-12 Reading Specialist

Secondary-Field Options

Special Education-Early Childhood

Master of Science in Organizational Management

| Policy Adopted: | 1/28/77  |
|-----------------|----------|
| Policy Revised: | 6/5/93   |
| Policy Revised: | 11/12/94 |
| Policy Revised: | 11/11/95 |
| Policy Revised: | 8/29/97  |
| Policy Revised: | 4/13/00  |
| Policy Revised  | 6/13/03  |
| Policy Revised: | 6/10/04  |
| Policy Revised: | 6/9/05   |
| Policy Revised: | 6/2/06   |
| Policy Revised: | 6/7/07   |
| Policy Revised: | 6/6/08   |
| Policy Revised: | 6/19/09  |
| Policy Revised: | 9/10/10  |
| Policy Revised: | 9/9/11   |
| Policy Revised: | 9/6/13   |
| Policy Revised: | 9/6/14   |
| Policy Revised: | 9/11/15  |
| Policy Revised: | 9/15/17  |

### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

INFORMATION ONLY: Updates to Board Policy 4170; Degree Programs; Peru State College

Board Policy 4170; Degree Programs; Peru State College has been updated to reflect Board action relating to academic programs.

### **ATTACHMENTS:**

• Policy 4170 Updates - Sept 2017 (PDF)

**POLICY:** 4170 **Degree Programs**;

**Peru State College** Page 1 of 3

Organizational Management

### **BOARD POLICY**

The following degree programs are authorized for Peru State College:

### 1. General Authorization:

Bachelor of Arts Bachelor of Science

Bachelor of Applied Science

Master of Science in Education

Master of Science in Organizational Management

### 2. Specific Authorization, Non-Teaching Degree Programs

**Bachelor Master** 

Fine Arts

Art:

Graphic Design

**Business Administration:** 

Accounting

Computer & Management Information Systems

Human Resources & Risk Management

Management

Marketing

**Public Administration** 

Criminal Justice:

Justice Administration

Justice Counseling

Law and Society

Education:

**Educational Studies** 

English:

English

Language Arts

Health, Physical Education and Recreation:

Kinesiology

Liberal Arts

Management-Applied Science

Mathematics

Music:

Community Music & Private Studio

Music Marketing

Music Performance

POLICY: 4170 Degree Programs; Peru State College

Page 2 of 3

Natural Science:

Biochemical Science
Biological Science
Disease and Human Health
Nuclear Technology
Wildlife Ecology
Psychology

Social Science:

History Social Science

### 3. Specific Authorization, Teacher Certification Programs

Bachelor Master

Art Education Field Endorsement (KP-12)

Biology Education Subject Endorsement (7-12)

Business Marketing & Information Technology

(BMIT) Education Field Endorsement (6-12)

Chemistry Education Subject Endorsement (7-12)

Early Childhood Education Inclusive Field Endorsement (B-3)

Elementary Education Field Endorsement (K-8)

English Language Arts Education Field Endorsement (7-12)

Health and Physical Education Field Endorsement (PK-12)

History Education Subject Endorsement (7-12)

Mathematics Education Field Endorsement (6-12)

Middle Level Grades Education Field Endorsement (54-9)

Music Education Field Endorsement (K-12)

Science Education Field Endorsement (7-12)

Secondary English Education Subject Endorsement (7-12)

Social Science Education Field Endorsement (7-12)

Special Education Field Endorsement (K-12)

Special Education Subject Endorsement (K-6)

Special Education Subject Endorsement (7-12)

Vocal Music Education Subject Endorsement (K 8)

### **Supplemental Teaching Endorsements:**

Coaching Supplemental Endorsement

Early Childhood Education Supplemental Endorsement (PK-3)

English as a Second Language Supplemental Endorsement (PK-12)

**Curriculum & Instruction** 

POLICY: 4170 Degree Programs; Peru State College

Page 3 of 3

### 4. Minors

Accounting

2-D Art

3-D Art

Art Graphic Design

**Biology** 

**Business Administration** 

Chemistry

Computer & Management Information Systems

Criminal Justice

Drug & Alcohol Counseling

English

Exercise Science Kinesiology

History

Journalism

Marketing

Mathematics

Music

Organizational Leadership & Global Issues

Organizational Leadership & Management

Political Science

Psychology

Social Science

Theater

### 5. Master Degrees

Master of Science in Education-Curriculum & Instruction

Master of Science in Organizational Management-Entrepreneurial & Economic Development

| Policy Adopted: | 1/28/77  | Policy Revised: | 6/2/06  |
|-----------------|----------|-----------------|---------|
| Policy Revised: | 6/5/93   | Policy Revised: | 6/7/07  |
| Policy Revised: | 11/12/94 | Policy Revised: | 6/19/09 |
| Policy Revised: | 11/11/95 | Policy Revised: | 9/10/10 |
| Policy Revised: | 8/29/97  | Policy Revised  | 9/9/11  |
| Policy Revised: | 4/13/00  | Policy Revised: | 9/6/13  |
| Policy Revised: | 6/13/03  | Policy Revised: | 9/6/14  |
| Policy Revised: | 6/10/04  | Policy Revised: | 9/11/15 |
| Policy Revised: | 6/5/05   | Policy Revised: |         |

### ITEMS FOR INFORMATION AND DISCUSSION\ACADEMIC AND PERSONNEL

September 15, 2017

INFORMATION ONLY: Updates to Board Policy 4180; Degree Programs; Wayne State College

Board Policy 4180; Degree Programs; Wayne State College has been updated to reflect Board action relating to academic programs.

### **ATTACHMENTS:**

• Policy 4180 Updates - Sept 2017 (PDF)

**POLICY:** 4180 **Degree Programs**; Wayne State College

Page 1 of <u>54</u>

### BOARD POLICY

The following degree programs are authorized for Wayne State College:

### 1. General Authorization:

Bachelor of Arts

Bachelor of Science

Master of Science in Education

Master of Business Administration

Master of Science in Organizational Management

Specialist in Education

### 2. Specific Authorization Non-Teaching Degree Programs:

**Bachelor Master** 

Applied Human and Sport Physiology

Graphic Design

Studio Art

**Business Administration:** 

Accounting

Agri-Business

**Business Administration** 

**Economics** 

Finance

Human Resource Management

**International Business Studies** 

Management

Marketing

Office Administration

Public Accounting

**Professional Studies** 

Chemistry:

Chemical Sciences

Fermentation

Health Sciences

Computer Information Systems:

Applied E-Commerce

Networking

Programmer/Analyst

Web Analyst

Computer Science

Criminal Justice

Early Childhood

**Business Administration** Organizational Management

POLICY: 4180 Degree Programs; Wayne State College

Page 2 of <u>54</u>

English:

**English Literature** 

**English Writing** 

English Writing & Literature

**Exercise Science** 

Family & Consumer Sciences:

Family & Consumer Sciences

Fashion Merchandising

Foods & Nutrition

Interior Design

Geography

History

**Human Service Counseling** 

Industrial Technology:

Construction Management

Drafting, Planning & Design

Safety Management

**Interdisciplinary Studies** 

Life Sciences:

**Biology** 

Biology-Food Science

Clinical Laboratory Science

Health Sciences

Mortuary Science

Respiratory Therapy

Mass Communication:

Electronic Media

Journalism

Mathematics:

Applied Mathematics

Pure Mathematics

Music:

General Music

Industry

Performance

Political Science

Psychology

Social Sciences

Sociology

Spanish

Speech Communication:

**Communications Studies** 

Organizational Leadership & PR

Theatre Arts

Sport Management

**POLICY:** 4180 Degree Programs; Wayne State College

**Page 3 of 54** 

Technology:

**Agricultural Occupations Computer Occupations Construction Occupations Drafting Occupations Industrial Management Occupations Industrial Trades Occupations Management Services Occupations** 

### 3. Specific Authorization Teacher Certification Programs:

**Bachelor** Master **Specialist** 

Art Education Field Endorsement (PK-12)

Basic Business Education Subject Endorsement (6-12)

Biology Subject Endorsement (7-12)

Business, Marketing, and Information Technology

Education Field Endorsement (6-12)

Chemistry Education Subject Endorsement (7-12)

Early Childhood Education Inclusive Field Endorsement (B-3)

Elementary Education Field Endorsement (K-8)

English Language Arts Field Endorsement (7-12)

Family & Consumer Sciences Education Field Endorsement (6-12)

Geography Subject Endorsement (7-12)

Health & Physical Education Field Endorsement (PK-12)

History Subject Endorsement (7-12)

Industrial Technology Education Field Endorsement (6-12)

Mathematics Field Endorsement (6-12)

Middle Grades-Level Education Field Endorsement (54-9)

Music Instrumental Subject Endorsement (K-8)

Music Instrumental Subject Endorsement (7-12)

Music Vocal Subject Endorsement (K-8)

Music Vocal Subject Endorsement (7-12)

Music Vocal/Instrumental Field Endorsement (K-12)

Physical Education Subject Endorsement (PK-6)

Physical Education Subject Endorsement (7-12)

Political Science Subject Endorsement (7-12)

Psychology Subject Endorsement (7-12)

Reading Specialist Graduate Subject Endorsement (PK-12)

Science Education Field Endorsement (7-12)

Secondary English Subject Endorsement (7-12)

Social Sciences Field Endorsement (7-12)

Sociology Subject Endorsement (7-12)

Special Education Field Endorsement (K-12)

Special Education Subject Endorsement (K-6)

Special Education Subject Endorsement (7-12)

World Language-Spanish Subject Endorsement (7-12)

Counseling School Admin Curriculum & Instruction **School Administration** 

**POLICY:** 4180 **Degree Programs**; Wayne State College

Page 4 of 54

### **Supplemental Teaching Endorsements:**

Coaching Supplemental Endorsement (7-12)

Cooperative Education Diversified Occupations Work-Based Learning Supplemental Endorsement (9-12)

Early Childhood Education Supplemental Endorsement (PK-3)

(only with Elementary Education)

English as a Second Language Supplemental Endorsement (PK-12)

Information Technology Supplemental Endorsement (PK-12)

Journalism & Media Education Supplemental Endorsement (7-12)

Skilled & Technical Science Education Supplemental Endorsement (9-12)

(only with Industrial Technology Education)

Speech Supplemental Endorsement (7-12)

Theatre Supplemental Endorsement (7-12)

### 4. Minors:

Anthropology

Art: Advanced Studio

**Biology** 

**Business Administration** 

Chemistry Coaching

Computer Information Systems

Computer Science Criminal Justice

Drafting Earth Science **Economics** 

**Editing and Publishing** Electronic Media

**Emergency Management** 

**English** 

**Environmental Studies Exercise Science** Family Life Studies Foods and Nutrition

Geography

Geospatial Technology

History

**Interdisciplinary Studies International Studies** 

Journalism

Management Information Systems Manufacturing Management

Mathematics

Merchandising and Design

Music Online Media Philosophy **Physics** Political Science

Pre-Law Psychology

**Public Administration** Public and Global Health

Safety

Social Sciences Sociology Spanish

**Speech Communication** Sport Management

Theatre

POLICY: 4180 Degree Programs;

Wayne State College Page 5 of 5

### 5. Master/Specialist Degrees

**Educational Specialist-School Administration** 

Master of Business Administration (MBA)

Master of Science in Education-Counseling

Clinical Mental Health Counseling

School Counseling (PK-6, 7-12, K-12)

Student Affairs & College Counseling

Master of Science in Education- Curriculum & Instruction

Alternative Education

**Business & Information Technology Education** 

Early Childhood Education

**Elementary Education** 

**English Education** 

**ESL** 

**Exercise Science** 

Family & Consumer Science Education

Industrial Technology Education

**Mathematics Education** 

Music Education

Reading Specialist (PK-12)

Science Education

Social Sciences Education

Master of Science in Education-School Administration

Educational Leadership: Athletic Administration

Educational Leadership PK-8, 7-12, PK 12

Master of Science in Education-Special Education

Master of Science in Organizational Management

**Human Resource Management** 

Information Technology

**Sports & Recreation Management** 

Policy Adopted: 1/28/77
Policy Revised: 6/5/93
Policy Revised: 11/12/94
Policy Revised: 11/11/95
Policy Revised: 8/29/97
Policy Revised: 4/13/00
Policy Revised: 6/13/03
Policy Revised: 6/10/04
Policy Revised: 6/9/05
Policy Revised: 6/2/06

77 Policy Revised: 6/7/07
3 Policy Revised: 9/10/10
2/94 Policy Revised: 9/9/11
1/95 Policy Revised 11/4/11
97 Policy Revised: 9/6/13
00 Policy Revised: 9/6/14
03 Policy Revised: 9/11/15

Packet Pg. 120

# ITEMS FOR INFORMATION AND DISCUSSION\STUDENT AFFAIRS, MARKETING, AND ENROLLMENT

September 15, 2017

INFORMATION ONLY: Spring Enrollment Reports

Spring enrollment reports from each of the Colleges are provided to the Board for information.

The attached enrollment reports summarize end-of-semester enrollment at the Colleges for Spring 2017. The Colleges experienced a decline in FTE for the spring semester. The overall change in FTE is -2.7%. Listed below is a breakdown of the enrollment by College.

|              | 2016 FTE Enrollment | 2017 FTE Enrollment | % Change |
|--------------|---------------------|---------------------|----------|
| Chadron      | 2,021               | 1,970               | -2.52%   |
| Peru         | 1,612               | 1,557               | -3.43%   |
| Wayne        | 2,578               | 2,516               | -2.40%   |
| System Total | 6,211               | 6,043               | -2.70%   |

|                        | % of Full-Time<br>Students<br>(Headcount) | % of Undergraduate Students (Headcount) | % of On-<br>Campus<br>Students<br>(Headcount) | % of In-State<br>Students<br>(Headcount) |
|------------------------|---|---|---|--|
| Chadron                | 63%                                       | 76%                                     | 54%   | 53%                                      |
| Peru                   | 43%                                       | 90%                                     | 33%   | 82%                                      |
| Wayne                  | 69%                                       | 84%                                     | 72%   | 85%                                      |
| 2017 System<br>Average | 59%                                       | 83%                                     | 55%   | 74%                                      |

### **ATTACHMENTS:**

• CSC Spring 2017 Enrollment Report (PDF)

PSC Spring 2017 Enrollment Report (PDF)

• WSC Spring 2017 Enrollment Report (PDF)

• 2017 Spring Enrollment Charts (PDF)

# END OF TERM ENROLLMENT REPORT CHADRON STATE COLLEGE

TERM: Spring 2017

|                       | Head  | count | Percent | Full  | Part | FTE           | FTE     |
|-----------------------|-------|-------|---------|-------|------|---------------|---------|
| Type of Instruction   | 2016  | 2017  | Change  | Time  | Time | 2016          | 2017    |
| Lower Division        | 992   | 861   | -13%    | 670   | 191  | 796           | 708     |
| Upper Division        | 1,108 | 1,155 | 4%      | 872   | 283  | 941           | 967     |
| Graduate Division     | 621   | 636   | 2%      | 127   | 509  | 284           | 295     |
| TOTALS                | 2,721 | 2,652 | -3%     | 1,669 | 983  | 2,021         | 1,970   |
| TOTALS                | 2,121 | 2,002 | -3%     | 1,009 | 903  |               | Percent |
| 1                     |       |       |         |       |      | Change in FTE |         |
|                       |       |       |         |       |      |               | Change  |
|                       |       |       |         |       |      | -51           | -2.52%  |
|                       |       |       |         |       |      |               |         |
|                       |       |       |         |       |      |               |         |
|                       | Head  | count | Percent | Full  | Part | FTE           | FTE     |
| Class Location        | 2016  | 2017  | Change  | Time  | Time | 2016          | 2017    |
| On-Campus Students    |       |       |         |       |      |               |         |
| Undergrads            | 1,448 | 1,381 | -5%     | 30    | 23   | 1,388         | 1,326   |
| Graduates             | 55    | 53    | -4%     | 1,314 | 67   | 31            | 34      |
| TOTALS                | 1,503 | 1,434 | -5%     | 1,344 | 90   | 1,419         | 1,360   |
| Off-Campus Students   |       |       |         |       |      |               |         |
| Undergrads            | 652   | 634   | -3%     | 227   | 407  | 349           | 348     |
| Graduates             | 566   | 584   | 3%      | 98    | 486  | 253           | 262     |
| TOTALS                | 1,218 | 1,218 | 0%      | 325   | 893  | 602           | 610     |
|                       |       |       |         |       |      |               |         |
|                       | Head  | count | Percent | Full  | Part | FTE           | FTE     |
| Resident Status       | 2016  | 2017  | Change  | Time  | Time | 2016          | 2017    |
| Resident Students     |       |       |         |       |      |               |         |
| Undergrads            | 1,156 | 1,108 | -4%     | 801   | 307  | 914           | 883     |
| Graduates             | 281   | 292   | 4%      | 61    | 231  | 126           | 132     |
| TOTALS                | 1,437 | 1,400 | -3%     | 862   | 538  | 1,040         | 1,015   |
| Non-Resident Students |       |       |         |       |      |               |         |
| Undergrads            | 944   | 907   | -4%     | 740   | 167  | 823           | 791     |
| Graduates             | 340   | 345   | 1%      | 67    | 278  | 158           | 164     |
| TOTALS                | 1,284 | 1,252 | -2%     | 807   | 445  | 981           | 955     |

# END OF TERM ENROLLMENT REPORT PERU STATE COLLEGE

TERM: 2017 SPRING

|                       | Head  | count | Percent | Full  | Part   | FTE    | FTE     |
|-----------------------|-------|-------|---------|-------|--------|--------|---------|
| Type of Instruction   | 2016  | 2017  | Change  | Time  | Time   | 2016   | 2017    |
| Lower Division        | 1518  | 1476  | -2.8%   | 474   | 1,002  | 785    | 773     |
| Upper Division        | 860   | 850   | -1.2%   | 563   | 287    | 668    | 654     |
| Graduate Division     | 301   | 262   | -13.0%  | 72    | 190    | 159    | 130     |
| TOTALS                | 2,679 | 2,588 | -3.4%   | 1,109 | 1,479  | 1,612  | 1,557   |
|                       |       |       |         |       |        | Change | Percent |
|                       |       |       |         |       |        | in FTE | Change  |
|                       |       |       |         |       |        | -55    | -3.43%  |
|                       | Head  | count | Percent | Full  | Part   | FTE    | FTE     |
| Class Location        | 2016  | 2017  | Change  | Time  | Time   | 2016   | 2017    |
| On-Campus Students    | 2010  | 2017  | Change  | TITLE | Tillie | 2010   | 2017    |
| Undergrads            | 853   | 851   | -0.2%   | 778   | 73     | 802    | 793     |
| Graduates             | 11    | 1     | 0.0%    | 0     | 1      | 3      | 0       |
| TOTALS                | 864   | 852   | -1.4%   | 778   | 74     | 804    | 793     |
| Off-Campus Students   | 1 004 | 002   | 1.470   | 770   | , , ,  | 004    | 730     |
| Undergrads            | 1,525 | 1,475 | -3%     | 259   | 1,216  | 651    | 634     |
| Graduates             | 290   | 261   | -10%    | 72    | 189    | 157    | 130     |
| TOTALS                | 1,815 | 1,736 | -4%     | 331   | 1,405  | 808    | 764     |
|                       |       | ,     |         |       | ,      |        |         |
|                       |       | count | Percent | Full  | Part   | FTE    | FTE     |
| Resident Status       | 2016  | 2017  | Change  | Time  | Time   | 2016   | 2017    |
| Resident Students     | _     |       |         |       |        |        |         |
| Undergrads            | 1,942 | 1,905 | -2%     | 733   | 1,172  | 1,111  | 1,092   |
| Graduates             | 230   | 212   | -8%     | 64    | 148    | 122    | 106     |
| TOTALS                | 2,172 | 2,117 | -3%     | 797   | 1,320  | 1,233  | 1,198   |
| Non-Resident Students |       |       |         |       |        |        |         |
| Undergrads            | 436   | 421   | -3%     | 304   | 117    | 342    | 335     |
| Graduates             | 71    | 50    | -30%    | 8     | 42     | 38     | 24      |
| TOTALS                | 507   | 471   | -7%     | 312   | 159    | 379    | 359     |

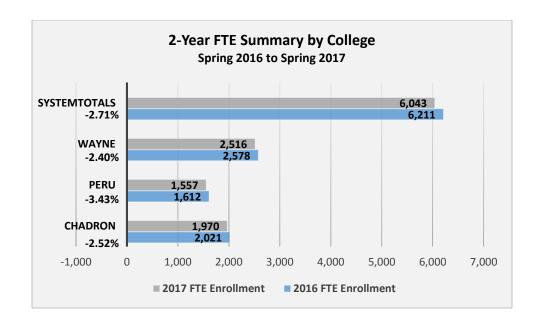
<sup>\*</sup>Totaling errors may occur as a result of rounding

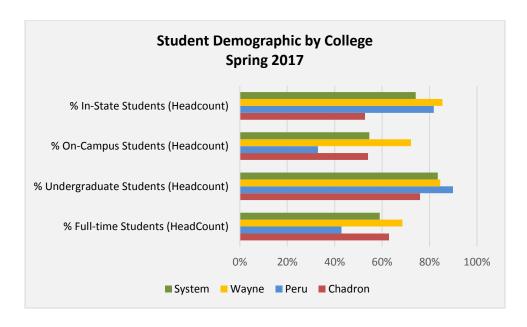
# END OF TERM ENROLLMENT REPORT WAYNE STATE COLLEGE

TERM: 2017 Spring

|                       | Head  | count | Percent | Full  | Part  | FTE    | FTE     |
|-----------------------|-------|-------|---------|-------|-------|--------|---------|
| Type of Instruction   | 2016  | 2017  | Change  | Time  | Time  | 2016   | 2017    |
| Lower Division        | 1,385 | 1,332 | -4%     | 952   | 380   | 1,123  | 1,037   |
| Upper Division        | 1,399 | 1,426 | 2%      | 1,246 | 180   | 1,247  | 1,271   |
| Graduate Division     | 498   | 506   | 2%      | 40    | 466   | 208    | 208     |
| TOTALS                | 3,282 | 3,264 | -1%     | 2,238 | 1,026 | 2,578  | 2,516   |
|                       |       |       |         |       |       | Change | Percent |
|                       |       |       |         |       |       | in FTE | Change  |
|                       |       |       |         |       |       | -62    | -2.40%  |
|                       |       |       | l 5     | - u   |       | l eve  |         |
|                       |       | count | Percent | Full  | Part  | FTE    | FTE     |
| Class Location        | 2016  | 2017  | Change  | Time  | Time  | 2016   | 2017    |
| On-Campus Students    |       |       | I I     |       |       |        |         |
| Undergrads            | 2,408 | 2,293 | -5%     | 2,136 | 157   | 2,245  | 2,147   |
| Graduates             | 90    | 62    | -31%    | 15    | 47    | 48     | 32      |
| TOTALS                | 2,498 | 2,355 | -6%     | 2,151 | 204   | 2,293  | 2,179   |
| Off-Campus Students   |       |       | 1       | 1     |       | ī      | ī       |
| Undergrads            | 376   | 465   | 24%     | 62    | 403   | 125    | 161     |
| Graduates             | 408   | 444   | 9%      | 25    | 419   | 160    | 176     |
| TOTALS                | 784   | 909   | 16%     | 87    | 822   | 285    | 337     |
|                       |       |       |         |       |       |        |         |
|                       |       | count | Percent | Full  | Part  | FTE    | FTE     |
| Resident Status       | 2016  | 2017  | Change  | Time  | Time  | 2016   | 2017    |
| Resident Students     |       |       |         |       |       |        |         |
| Undergrads            | 2,459 | 2,405 | -2%     | 1,877 | 528   | 2,078  | 1,987   |
| Graduates             | 376   | 384   | 2%      | 30    | 354   | 154    | 154     |
| TOTALS                | 2,835 | 2,789 | -2%     | 1,907 | 882   | 2,232  | 2,141   |
| Non-Resident Students |       |       |         |       |       |        |         |
| Undergrads            | 325   | 353   | 9%      | 321   | 32    | 292    | 321     |
| Graduates             | 122   | 122   | 0%      | 10    | 112   | 54     | 54      |
| TOTALS                | 447   | 475   | 6%      | 331   | 144   | 346    | 375     |

NOTE: Beginning in Fall 2012, Undergrad/Grad breakdowns now follow IPEDS definitions where students who have already earned a bachelor's degree but are taking undergraduate courses for credit are included as undergraduates. In past years, all Post-baccs were counted as Graduates.





### ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

INFORMATION ONLY: Physical Plant Status Reports

Physical Plant Status Reports from each of the Colleges are provided to the Board for information.

### **ATTACHMENTS:**

- CSC Physical Plant Status Report (PDF)
- PSC Physical Plant Status Report (PDF)
- WSC Physical Plant Status Report (PDF)

| PHYSICAL PLANT STATUS REPORT              |                                     |                                |  |  |  |  |
|---|-------------------------------------|--------------------------------|--|--|--|--|
| College, Chedway State College            | (April-June 2017)                   | Mastina Datas 0/15/17          |  |  |  |  |
| College: Chadron State College            | la.                                 | Meeting Date: 9/15/17          |  |  |  |  |
| Project Description                       | Status                              | Fund Source                    |  |  |  |  |
|   | LB 309 Projects                     |                                |  |  |  |  |
| Boiler House                              | In Progress                         | LB 309                         |  |  |  |  |
| Roof Replacement                          |                                     |                                |  |  |  |  |
| <b>Boiler House</b><br>Sprinkler System   | In Progress                         | LB 309                         |  |  |  |  |
| Campus                                    | Complete                            | LB 309                         |  |  |  |  |
| Arc Flash Study                           | •                                   |                                |  |  |  |  |
| Campus                                    | In Progress                         | LB 309                         |  |  |  |  |
| Fire Hydrant Replacement  Campus          | Complete                            | LB 309                         |  |  |  |  |
| Tunnel Upgrade                            | Complete                            | LB 309                         |  |  |  |  |
| King Library                              | In Progress                         | LB 309                         |  |  |  |  |
| ADA Restroom Remodel                      |                                     |                                |  |  |  |  |
| King Library Lighting Upgrade             | In Progress                         | LB 309                         |  |  |  |  |
| King Library                              | In Progress                         | LB 309                         |  |  |  |  |
| Window Upgrade                            | 1111051000                          | JU 307                         |  |  |  |  |
|   | inganay Maintananaa Dusit           |                                |  |  |  |  |
| Andrews Hall                              | ingency Maintenance Projects Funded | Contingency Maintenance        |  |  |  |  |
| Fire Alarm Upgrade                        | Funded                              | Contingency Maintenance        |  |  |  |  |
| Andrews Hall                              | Funded                              | Contingency Maintenance        |  |  |  |  |
|   | Funded                              | Contingency Maintenance        |  |  |  |  |
| Elevator Upgrade  Andrews Hall            | In Progress                         | Contingonay Maintanana         |  |  |  |  |
| Sprinkler System                          | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Crites & Edna Work Hall                   | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Windows                                   | III I Togress                       | Contingency Manitonance        |  |  |  |  |
| High Rise                                 | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Shower & Mechanical Upgrades              |                                     |                                |  |  |  |  |
| High Rise                                 | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Gold Room Repairs                         |                                     |                                |  |  |  |  |
| Mechanical Room                           | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Upgrades                                  |                                     |                                |  |  |  |  |
| Residence Hall                            | Funded                              | Contingency Maintenance        |  |  |  |  |
| Security Cameras                          |                                     |                                |  |  |  |  |
| Residence Hall                            | Substantially Complete              | Contingency Maintenance        |  |  |  |  |
| Campus Wireless Upgrades                  | I., D.,                             | Cantina and Milit              |  |  |  |  |
| Revenue Bond Buildings                    | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Asbestos Abatement Revenue Bond Buildings | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Flooring Replacement                      | III I TOGICSS                       | Contingency iviaintenance      |  |  |  |  |
| Revenue Bond Buildings                    | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Furnishings                               |                                     |                                |  |  |  |  |
| Revenue Bond Buildings                    | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Lighting Retrofit                         |                                     |                                |  |  |  |  |
| Student Center                            | In Progress                         | Contingency Maintenance        |  |  |  |  |
| Specialty Equipment                       | In Dun                              | Contingen M.                   |  |  |  |  |
| West Court Demolition                     | In Progress                         | Contingency Maintenance        |  |  |  |  |
|   | Capital Construction Projects       |                                |  |  |  |  |
| (Include all projects using non-state     |                                     | o any of the other categories) |  |  |  |  |
| Stadium/Track                             | In Progress                         | LB 957                         |  |  |  |  |
| Improvement Project                       |                                     |                                |  |  |  |  |

### PHYSICAL PLANT STATUS REPORT

College: Peru State College Meeting Date: September 15, 2017

| Project Description                         | Status   | Fund Source                 |  |  |  |  |
|---|--|-----------------------------|--|--|--|--|
|   |  |                             |  |  |  |  |
| LB 309 Projects                             |  |                             |  |  |  |  |
| Campus Utility Metering                     | In Progress  | LB 309                      |  |  |  |  |
| Hoyt Science Hall HVAC Controls             | In Progress  | LB 309                      |  |  |  |  |
| Campus Tunnel Geothermal                    | In Progress  | LB 309                      |  |  |  |  |
|   |  |                             |  |  |  |  |
|   | Revenue Bond Projects                                    |                             |  |  |  |  |
| Delzell Hall Renovation                     | In Progress  | Bond Funds                  |  |  |  |  |
|   |  |                             |  |  |  |  |
|   |  |                             |  |  |  |  |
| Co  | ntingency Maintenance Projects                           |                             |  |  |  |  |
| Delzell Hall & Student Center Repairs       | In Progress  | Contingency Maintenance     |  |  |  |  |
| R&R Equipment Infrastructure                | In Progress  | Contingency Maintenance     |  |  |  |  |
| R&R Furnishings                             | In Progress  | Contingency Maintenance     |  |  |  |  |
| Student Center Roof Replacement             | In Progress  | Contingency Maintenance     |  |  |  |  |
|   |  |                             |  |  |  |  |
|   |  |                             |  |  |  |  |
| Oth   | er Capital Construction Projects                         |                             |  |  |  |  |
|   | tate or state funds that do not "fit" into any of the ot |                             |  |  |  |  |
| Park Avenue Campus Entrance                 | In Progress  | Foundation                  |  |  |  |  |
|   |  | Capital Improvement Fees    |  |  |  |  |
| Oak Bowl Renovations (Athletic Field House) | In Progress  | State Appropriation         |  |  |  |  |
|   |  | Foundation                  |  |  |  |  |
|   |  | Capital Improvement Fees    |  |  |  |  |
|   |  | Sport Facilities Cash Funds |  |  |  |  |
| Theatre Renovation                          | In Progress  | State Appropriation LB 957  |  |  |  |  |
|   |  | Foundation                  |  |  |  |  |
|   |  | Capital Improvement Fees    |  |  |  |  |
|   |  | College Cash Funds          |  |  |  |  |
|   |  | LB 309                      |  |  |  |  |

### PHYSICAL PLANT STATUS REPORT

As of June 30, 2017

College: Wayne State College Meeting Date: September 15, 2017

|  | LB 309 Projects              |                                  |  |  |  |  |
|--|------------------------------|----------------------------------|--|--|--|--|
| Project Description                        | Status                       | Fund Source                      |  |  |  |  |
| Humanities Window                          | In Progress                  | LB 309                           |  |  |  |  |
| Replacement                                |                              |                                  |  |  |  |  |
| Connell Hall Exterior Molding              | In Design                    | LB 309                           |  |  |  |  |
| Replacement                                |                              |                                  |  |  |  |  |
| С  | ontingency Maintenance Proj  | ects                             |  |  |  |  |
| Project Description                        | Status                       | Fund Source                      |  |  |  |  |
| Neihardt Hall Fire Alarm                   | In Design                    | Contingency Maint.               |  |  |  |  |
| Replacement                                |                              |                                  |  |  |  |  |
| Anderson Hall Fire Sprinkler               | In Progress                  | Contingency Maint.               |  |  |  |  |
| Install/Ceiling Replacement                |                              |                                  |  |  |  |  |
| Berry Hall Fire Sprinkler                  | In Design                    | Contingency Maint.               |  |  |  |  |
| Install                                    |                              |                                  |  |  |  |  |
| Campuswide Electrical                      | Complete                     | Contingency Maint.               |  |  |  |  |
| Replacement                                |                              |                                  |  |  |  |  |
|  |                              |                                  |  |  |  |  |
|  | her Capital Construction Pro |                                  |  |  |  |  |
| (Include all projects using non-state      |                              | Fund Source                      |  |  |  |  |
| Project Description  Bowen Hall Renovation | Status Status                |                                  |  |  |  |  |
| Bowen Hall Renovation                      | In Progress                  | Contingency Maint./ Revenue Bond |  |  |  |  |
|  |                              | Construction Fund                |  |  |  |  |
| U.S. Conn Library Renovation               | In Drogram                   | Gen./Cash/LB 309/                |  |  |  |  |
| 0.5. Conin Library Renovation              | In Progress                  | Cap Impr Fees/                   |  |  |  |  |
|  |                              | WS Foundation                    |  |  |  |  |
| Lindahl Drive Improvements                 | Complete                     | Cash/Cap Impr Fees               |  |  |  |  |
| Carhart Renov – Phase III                  | In Progress (art work)       | Cash/LB 309/                     |  |  |  |  |
| Camari Keriov – Friase III                 | in Flogress (all work)       | WS Foundation                    |  |  |  |  |
| Stadium Press Box                          | In Design                    | Cap Impr Fees/LB                 |  |  |  |  |
| Statium Fless Box                          | III Design                   | 309/Sport Facilities Cash/       |  |  |  |  |
|  |                              | WS Foundation/Cash               |  |  |  |  |
| Center for Applied Technology              | In Progress                  | State Appropriation-             |  |  |  |  |
| Center for Applied Technology              | iii i iogiess                | LB605 Bonds/Cash/WS              |  |  |  |  |
|  |                              | Foundation                       |  |  |  |  |
| Criminal Justice Crime Scene               | In Design                    | Capital Improvement              |  |  |  |  |
| Investigation Facility                     | 2 30.g.                      | Fees/WS Foundation               |  |  |  |  |
| mivoodgadon raomty                         |                              | 1 CCO/ VV C 1 CUITUUIIOIT        |  |  |  |  |

### ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

**September 15, 2017** 

### INFORMATION ONLY: Capital Construction Quarterly Reports

Capital Construction Quarterly Reports from each of the Colleges are provided to the Board for information.

### Chadron

Stadium Renovation - Interim report

### Peru

- 1. Delzell Renovation Interim report
- 2. Field House Interim report
- 3. Park Avenue Campus Entrance Interim report
- 4. Theater Renovation Interim report

### Wayne

- 1. Bowen Hall Renovation and Addition Interim report
- 2. Carhart Renovation, Phase III Interim report
- 3. Center for Applied Technology Interim report
- 4. Lindahl Drive Improvements Interim report
- 5. Press Box Replacement Interim report
- 6. U.S. Conn Library Renovation Interim report

### **ATTACHMENTS:**

- CSC Capital Construction Quarterly Report--Stadium (PDF)
- PSC Capital Construction Quarterly Report-Delzell (PDF)
- PSC Capital Construction Quarterly Report-Field House (PDF)
- PSC Capital Construction Quarterly Report-Park Avenue (PDF)
- PSC Capital Construction Quarterly Report-Theatre (PDF)
- WSC Capital Construction Quarterly Report-Bowen Hall (PDF)
- WSC Capital Construction Quarterly Report-Carhart (PDF)
- WSC Capital Construction Quarterly Report-CAT (PDF)
- WSC Capital Construction Quarterly Report-Lindahl Drive (PDF)
- WSC Capital Construction Quarterly Report-Press Box (PDF)
- WSC Capital Construction Quarterly Report-US Conn Library (PDF)

|                                       | CAPITAL CONSTRUCTION QUA as of June 3   |                                  |                                       |
|---------------------------------------|---|----------------------------------|---------------------------------------|
| College: Chadron State College        |   | Meeting Date:                    | September 15, 2017                    |
| Project Information                   | Project Title:                          | Stadium Facility-Phase I         |                                       |
|                                       | Program Number:                         |                                  |                                       |
|                                       | Professional Consultant:                | Bahr Vermeer and Haecker         |                                       |
|                                       | General Contractor:                     | Adolfson & Peterson Construction |                                       |
|                                       | Net Square Footage: 13,014              | Gross Square Footage: 20,021     | per Program Statememt                 |
|                                       | Bid Opening Date                        | Gross Gquare Footage: 20,021     | per i regiam ciatement                |
|                                       | Notice of Proceed Date                  |                                  |                                       |
|                                       |   |                                  |                                       |
|                                       | Estimated Completion Date               |                                  |                                       |
| Decised Bates                         | Final Acceptance Date                   |                                  |                                       |
| Project Dates                         | Professional Consultants:               | Bahr Vermeer and Haecker         |                                       |
|                                       | Needs Statement                         | 5/20/2014                        |                                       |
|                                       | Program Statement                       | 8/13/2015                        |                                       |
|                                       | Professional Services Contract          | 12/1/2014                        |                                       |
|                                       | Bonds Sold                              | 8/17/2016                        |                                       |
|                                       | Preliminary Plans                       |                                  |                                       |
|                                       | Design Development                      | 3/24/2017                        |                                       |
|                                       | CM @ Risk Contract                      | 10/17/2016                       |                                       |
|                                       | Substantial Completion Final Completion |                                  |                                       |
| Report Information                    | Status                                  | Initial Report:                  | 3/24/2017                             |
| Report Information                    | Glatus                                  | Interim Report: X                | 3/24/2017                             |
|                                       |   | Final Report:                    |                                       |
| Financial Information                 |   | - man risp sin                   |                                       |
| State Buildings                       | State Funds                             | \$6,202,766.00                   |                                       |
| Ĭ                                     | Federal Funds                           | \$0.00                           |                                       |
|                                       | LB 309 Funds                            | \$0.00                           |                                       |
|                                       | Cash Funds                              | \$211,810.00                     |                                       |
|                                       | Capital Imp. Fee Commitment             | \$850,000.00                     |                                       |
|                                       | Other                                   | \$1,127,353.75                   |                                       |
| Dayanya Dand Duildings                | Total Available Bonds Sold              | \$8,391,929.75                   |                                       |
| Revenue Bond Buildings                | Costs of Issuance/Reserves              |                                  |                                       |
|                                       | Balances of Proceeds                    |                                  |                                       |
| Revenue Sources for                   | 1. Bond Proceeds                        |                                  |                                       |
| Construction                          | 2. Interest Earnings                    |                                  |                                       |
|                                       | 3. Other                                |                                  |                                       |
|                                       | Total Available                         | \$8,391,929.75                   |                                       |
| Expenditure Information               | Proposed Budget                         | Expended to Date                 | Balance                               |
| Program Planning                      | \$61,810.00                             |                                  | · ·                                   |
| Professional Fees & Reimb.            | \$770,000.00                            | \$539,325.14                     |                                       |
| Life Cycle Cost Analysis              |   |                                  | \$0.00                                |
| Construction 1. General, Mech., Elec. | \$7,530,000.00                          | \$0.00                           | \$7,530,000.00                        |
| Fixed Equipment                       | \$7,530,000.00                          |                                  | . , ,                                 |
| 3. Sitework/Utilities                 | \$30,119.75                             |                                  | · ·                                   |
| Furnishings/Moveable Equip.           | \$0.00                                  |                                  |                                       |
| Contingency                           | \$0.00                                  |                                  | · · · · · · · · · · · · · · · · · · · |
| Artwork                               | 40.00                                   | <b>\$</b>                        | \$0.00                                |
| Other Items                           |   |                                  |                                       |
| 1. Special/Tech. Equipment            |   |                                  |                                       |
| 2. Asbestos Abatement                 |   |                                  | \$0.00                                |
| 3. Signage                            |   |                                  | \$0.00                                |
| 4. Venetian Blinds                    |   |                                  | \$0.00                                |
| Change Order                          |   |                                  | \$0.00                                |
| TOTALS                                | \$8,391,929.75                          | \$631,254.89                     | \$7,760,674.86                        |

| College: Peru State College      |                                | Meeting Date: September 15, 2017              | 7              |  |
|----------------------------------|--------------------------------|---|----------------|--|
| Project Information              | Project Title:                 | Delzell Renovation                            |                |  |
|                                  | Program Number:                | 829   |                |  |
|                                  | Professional Consultant:       | Jackson & Jackson                             |                |  |
|                                  | General Contractor:            | F&B Contructors, Inc.                         |                |  |
|                                  | Current Net Square Footage:    | Current Gross Square Footage: Addition Gross: |                |  |
|                                  | Addition Net:                  |   |                |  |
|                                  | Renovation Net:                | Renovation Gross:                             |                |  |
|                                  | Bid Opening Date               |   |                |  |
|                                  | Notice to Proceed Date         |   |                |  |
|                                  | Estimated Completion Date      |   |                |  |
|                                  | Final Acceptance Date          |   |                |  |
| Project Dates                    | Professional Consultants:      |   |                |  |
| •                                |                                |   |                |  |
|                                  | Needs Statement                | 7/20  | /2015          |  |
|                                  | Program Statement              |   |                |  |
|                                  | Professional Services Contract |   | 9/2015         |  |
|                                  | Bonds Sold                     | 2/4/  | 2016           |  |
|                                  | Preliminary Plans              |   |                |  |
|                                  | Design Development             | 8/27  | //2015         |  |
|                                  | Construction Contract          | 7/20  | /2016          |  |
|                                  | Substantial Completion         |   |                |  |
|                                  | Final Completion               |   |                |  |
| Report Information               | Status                         | Initial Report:                               |                |  |
|                                  |                                | Interim Report: X                             |                |  |
|                                  |                                | Final Report:                                 |                |  |
| Financial Information            |                                | <u> </u>                                      |                |  |
|                                  | State FundsLB No: 968          |   |                |  |
| State Buildings                  |                                |   |                |  |
|                                  | Federal Funds                  |   |                |  |
|                                  | LB 691 Funds                   |   |                |  |
|                                  | LB 309 Funds                   |   |                |  |
|                                  | Cash Funds                     |   |                |  |
|                                  | Capital Imp. Fee Commitment    |   |                |  |
|                                  | Other                          |   |                |  |
|                                  | Total Available                | \$0   | 0.00           |  |
| Revenue Bond Buildings           | Bonds Sold                     | \$8,935                                       | 5,000.00       |  |
|                                  | Costs of Issuance/Reserves     | \$735,  | ,000.00        |  |
|                                  | Balances of Proceeds           | \$8,200                                       | 0,000.00       |  |
| Revenue Sources for Construction |                                |   |                |  |
|                                  | 1. Bond Proceeds Series 2015   | \$8,200                                       | 0,000.00       |  |
|                                  | 2. Interest Earnings           | \$0   | 0.00           |  |
|                                  | 3. Other                       | \$710,  | 000.00         |  |
|                                  | Total Available                | \$8,910                                       | 0,000.00       |  |
| Expenditure Information          | Proposed Budget                | Expended to Date                              | Balance        |  |
| Program Planning                 | .,                             | ,   |                |  |
| Professional Fees                | \$782,766.00                   | \$766,838.37                                  | \$15,927.63    |  |
| Life Cycle Cost Analysis         | ψ1 02,1 00.00                  | φ100,030.31                                   | ψ10,927.03     |  |
| Construction                     | \$6,879,463.00                 | \$6,142,935.10                                | \$736,527.90   |  |
| General, Mech., Elec.            | φυ,ο <i>1</i> 9,463.00         | φυ, 142,935.10                                | \$130,527.90   |  |
| Fixed Equipment                  |                                |   |                |  |
| Sitework/Utilities               | #007 CC / CC                   |   | 0007 001 00    |  |
| Furnishings/Moveable Equip.      | \$607,321.00                   | \$0.00  | \$607,321.00   |  |
|                                  | ********                       |   | ****           |  |
| Contingency                      | \$414,300.00                   | \$0.00  | \$414,300.00   |  |
| Artwork                          |                                |   |                |  |
| Other Items                      |                                |   |                |  |
| Construction Administration      | \$226,150.00                   | \$178,626.00                                  | \$47,524.00    |  |
| Relocation Costs                 |                                |   |                |  |
| Change Orders                    |                                |   |                |  |
| 1                                |                                |   |                |  |
| 2                                |                                |   |                |  |
| TOTALS                           | \$8,910,000.00                 | \$7,088,399.47                                | \$1,821,600.53 |  |

| College: Peru State College      |                                     | Meeting Date: September 15, 2017        |                |  |  |  |
|----------------------------------|-------------------------------------|---|----------------|--|--|--|
| Project Information              | Project Title:                      | Athletic Field House                    |                |  |  |  |
|                                  | Program Number:                     | 997                                     |                |  |  |  |
|                                  | Professional Consultant:            | Jackson & Jackson                       |                |  |  |  |
|                                  | General Contractor:                 | Rogge Construction                      |                |  |  |  |
|                                  | Current Net Square Footage:         | Current Gross Square Footage:           |                |  |  |  |
|                                  | Addition Net:                       | Addition Gross:                         |                |  |  |  |
|                                  | Renovation Net:                     | Renovation Gross:                       |                |  |  |  |
|                                  | Bid Opening Date                    |   |                |  |  |  |
|                                  | Notice to Proceed Date              |   |                |  |  |  |
|                                  | Estimated Completion Date           |   |                |  |  |  |
|                                  | Final Acceptance Date               |   |                |  |  |  |
| Project Dates                    | Professional Consultants:           |   |                |  |  |  |
|                                  |                                     |   |                |  |  |  |
|                                  | Needs Statement                     |   |                |  |  |  |
|                                  | Program Statement                   | 0/40                                    | 10045          |  |  |  |
|                                  | Professional Services Contract      | 6/18/                                   | /2015          |  |  |  |
|                                  | Bonds Sold                          |   |                |  |  |  |
|                                  | Preliminary Plans                   |   |                |  |  |  |
|                                  | Design Development                  |   |                |  |  |  |
|                                  | Construction Contract               | 4/11/                                   | /2016          |  |  |  |
|                                  | Substantial Completion              | 6/30/                                   | /2017          |  |  |  |
|                                  | Final Completion                    |   |                |  |  |  |
| Report Information               | Status                              | Initial Report:                         |                |  |  |  |
|                                  |                                     | Interim Report: X                       |                |  |  |  |
|                                  |                                     | Final Report:                           |                |  |  |  |
| Financial Information            | 1                                   | T mar report.                           |                |  |  |  |
| Financial Information            | Chata Frieds   D No. 000            | T                                       |                |  |  |  |
| State Buildings                  | State FundsLB No: 968               |   |                |  |  |  |
|                                  | Federal Funds                       | *************************************** |                |  |  |  |
|                                  | LB 691 Funds                        | \$315,                                  | 000.00         |  |  |  |
|                                  | LB 309 Funds                        |   |                |  |  |  |
|                                  | Cash Funds                          |   |                |  |  |  |
|                                  | Capital Imp. Fee Commitment         | \$219,291.00                            |                |  |  |  |
|                                  | Other-Peru State College Foundation | \$445,909.00                            |                |  |  |  |
|                                  | Total Available                     | \$980,200.00                            |                |  |  |  |
| Revenue Bond Buildings           | Bonds Sold                          |   |                |  |  |  |
|                                  | Costs of Issuance/Reserves          |   |                |  |  |  |
|                                  | Balances of Proceeds                |   |                |  |  |  |
| Revenue Sources for Construction |                                     |   |                |  |  |  |
|                                  | 1. Bond Proceeds Series 2011        |   |                |  |  |  |
|                                  | 2. Interest Earnings                |   |                |  |  |  |
|                                  | 3. Other                            |   |                |  |  |  |
|                                  | Total Available                     |   |                |  |  |  |
| Expenditure Information          | Proposed Budget                     | Expended to Date                        | Balance        |  |  |  |
| Program Planning                 | i Toposed Budget                    | Experided to Date                       | Dalation       |  |  |  |
|                                  | #77 000 00                          | \$77.000.00                             | 00.00          |  |  |  |
| Professional Fees                | \$77,222.00                         | \$77,222.00                             | \$0.00         |  |  |  |
| Life Cycle Cost Analysis         |                                     |   |                |  |  |  |
| Construction                     | *****                               |   |                |  |  |  |
| 1. General, Mech., Elec.         | \$762,683.00                        |   |                |  |  |  |
| 2. Fixed Equipment               | \$50,600.00                         | \$38,376.52                             | \$12,223.48    |  |  |  |
| Sitework/Utilities               |                                     |   |                |  |  |  |
| Furnishings/Moveable Equip.      |                                     |   |                |  |  |  |
| Contingency                      |                                     |   |                |  |  |  |
| Artwork                          |                                     |   |                |  |  |  |
| Other Items                      |                                     |   |                |  |  |  |
| Construction Administration      | \$15,000.00                         | \$14,080.42                             | \$919.58       |  |  |  |
| Relocation Costs                 |                                     |   |                |  |  |  |
| Change Orders                    |                                     |   |                |  |  |  |
| 1                                | \$74,695.00                         | \$1,218.46                              | \$73,476.54    |  |  |  |
| 2                                |                                     |   | ţ: :, :/ o.o . |  |  |  |
| TOTALS                           | \$980,200.00                        | \$892,375.27                            | \$87,824.73    |  |  |  |
|                                  | ψ555,200.00                         | ψ002,010.21                             | ψ01,024.13     |  |  |  |

| College: Peru State College      |  | Meeting Date: September 15, 2017 |              |  |  |  |
|----------------------------------|--|----------------------------------|--------------|--|--|--|
| Project Information              | Project Title:                               | Park Avenue Campus Entrance      |              |  |  |  |
|                                  | Program Number:                              | 938                              |              |  |  |  |
|                                  | Professional Consultant:                     | Clark Enersen Partners           |              |  |  |  |
|                                  | General Contractor:                          | Nemaha Landscape Construction    |              |  |  |  |
|                                  | Current Net Square Footage:                  | Current Gross Square Footage:    |              |  |  |  |
|                                  | Addition Net:                                | Addition Gross:                  |              |  |  |  |
|                                  | Renovation Net:                              | Renovation Gross:                |              |  |  |  |
|                                  | Bid Opening Date                             | 3/13                             | /2015        |  |  |  |
|                                  | Notice to Proceed Date                       |                                  |              |  |  |  |
|                                  | Estimated Completion Date                    | 10/31                            | /2015        |  |  |  |
|                                  | Final Acceptance Date                        |                                  |              |  |  |  |
| Project Dates                    | Professional Consultants:                    |                                  |              |  |  |  |
|                                  | Needs Statement                              |                                  |              |  |  |  |
|                                  | Program Statement                            | 11/6                             | /2014        |  |  |  |
|                                  | Professional Services Contract               | 12/11                            | /2014        |  |  |  |
|                                  | Bonds Sold                                   |                                  |              |  |  |  |
|                                  |  |                                  |              |  |  |  |
|                                  | Preliminary Plans Design Development         |                                  |              |  |  |  |
|                                  |  | 5/13                             | /2014        |  |  |  |
|                                  | Construction Contract Substantial Completion |                                  | /2017        |  |  |  |
|                                  | Final Completion                             | 3.33                             |              |  |  |  |
| Report Information               | Status                                       | Initial Departs                  |              |  |  |  |
| Report information               | Otalus                                       | Initial Report:                  |              |  |  |  |
|                                  |  | Interim Report: X                |              |  |  |  |
|                                  |  | Final Report:                    |              |  |  |  |
| Financial Information            |  | T                                |              |  |  |  |
| State Buildings                  | State FundsLB No: 968                        |                                  |              |  |  |  |
|                                  | Federal Funds                                |                                  |              |  |  |  |
|                                  | LB 309 Funds                                 |                                  |              |  |  |  |
|                                  | Cash Funds                                   |                                  |              |  |  |  |
|                                  | Capital Imp. Fee Commitment                  | \$250,000.00                     |              |  |  |  |
|                                  | Other-Peru State College Foundation          | \$2,202,402.00                   |              |  |  |  |
|                                  | Other  | \$70,000.00                      |              |  |  |  |
|                                  | Total Available                              | \$2,522                          | ,402.00      |  |  |  |
| Revenue Bond Buildings           | Bonds Sold                                   |                                  |              |  |  |  |
|                                  | Costs of Issuance/Reserves                   |                                  |              |  |  |  |
|                                  | Balances of Proceeds                         |                                  |              |  |  |  |
| Revenue Sources for Construction |  |                                  |              |  |  |  |
|                                  | 1. Bond Proceeds Series 2011                 |                                  |              |  |  |  |
|                                  | 2. Interest Earnings                         |                                  |              |  |  |  |
|                                  | 3. Other                                     |                                  |              |  |  |  |
|                                  | Total Available                              |                                  |              |  |  |  |
| Expenditure Information          | Proposed Budget                              | Expended to Date                 | Balance      |  |  |  |
| Program Planning                 |  |                                  |              |  |  |  |
| Professional Fees                | \$100,573.00                                 | \$100,573.00                     | \$0.00       |  |  |  |
| Life Cycle Cost Analysis         |  |                                  |              |  |  |  |
| Construction                     |  |                                  |              |  |  |  |
| 1. General, Mech., Elec.         |  |                                  |              |  |  |  |
| 2. Fixed Equipment               |  |                                  |              |  |  |  |
| 3. Sitework/Utilities            | \$1,925,035.00                               | \$2,009,374.25                   | -\$84,339.25 |  |  |  |
| Furnishings/Moveable Equip.      |  |                                  |              |  |  |  |
| Contingency                      | \$210,870.00                                 | \$136,785.17                     | \$74,084.83  |  |  |  |
| Artwork                          |  |                                  |              |  |  |  |
| Other Items                      |  |                                  |              |  |  |  |
| Construction Administration      | \$278,349.00                                 | \$251,449.37                     | \$26,899.63  |  |  |  |
| 2. Relocation Costs              |  |                                  |              |  |  |  |
| Change Orders                    |  |                                  |              |  |  |  |
| 1                                | \$7,575.00                                   | \$7,575.00                       | \$0.00       |  |  |  |
| 2                                |  |                                  |              |  |  |  |
| TOTALS                           | \$2,522,402.00                               | \$2,505,756.79                   | \$16,645.21  |  |  |  |
|                                  |  |                                  |              |  |  |  |

| ollege: Peru State College       |  | Meeting Date: September 15, 2017      |             |  |  |
|----------------------------------|--|---------------------------------------|-------------|--|--|
| Project Information              | Project Title:                                   | Theater Project                       |             |  |  |
|                                  | Program Number:                                  | 904                                   |             |  |  |
|                                  | Professional Consultant:                         | Architectural Design Associates, Inc. |             |  |  |
|                                  | General Contractor:                              |                                       |             |  |  |
|                                  | Current Net Square Footage:                      | Current Gross Square Footage:         |             |  |  |
|                                  | Addition Net:                                    | Addition Gross:                       |             |  |  |
|                                  | Renovation Net:                                  | Renovation Gross:                     |             |  |  |
|                                  | Bid Opening Date                                 |                                       | 2017        |  |  |
|                                  | Notice to Proceed Date                           |                                       |             |  |  |
|                                  | Estimated Completion Date                        |                                       |             |  |  |
|                                  | Final Acceptance Date                            |                                       |             |  |  |
| Project Dates                    | Professional Consultants:                        |                                       |             |  |  |
|                                  | Needs Statement                                  |                                       |             |  |  |
|                                  |  | 11/13                                 | 3/2015      |  |  |
|                                  | Program Statement Professional Services Contract |                                       | /2016       |  |  |
|                                  | Bonds Sold                                       |                                       |             |  |  |
|                                  |  |                                       |             |  |  |
|                                  | Preliminary Plans                                | 9/9/                                  | 2016        |  |  |
|                                  | Design Development                               |                                       | 2017        |  |  |
|                                  | Construction Contract                            | 3/1/                                  |             |  |  |
|                                  | Substantial Completion                           |                                       |             |  |  |
| Report Information               | Final Completion                                 | Luce                                  |             |  |  |
| Report Information               | Status   | Initial Report:                       |             |  |  |
|                                  |  | Interim Report: X                     |             |  |  |
|                                  |  | Final Report:                         |             |  |  |
| Financial Information            |  |                                       |             |  |  |
| State Buildings                  | State FundsLB No: 957                            | \$6,138,234.00                        |             |  |  |
|                                  | Federal Funds                                    |                                       |             |  |  |
|                                  | LB 691 Funds                                     |                                       |             |  |  |
|                                  | LB 309 Funds                                     | \$559,603.00                          |             |  |  |
|                                  | Cash Funds                                       | \$200,000.00                          |             |  |  |
|                                  | Capital Imp. Fee Commitment                      | \$100,000.00                          |             |  |  |
|                                  | Other  | \$600,000.00                          |             |  |  |
|                                  | Total Available                                  | \$7,597                               | 7,837.00    |  |  |
| Revenue Bond Buildings           | Bonds Sold                                       |                                       |             |  |  |
|                                  | Costs of Issuance/Reserves                       |                                       |             |  |  |
|                                  | Balances of Proceeds                             |                                       |             |  |  |
| Revenue Sources for Construction |  |                                       |             |  |  |
|                                  | 1. Bond Proceeds                                 |                                       |             |  |  |
|                                  | 2. Interest Earnings                             |                                       |             |  |  |
|                                  | 3. Other   |                                       |             |  |  |
|                                  | Total Available                                  |                                       |             |  |  |
| Expenditure Information          | Proposed Budget                                  | Expended to Date                      | Balance     |  |  |
| Program Planning                 |  |                                       |             |  |  |
| Professional Fees                | \$ 655,375                                       | \$510,665.40                          | \$144,710   |  |  |
| Life Cycle Cost Analysis         |  |                                       |             |  |  |
| Construction                     | \$ 5,536,500                                     | \$113,776                             | \$5,422,724 |  |  |
| 1. General, Mech., Elec.         |  |                                       |             |  |  |
| 2. Fixed Equipment               |  |                                       |             |  |  |
| 3. Sitework/Utilities            | \$ 183,530                                       | \$0.00                                | \$183,530   |  |  |
| Furnishings/Moveable Equip.      | \$ 349,310                                       |                                       |             |  |  |
| Contingency                      | \$ 848,000                                       | \$0.00                                | \$848,000   |  |  |
| Artwork                          | \$ 25,122  |                                       |             |  |  |
| Other Items                      |  |                                       |             |  |  |
| Construction Administration      |  | \$0.00                                | \$          |  |  |
| Relocation Costs                 |  |                                       |             |  |  |
| Change Orders                    |  |                                       |             |  |  |
| 1                                |  |                                       |             |  |  |
| 2                                |  |                                       |             |  |  |
| TOTALS                           | \$ 7,597,837                                     | \$624,442                             | \$6,973,395 |  |  |
| TOTALO                           | ψ 1,581,831                                      | φ024,442                              | φο,973,399  |  |  |

| College: Wayne State College  |  | Meeting Date: September 15  | i, 2017  |
|---|--|---|--|
| Project Information   | Project Title:   | Bowen Hall Renovation & Addition  |  |
|   | Program Number:  | 909   |  |
|   | Professional Consultant:   | Schemmer Associates Inc.  |  |
|   | General Contractor:  | HausmannConstruction Inc.   |  |
|   | Net Square Footage: 80,689   | Gross Square Footage: 99,347  |  |
|   | Bid Opening Date   | 3/10/2016   |  |
|   | Notice of Proceed Date   | 5/3/2016  |  |
|   | Estimated Completion Date  | Summer 2017   |  |
|   | Final Acceptance Date  |   |  |
| Project Dates   | Professional Consultants:  |   |  |
|   | Needs Statement  | 2/23/2015   |  |
|   | Program Statement  | 11/13/2015  |  |
|   | Professional Services Contract   | 8/21/2015   |  |
|   | Bonds Sold   | 1/6/2016  |  |
|   | Preliminary Plans  |   |  |
|   | Design Development   | 11/13/2015  |  |
|   | Construction Contract  | 5/10/2016   |  |
|   | Substantial Completion   |   |  |
|   | Final Completion   |   |  |
| Report Information  | Status   | Initial Report:   |  |
|   |  | Interim Report:   | X  |
| Einangial Information   |  | Final Report:   |  |
| Financial Information State Buildings   | State FundsLB No:  |   |  |
|   | Federal Funds  |   |  |
|   | Cash Operating   |   |  |
|   | Cash Capital   |   |  |
|   | Capital Imp. Fee Commitment  |   |  |
|   | Other-Wayne State Foundation   |   |  |
|   | Total Available  |   |  |
| Revenue Bond Buildings  | Bonds Sold   | \$11,456,231.95   |  |
|   | Costs of Issuance/Reserves   | \$756,231.95  |  |
| Revenue Sources for Construction  | Balances of Proceeds  1. Contingency Maintenance   | \$10,700,000.00<br>\$1,240,000.00   |  |
| Construction  | 2. Bond Proceeds Series 2016   | \$1,700,000.00  |  |
|   | 3. Interest Earnings   | \$162,675.33  |  |
|   | 4. Other   | \$77,208.28   |  |
| <u> </u>  | Total Available  | \$12,179,883.61   |  |
| Expenditure Information   | Proposed Budget  | Expended to Date  | Balance  |
| Program Planning  |  |   |  |
|   | \$154,967.82   |   |  |
| Professional Fees   | \$154,967.82<br>\$873,535.00   | \$154,967.82<br>\$820,348.05  | \$53,186.95  |
| Professional Fees<br>Life Cycle Cost Analysis   |  |   | \$53,186.95  |
| Professional Fees Life Cycle Cost Analysis Construction   | \$873,535.00   | \$820,348.05  | \$53,186.95<br>\$0.00  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec.  | \$873,535.00<br>\$10,044,600.00  | \$820,348.05<br>\$7,200,257.88  | \$53,186.95<br>\$0.00<br>\$2,844,342.12  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00  | \$820,348.05<br>\$7,200,257.88  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip.   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00  | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88                                   | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections  | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00                     | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders  | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00<br>\$0.00  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1.   | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>-\$776,860.00   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00<br>\$0.00<br>\$0.00  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2.  | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>-\$776,860.00<br>\$10,557.87  | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00<br>\$0.00<br>\$0.00<br>\$10.557.87   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3.                                       | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>-\$776,860.00<br>\$10,557.87<br>\$87,604.83   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95<br>\$0.00<br>\$2,844,342.12<br>\$33,691.40<br>\$0.00<br>\$646,000.00<br>\$96,571.34<br>\$0.00<br>\$0.00<br>\$0.00<br>\$10,557.87<br>\$87,604.83  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4.                                    | \$873,535.00<br>\$10,044,600.00<br>\$288,408.00<br>\$7,100.00<br>\$646,000.00<br>\$96,571.34<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>-\$776,860.00<br>\$10,557.87<br>\$87,604.83<br>\$114,111.79   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5.                                 | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6.                              | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7.                           | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8.                        | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57   | \$820,348.05<br>\$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above) | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9.                     | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18   | \$186,181.50<br>\$11,456.88<br>\$6,051.00<br>\$11,000   | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57   |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.                 | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52   | \$186,181.50<br>\$11,456.88<br>\$6,051.00<br>\$11,000   | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.             | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78   | \$186,181.50<br>\$11,456.88<br>\$6,051.00<br>\$11,000   | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.             | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18   | \$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$1186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above)                | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9.                     | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78   | \$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$1186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above)                | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18 \$48,915.18  |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.     | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18 \$48,915.18             | \$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$1186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above)                | \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18 \$48,915.18 \$15,306.21                                |
| Professional Fees Life Cycle Cost Analysis Construction 1. General, Mech., Elec. 2. Fixed Equipment 3. Sitework/Utilities Furnishings/Moveable Equip. Contingency Artwork Other Items 1. Abatement 2. Advertising/Other 3. Testing/Inspections Change Orders 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. | \$873,535.00 \$10,044,600.00 \$288,408.00 \$7,100.00 \$646,000.00 \$96,571.34  \$186,181.50 \$11,456.88 \$6,051.00  -\$776,860.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18 \$48,915.18 \$15,306.21 | \$7,200,257.88<br>\$254,716.60<br>\$7,100.00<br>\$1186,181.50<br>\$11,456.88<br>\$6,051.00<br>(included above)                | \$0.00 \$53,186.95 \$0.00 \$2,844,342.12 \$33,691.40 \$0.00 \$646,000.00 \$96,571.34 \$0.00 \$0.00 \$0.00 \$10,557.87 \$87,604.83 \$114,111.79 \$42,142.87 \$29,605.78 \$31,520.11 \$43,329.57 \$35,944.18 \$46,747.52 \$36,112.78 \$33,833.18 \$48,915.18 \$15,306.21 \$31,209.60 \$34,930.60 |

| College: Wayne State Colleg   | e                              | Meeting Date: September 15    | , 2017           |  |
|-------------------------------|--------------------------------|-------------------------------|------------------|--|
| Project Information           | Project Title:                 | Carhart Renovation, Ph. III   |                  |  |
|                               | Program Number:                | 952                           |                  |  |
|                               | Professional Consultant:       | The Clark Enersen Partners    |                  |  |
|                               | General Contractor:            |                               | Inc              |  |
|                               |                                | CM - Beckenhauer Construction | , IIIC.          |  |
|                               | Net Square Footage:            | Gross Square Footage:         |                  |  |
|                               | Bid Opening Date               | 4/19/2012                     |                  |  |
|                               | Notice of Proceed Date         |                               |                  |  |
|                               | Estimated Completion Date      | 8/1/2013                      |                  |  |
|                               | Final Acceptance Date          |                               |                  |  |
| Project Dates                 | Professional Consultants:      |                               |                  |  |
|                               | Needs Statement                |                               |                  |  |
|                               | Program Statement              |                               |                  |  |
|                               | Professional Services Contract | 1/5/2012                      |                  |  |
|                               | Bonds Sold                     | 1,76,23.12                    |                  |  |
|                               | Preliminary Plans              |                               |                  |  |
|                               |                                |                               |                  |  |
|                               | Design Development             | -////                         |                  |  |
|                               | Construction Contract          | 5/14/2012                     |                  |  |
|                               | Substantial Completion         | 4/23/2012                     |                  |  |
|                               | Final Completion               |                               |                  |  |
| Report Information            | Status                         | Initial Report:               |                  |  |
|                               |                                | Interim Report: X             |                  |  |
|                               |                                | Final Report:                 |                  |  |
| Financial Information         | lov 5 1 1 D N                  |                               |                  |  |
| State Buildings               | State FundsLB No:              |                               |                  |  |
|                               | Federal Funds                  | фо <del>то</del> 000 00       |                  |  |
|                               | LB 309 Funds                   | \$676,000.00                  |                  |  |
|                               | Cash Funds                     | \$3,818,331.85                |                  |  |
|                               | Other - Wayne State Foundation | \$258,343.00                  |                  |  |
|                               | Cash Op Funds - Cadaver Lab    | \$43,192.66                   |                  |  |
| Revenue Bond Buildings        | Total Available Bonds Sold     | \$4,795,867.51                |                  |  |
| Revende Bond Buildings        | Costs of Issuance/Reserves     |                               |                  |  |
|                               | Balances of Proceeds           |                               |                  |  |
| Revenue Sources for           | Bond Proceeds                  |                               |                  |  |
| Construction                  | 2. Interest Earnings           |                               |                  |  |
| Construction                  | 3. Other                       |                               |                  |  |
|                               | Total Available                | \$0.00                        |                  |  |
| Expenditure Information       | Proposed Budget                | Expended to Date              | Balance          |  |
| Program Planning              | 1 Toposca Badgot               | Experience to Bute            | \$0.00           |  |
| Professional Fees             | \$386,050.00                   | \$386,050.00                  | \$0.00           |  |
| Life Cycle Cost Analysis      | ψοσο,οσο.οσ                    | ψοσο,σσσ.σσ                   | \$0.00           |  |
| Construction                  |                                |                               | ψ0.00            |  |
| General, Mech., Elec.         | \$3,644,658.46                 | \$3,644,658.46                | \$0.0            |  |
| Fixed Equipment               | ψο,044,030.40                  | ψ3,044,030.40                 | ψ0.0             |  |
| Exterior Repairs              | \$00.055.00                    | \$00 055 00                   | \$0.0            |  |
| •                             | \$98,955.00                    |                               |                  |  |
| Furnishings/Moveable Equip.   | \$158,957.66                   | \$158,957.66                  | \$0.00<br>\$0.00 |  |
| Contingency                   | фг <b>.</b> 700.00             | \$20.47F.00                   | ·                |  |
| Artwork Other Items           | \$57,700.00                    | \$30,175.00                   | \$27,525.0       |  |
| Other Items                   |                                |                               | <b>#</b> 0.0     |  |
| 1. Legal, ins., moving        | <b>A.A.</b>                    | <b>A</b> 10 1 05 = 5 =        | \$0.0            |  |
| Special technical/lab eqpmt.  | \$434,226.39                   |                               | · ·              |  |
| 3. Misc. (advert., abatement) | \$15,320.00                    | \$15,320.00                   | \$0.0            |  |
| Change Orders                 |                                |                               |                  |  |
| 1.                            |                                |                               | \$0.00           |  |
| 2.                            |                                |                               | \$0.00           |  |
| TOTALS                        | \$4,795,867.51                 | \$4,768,342.51                | \$27,525.00      |  |

| College: Wayne State Colle                | ge                                      | Meeting Date: September 15     | , 2017                 |  |
|---|---|--------------------------------|------------------------|--|
| Project Information                       | Project Title:                          | Center for Applied Technology  |                        |  |
|   | Program Number:                         | 905                            |                        |  |
|   | Professional Consultant:                | BVH Architecture               |                        |  |
|   | Construction Mgr.                       | Hausmann Construction          |                        |  |
|   | Net Square Footage: 41,535              | Gross Square Footage: 53,165 p | per Design Development |  |
|   | Bid Opening Date                        |                                | ·                      |  |
|   | Notice of Proceed Date                  | 6/21/17                        |                        |  |
|   | Estimated Completion Date               | November 2018                  |                        |  |
|   | Final Acceptance Date                   |                                |                        |  |
| Project Dates                             | Professional Consultants:               | BVH Architecture               |                        |  |
|   | Needs Statement                         |                                |                        |  |
|   | Program Statement                       | 11/13/15; Revised September 20 | 116                    |  |
|   | Professional Services Contract          | 10/4/16                        |                        |  |
|   | Bonds Sold                              | 8/17/16                        |                        |  |
|   | Preliminary Plans                       | 0,17,10                        |                        |  |
|   | Design Development                      | 3/24/17                        |                        |  |
|   | Construction Contract                   |                                |                        |  |
|   |   | 11/28/16                       | GMP-TBD                |  |
|   | Substantial Completion Final Completion |                                |                        |  |
| Report Information                        | Status                                  | Initial Report:                |                        |  |
| rtoport information                       | Otatao                                  | Interim Report:                | Χ                      |  |
|   |   | Final Report:                  | X                      |  |
| Financial Information                     |   | - mai respons                  |                        |  |
| State Buildings                           | 1                                       | 1                              |                        |  |
| •   |   |                                |                        |  |
|   | Cash Funds                              | \$1,004,829.76                 |                        |  |
|   | Trust Funds                             | \$1,000,000.00                 |                        |  |
|   | Other-Bonds Sold                        | \$8,931,000.00                 |                        |  |
|   | Other-Institutional Funds               | \$4,271,458.24 (est.)          |                        |  |
| D 10 11                                   | Total Available                         | \$15,207,288.00                |                        |  |
| Revenue Bond Buildings                    | Bonds Sold                              |                                |                        |  |
|   | Costs of Issuance/Reserves              |                                |                        |  |
| Revenue Sources for                       | Balances of Proceeds  1. Bond Proceeds  |                                |                        |  |
| Construction                              | 2. Interest Earnings                    |                                |                        |  |
| Condition                                 | 3. WS Foundation                        |                                |                        |  |
|   | Total Available                         | \$0.00                         |                        |  |
| Expenditure Information                   | Proposed Budget                         | Expended to Date               | Balance                |  |
| Program Planning                          | \$0.00                                  |                                | \$0.00                 |  |
| Professional Fees                         | \$1,011,025.00                          | \$610,665.13                   | \$400,359.87           |  |
| Life Cycle Cost Analysis                  |   |                                |                        |  |
| Construction                              |   |                                |                        |  |
| 1. General, Mech., Elec.                  | \$12,085,485.00                         |                                | \$12,085,485.00        |  |
| 2. Fixed Equipment                        |   |                                |                        |  |
| 3. Sitework/Utilities                     | \$250,000.00                            | \$9,302.20                     | \$240,697.80           |  |
| Furnishings/Moveable Equip.               | \$1,775,000.00                          |                                | \$1,775,000.00         |  |
| Contingency                               | \$29,756.00                             |                                | \$29,756.00            |  |
| Artwork                                   | \$35,200.00                             |                                | \$35,200.00            |  |
| Other Items                               |   |                                |                        |  |
| <ol> <li>Advertising, Printing</li> </ol> | \$5,000.00                              | \$4,007.76                     | ·                      |  |
| 2. Asbestos tests/abatement               |   |                                | \$0.00                 |  |
| 3. Testing/Inspections                    | \$15,000.00                             |                                | \$15,000.00            |  |
| Misc.                                     |   |                                |                        |  |
| Spec. Technical Costs                     |   |                                | \$0.00                 |  |
| 2. Signage                                | \$822.00                                | · ·                            | \$0.00                 |  |
| TOTALS                                    | \$15,207,288.00                         | \$624,797.09                   | \$14,582,490.91        |  |

| College: Wayne State Colle  | ege                             | Meeting Date: September 15     | 5, 2017 | ]        |
|-----------------------------|---------------------------------|--------------------------------|---------|----------|
| Project Information         | Project Title:                  | Lindahl Drive Improvements     |         | <u> </u> |
|                             | Program Number:                 | 930                            |         | <u> </u> |
|                             | Professional Consultant:        | BVH                            |         | <u> </u> |
|                             | General Contractor:             |                                |         | <u> </u> |
|                             | Net Square Footage:             | Gross Square Footage:          |         |          |
|                             | Bid Opening Date                |                                |         |          |
|                             | Notice of Proceed Date          |                                |         |          |
|                             | Estimated Completion Date       | September 2016                 |         |          |
|                             | Final Acceptance Date           |                                |         |          |
| Project Dates               | Professional Consultants:       |                                |         | 1        |
|                             | Needs Statement                 |                                |         |          |
|                             | Program Statement               | 4/25/2015                      |         |          |
|                             | Professional Services Contract  | 2/7/2014                       |         |          |
|                             | Bonds Sold                      | _,,,_,,                        |         |          |
|                             | Preliminary Plans               |                                |         |          |
|                             | Design Development              | 11/5/2014                      |         |          |
|                             | Construction Contract           | 4/10/2015                      |         |          |
|                             | Substantial Completion          | 4/10/2013                      |         |          |
|                             | Final Completion                |                                |         |          |
| Report Information          | Status                          | Initial Report:                |         | 1        |
|                             |                                 | Interim Report:                |         |          |
|                             |                                 | Final Report:                  | Χ       |          |
| Financial Information       |                                 |                                |         | 1        |
| State Buildings             | State FundsLB No:               | Ι                              |         | 1        |
| 9                           | Federal Funds                   |                                |         |          |
|                             | Cash Operating                  |                                |         |          |
|                             | Cash Capital                    |                                |         |          |
|                             | Capital Imp. Fee Commitment     |                                |         |          |
|                             | Other-Wayne State Foundation    |                                |         |          |
|                             | Total Available                 |                                |         |          |
| Revenue Bond Buildings      | Bonds Sold                      |                                |         |          |
|                             | Costs of Issuance/Reserves      |                                |         |          |
| D                           | Balances of Proceeds            | 0.00 =0.00                     |         | 1        |
| Revenue Sources for         | Cash Operating     Cash Capital | \$103,791.34                   |         |          |
| Construction                | 2. Cash Capital                 | \$1,956,600.06<br>\$700,000.00 |         |          |
|                             | Capital Imp. Fee Commitment     | \$700,000.00                   |         |          |
|                             | Total Available                 | \$2,760,391.40                 |         |          |
| Expenditure Information     | Proposed Budget                 | Expended to Date               | Balance | 1        |
| Program Planning            | \$70,900.81                     | \$70,900.81                    |         | 1        |
| Professional Fees           | \$221,360.37                    |                                |         | -        |
| Life Cycle Cost Analysis    | ¥22 1,530.51                    | Ψ <u></u> 221,000.07           | \$0.00  | •        |
| Construction                |                                 |                                | \$5.00  | 1        |
| 1. General, Mech., Elec.    | \$2,351,173.81                  | \$2,351,173.81                 | \$0.00  |          |
| 2. Fixed Equipment          | \$58,523.72                     |                                |         |          |
| 3. Sitework/Utilities       | \$28,650.00                     |                                | ·       |          |
| Furnishings/Moveable Equip. | +==,=30.00                      | <del>+-1,110,00</del>          | \$0.00  | -        |
| Contingency                 | \$0.00                          |                                | \$0.00  | -        |
| Artwork                     | \$0.00                          |                                | \$0.00  | -        |
| Other Items                 | •                               |                                |         |          |
| 1. Testing/Inspections      | \$26,261.34                     | \$26,261.34                    | \$0.00  |          |
| 2. Advertising/Other        | \$3,521.35                      |                                |         |          |
| Change Orders               |                                 | (included above)               |         |          |
| 1.                          |                                 | \$0.00                         | \$0.00  |          |
| 2.                          |                                 | \$0.00                         |         |          |
| 3.                          |                                 | \$0.00                         |         |          |
|                             |                                 | \$0.00                         | \$0.00  |          |
| 4.                          |                                 |                                |         |          |
| 4.<br>5.                    |                                 | \$0.00                         |         |          |

| College: Wayne State College   | ge                                     | Meeting Date: September 15            | , 2017                |  |  |
|--|--|---------------------------------------|-----------------------|--|--|
| Project Information  | Project Title:                         | Press Box Replacement                 |                       |  |  |
|  | Program Number:                        | 955                                   |                       |  |  |
|  | Professional Consultant:               | Jackson Jackson & Assoc.              |                       |  |  |
|  | Construction Mgr.                      |                                       |                       |  |  |
|  | Net Square Footage: 5,672              | Gross Square Footage: 6,354 pe        | er Design Development |  |  |
|  | Bid Opening Date                       | , , , , , , , , , , , , , , , , , , , | <u> </u>              |  |  |
|  | Notice of Proceed Date                 |                                       |                       |  |  |
|  | Estimated Completion Date              | 7/1/18                                |                       |  |  |
|  | Final Acceptance Date                  | .,                                    |                       |  |  |
| Project Dates  | Professional Consultants:              | Jackson Jackson & Assoc.              |                       |  |  |
| -  | Needs Statement                        | dancer dancer a recee.                |                       |  |  |
|  | Program Statement                      | 3/26/15                               |                       |  |  |
|  | Professional Services Contract         | 2/6/17                                |                       |  |  |
|  | Bonds Sold                             | 2/0/17<br>n/a                         |                       |  |  |
|  |  | II/a                                  |                       |  |  |
|  | Preliminary Plans                      | 2/24/47                               |                       |  |  |
|  | Design Development                     | 3/24/17                               |                       |  |  |
|  | Construction Contract                  |                                       |                       |  |  |
|  | Substantial Completion                 | Final Completion                      |                       |  |  |
| Report Information   | Status                                 | Initial Report:                       |                       |  |  |
| report information   | Ciaras                                 | Interim Report:                       | Χ                     |  |  |
|  |  | Final Report:                         | X                     |  |  |
| Financial Information  |  | . mai reporti                         |                       |  |  |
| State Buildings  |  |                                       |                       |  |  |
| , and the second | Cash                                   | \$804,384.62 (est.)                   |                       |  |  |
|  | Sports Facilities Cash Funds           | \$300,000.00                          |                       |  |  |
|  | Capital Imp. Fee                       | oital Imp. Fee \$612,915.38           |                       |  |  |
|  | LB 309                                 | \$300,000.00                          | (est.)                |  |  |
|  | Other-Wayne State Foundation           | \$1,047,188.00                        | (est.)                |  |  |
|  | Total Available                        | \$3,064,488.00                        |                       |  |  |
| Revenue Bond Buildings   | Bonds Sold                             |                                       |                       |  |  |
|  | Costs of Issuance/Reserves             |                                       |                       |  |  |
| Revenue Sources for  | Balances of Proceeds  1. Bond Proceeds |                                       |                       |  |  |
| Construction   | 2. Interest Earnings                   |                                       |                       |  |  |
|  | 3. WS Foundation                       |                                       |                       |  |  |
|  | Total Available                        | \$0.00                                |                       |  |  |
| Expenditure Information  | Proposed Budget                        | Expended to Date                      | Balance               |  |  |
| Program Planning   | \$12,987.73                            | \$12,987.73                           | \$0.00                |  |  |
| Professional Fees  | \$235,000.00                           | \$160,181.65                          | \$74,818.35           |  |  |
| Life Cycle Cost Analysis   |  |                                       |                       |  |  |
| Construction   |  |                                       |                       |  |  |
| 1. General, Mech., Elec.   | \$2,606,000.00                         |                                       | \$2,606,000.00        |  |  |
| 2. Fixed Equipment   |  |                                       |                       |  |  |
| 3. Sitework/Utilities  |  |                                       | \$0.00                |  |  |
| Furnishings/Moveable Equip.  | \$50,000.00                            |                                       | \$50,000.00           |  |  |
| Contingency  | \$134,200.27                           |                                       | \$134,200.27          |  |  |
| Artwork  |  |                                       | \$0.00                |  |  |
| Other Items  | *******                                | A. 005 ==                             | ****                  |  |  |
| 1. Advertising, Printing   | \$2,000.00                             |                                       |                       |  |  |
| Special Inspections/Testing     Miss   | \$24,300.00                            | \$11,900.00                           | \$12,400.00           |  |  |
| Misc.  |  |                                       | <b>#</b> 0.00         |  |  |
| Spec. Technical Costs  |  |                                       | \$0.00                |  |  |
| 2.   | #0.004.400.00                          | Ø400 400 00                           | <b>₽0.070.040.04</b>  |  |  |
| TOTALS   | \$3,064,488.00                         | \$186,468.66                          | \$2,878,019.34        |  |  |

| College: Wayne State Colle                         | ge   | Meeting Date: September 15       | , 2017         |  |
|--|--|----------------------------------|----------------|--|
| Project Information                                | Project Title:                               | U.S. Conn Library Renovation     |                |  |
|  | Program Number:                              | 912                              |                |  |
|  | Professional Consultant:                     | Jackson Jackson & Assoc.         |                |  |
|  | Construction Mgr.                            | Beckenhauer Construction, Inc.   |                |  |
|  | Net Square Footage: 51,805                   | Gross Square Footage: 89,914     |                |  |
|  | Bid Opening Date                             |                                  |                |  |
|  | Notice of Proceed Date                       |                                  |                |  |
|  | Estimated Completion Date                    | Spring/Summer 2017               |                |  |
|  | Final Acceptance Date                        | Spring, Carrinton 2017           |                |  |
| Project Dates                                      | Professional Consultants:                    | Jackson Jackson & Assoc.         |                |  |
| <b>,</b>   | Needs Statement                              | Jackson Jackson & Assoc.         |                |  |
|  |  | 0/7/40                           |                |  |
|  | Program Statement                            | 9/7/12                           |                |  |
|  | Professional Services Contract               | 10/1/12                          |                |  |
|  | Bonds Sold                                   | Febr. 2014                       |                |  |
|  | Preliminary Plans                            |                                  |                |  |
|  | Design Development                           | 9/6/13                           |                |  |
|  | Construction Contract                        | 8/19/13                          | GMP - 2/27/14  |  |
|  | Substantial Completion                       | 5/8/17                           |                |  |
|  | Final Completion                             |                                  |                |  |
| Report Information                                 | Status                                       | Initial Report:                  |                |  |
|  |  | Interim Report:                  | X              |  |
|  |  | Final Report:                    |                |  |
| Financial Information                              | Totata Finada I D Nav 400                    | T #40,000,000,00                 |                |  |
| State Buildings                                    | State FundsLB No: 198                        | \$12,000,000.00                  |                |  |
|  | Other - Chartwells<br>LB 309 Funds           | \$366,000.00                     |                |  |
|  | Cash Funds                                   | \$2,900,000.00<br>\$3,200,000.00 |                |  |
|  | Capital Imp. Fee Commitment                  | \$700,000.00                     |                |  |
|  | Other-Wayne State Foundation                 | \$2,720,000.00                   |                |  |
|  | Total Available                              | \$21,886,000.00                  |                |  |
| Revenue Bond Buildings                             | Bonds Sold                                   | ,,,,,,,,,,,                      |                |  |
|  | Costs of Issuance/Reserves                   |                                  |                |  |
|  | Balances of Proceeds                         |                                  |                |  |
| Revenue Sources for                                | 1. Bond Proceeds                             |                                  |                |  |
| Construction                                       | 2. Interest Earnings                         |                                  |                |  |
|  | 3. WS Foundation                             |                                  |                |  |
|  | Total Available                              | \$0.00                           |                |  |
| Expenditure Information                            | Proposed Budget                              | Expended to Date                 | Balance        |  |
| Program Planning                                   | \$63,087.85                                  |                                  | \$0.00         |  |
| Professional Fees                                  | \$1,418,793.00                               | \$1,400,228.68                   | \$18,564.32    |  |
| Life Cycle Cost Analysis                           |  |                                  |                |  |
| Construction                                       | <b>*</b> * * * * * * * * * * * * * * * * * * | <b>*</b>                         | A              |  |
| 1. General, Mech., Elec.                           | \$16,791,805.35                              | \$15,735,282.80                  | \$1,056,522.55 |  |
| 2. Fixed Equipment                                 |  |                                  | A              |  |
| 3. Sitework/Utilities                              | \$28,500.00                                  |                                  | \$10,713.25    |  |
| Furnishings/Moveable Equip.                        | \$1,249,801.00                               |                                  | \$141,461.22   |  |
| Contingency  | \$580,853.80                                 |                                  | \$580,853.80   |  |
| Artwork  | \$308,159.00                                 | \$58,837.00                      | \$249,322.00   |  |
| Other Items  1. Advertising Printing               | \$40,000.00                                  | \$25,540,01                      | ¢4.450.00      |  |
| Advertising, Printing     Ashestes tests/abatement |  |                                  |                |  |
| Asbestos tests/abatement     Misc.                 | \$535,000.00                                 | \$532,548.30                     | \$2,451.70     |  |
|  | \$93E 000 00                                 | \$440,000 40                     | \$20E 024 E4   |  |
| Technical Costs     Other                          | \$835,000.00                                 |                                  |                |  |
| 2. Other   | \$35,000.00                                  |                                  | \$10,229.08    |  |
| TOTALS   | \$21,886,000.00                              | \$19,425,500.45                  | \$2,460,499.55 |  |

### ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

INFORMATION ONLY: LB 309 Project Status Reports

LB 309 Project Status Reports from each of the Colleges are provided to the Board for information.

### **ATTACHMENTS:**

- CSC LB309 Project Status Report (PDF)
- PSC LB309 Project Status Report (PDF)
- WSC LB 309 Project Status Report (PDF)

# LB 309 DEFERRED MAINTENANCE PROGRESS REPORT Chadron State College

309 Project Status Report January - June 2017

| Project   | Approval Date 1) LB 309 2) Board | LB 309<br>Allocation | College<br>Contribution | Change<br>Orders<br>(+/-) | Total<br>Project Cost | Curren<br>LB 309<br>Expenditures | t Year<br>College<br>Expenditures | Unused<br>Balance | Status           |
|---|----------------------------------|----------------------|-------------------------|---------------------------|-----------------------|----------------------------------|-----------------------------------|-------------------|------------------|
| 26520-949-01 BU#6512T062<br>Armstrong Building<br>Steam Line Repair | 1) 6/8/17                        | \$60,000.00          | \$ -                    | \$ -                      | \$60,000.00           | \$ -                             | -                                 | \$60,000.00       | Funded           |
| 26520-949-01 BU#6512T057<br>Boiler House<br>Arc Flash Study         | 1) 2/28/17                       | \$32,000.00          | \$ -                    | \$ -                      | \$32,000.00           | \$ 19,800.00                     | \$ -                              | \$12,200.00       | Complete         |
| 26520-949-01 BU#6512T060<br>Boiler House<br>Roof Replacement        | 1) 2/28/17                       | \$26,000.00          | \$ -                    | \$ -                      | \$26,000.00           | \$ 6,200.00                      | \$ -                              | \$19,800.00       | In Progress      |
| 26520-949-01 BU#6512T053<br>Boiler House<br>Sprinkler System        | 1) 8/14/15                       | \$20,000.00          | \$ -                    | \$ 170,000.00             | \$190,000.00          | \$ 14,529.00                     | \$ -                              | \$175,471.00      | In Progress      |
| 26520-949-01 BU#6512T058<br>Campus<br>Fire Hydrant Replacement      | 1) 2/28/17                       | \$25,000.00          | \$ -                    | \$ -                      | \$25,000.00           | -                                | \$ -                              | \$25,000.00       | In Progress      |
| 26520-949-01 BU#6512T055<br>Campus<br>Tunnel Upgrade                | 1) 10/9/15                       | \$55,000.00          | \$ -                    | \$ -                      | \$55,000.00           | \$ 52,395.77                     | \$ -                              | \$2,604.23        | Complete 5/19/17 |
| 26520-949-01 BU#6512T056<br>King Library<br>ADA Restroom Remodel    | 1) 2/28/17                       | \$25,000.00          | \$ -                    | \$ -                      | \$25,000.00           | \$ -                             | \$ -                              | \$25,000.00       | In Progress      |
| 26520-949-01 BU#6512T059<br>King Library<br>Lighting Upgrade        | 1) 2/28/17                       | \$125,000.00         | \$ -                    | \$ -                      | \$125,000.00          | \$ -                             | \$ -                              | \$125,000.00      | In Progress      |
| 26520-949-01 BU#6512T061<br>King Library<br>Window Replacement      | 1) 2/28/17                       | \$22,000.00          | \$ -                    | \$ -                      | \$22,000.00           | \$ -                             | -                                 | \$22,000.00       | In Progress      |

# LB 309 DEFERRED MAINTENANCE PROGRESS REPORT Peru State College

Reporting Period: July 1, 2016- June 30, 2017

| Meeting | Date: S | eptember | 15, 2017 |
|---------|---------|----------|----------|
|---------|---------|----------|----------|

| Project                   | Approval Date | LB 309       | College        | Chg Orders  | Total          | Prior          | Curre        | nt Year      | Current        | Status      |
|---------------------------|---------------|--------------|----------------|-------------|----------------|----------------|--------------|--------------|----------------|-------------|
|                           | 1) LB 309     | Allocation   | Contribution   | Current YR  | Project Cost   | Period         | LB 309       | College      | Balance        |             |
|                           | 2) Board      |              |                | (+/-)       |                | Balance        | Expenditures | Expenditures |                |             |
| 26520-949-03 BU# 6512J097 | 1) 07/15/2011 | \$200,000.00 | \$0.00         | \$35,000.00 | \$235,000.00   | \$235,000.00   | \$144,904.60 | \$0.00       | \$90,095.40    | In Progress |
| Campus #7100              | 2) 09/09/2011 |              |                |             |                |                |              |              |                |             |
| Campus Utility Metering   |               |              |                |             |                |                |              |              |                |             |
| 26520-949-03 BU# 6512J115 | 1) 10/09/2015 | \$25,000.00  | \$0.00         | \$0.00      | \$740,000.00   | \$740,000.00   | \$603,433.30 | \$0.00       | \$136,566.70   | In Progress |
| Hoyt Science              | 2) 11/13/2015 | \$715,000.00 |                |             |                |                |              |              |                |             |
| HVAC Controls Upgrade     |               |              |                |             |                |                |              |              |                |             |
| 26520-949-03 BU# 6512J116 | 1) 09/27/2016 | \$75,000.00  | \$0.00         | \$0.00      | \$75,000.00    | \$75,000.00    | \$43,400.00  | \$0.00       | \$31,600.00    | In Progress |
| Campus                    | 2) 11/10/2016 |              |                |             |                |                |              |              |                |             |
| Campus Tunnel Geothermal  |               |              |                |             |                |                |              |              |                |             |
| 26520-949-03 BU# 6512J117 | 1) 05/19/2017 | \$560,000.00 | \$7,038,234.00 | \$0.00      | \$7,598,234.00 | \$7,598,234.00 | \$0.00       | \$0.00       | \$7,598,234.00 | In Progress |
| Theater                   | 2) 06/16/2017 |              |                |             |                |                |              |              |                |             |
| HVAC, Electrical and ADA  |               |              |                |             |                |                |              |              |                |             |

# LB 309 DEFERRED MAINTENANCE PROGRESS REPORT Wayne State College

Report Period: January - June 2017

Meeting Date: Sept. 15, 2017

| Project                                 | Approval Date              | LB 309       | College      | Chg Orders          | Total        | Prior             | Curren                 | nt Year                 | Current      | Status                     |
|---|----------------------------|--------------|--------------|---------------------|--------------|-------------------|------------------------|-------------------------|--------------|----------------------------|
|   | 1) LB 309<br>2) Board      | Allocation   | Contribution | Current YR<br>(+/-) | Project Cost | Period<br>Balance | LB 309<br>Expenditures | College<br>Expenditures | Balance      |                            |
| 6512N130                                | 1) 10/27/15                | \$30,000.00  | \$0.00       | \$125,043.65        | \$155,043.65 | \$136,305.78      | \$136,305.78           | \$0.00                  | \$0.00       | Complete                   |
| Humanities                              | 2) 11/13/15                |              |              |                     |              |                   |                        |                         |              |                            |
| Roof Replacement                        |                            |              |              |                     |              |                   |                        |                         |              |                            |
| 6512N133 Rice Auditorium Balcony Egress | 1) 09/02/16<br>2) 11/10/16 | \$45,000.00  | \$0.00       | -\$38,260.00        | \$6,740.00   | \$6,740.00        | \$6,740.00             | \$0.00                  | \$0.00       | *Indefinitely<br>postponed |
| 6512N134                                | 1) 09/02/16                | \$275,000.00 | \$0.00       | \$0.00              | \$275,000.00 | \$275,000.00      | \$28,552.00            | \$0.00                  | \$246,448.00 | In Progress                |
| Humanities<br>Window Replacement        | 2) 11/10/16                |              |              |                     |              |                   |                        |                         |              |                            |
| 6512N135                                | 1) 09/02/16                | \$190,000.00 | \$0.00       | \$0.00              | \$190,000.00 | \$190,000.00      | \$0.00                 | \$0.00                  | \$190,000.00 | In Progress                |
| Connell Hall                            | 2) 11/10/16                |              |              |                     |              |                   |                        |                         |              |                            |
| Exterior Molding Replacement            |                            |              |              |                     |              |                   |                        |                         |              |                            |

# ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

INFORMATION ONLY: Contingency Maintenance Progress Reports

Contingency Maintenance Progress Reports from each of the Colleges are provided to the Board for information.

# **ATTACHMENTS:**

- CSC Contingency Maintenance Progress Report (PDF)
- PSC Contingency Maintenance Progress Report (PDF)
- WSC Contingency Maintenance Progress Report (PDF)

|  | CONTINGENCY MAIN   | TENANCE PROJEC  | TS PROGRESS RI              | EPORT  |  |  |
|--|--|---|-----------------------------|--|--|--|
| 1  |  | Chadron State Colle   |                             | •  |  |  |
|  |  | As of June 30, 201  | 7                           |  |  |  |
| Re   | port Period: as of June 30, 2017   |   |                             | Meeting D  | Date: September  | r 15, 2017                                     |
| Res  | solution Date: 4/25/14   | Allocation  | Reallocation                | Expended   | Balance  | Status   |
| 1.   | Kent Hall Sprinkler System   | 90,000.00   | 195,240.00                  | 285,240.00   | -  | Complete                                       |
| 2.   | Crites Hall Repair/Replace Front Steps   | 150,000.00  | 48,478.00                   | 198,478.00   | -  | Complete                                       |
| 3.   | RB Buildings Asbestos Abatement  | 25,000.00   | -                           | 25,000.00  | -  | Complete                                       |
| 4.   | RB Buildings Replacement Flooring  | 50,000.00   | (13,240.00)                 | 1,454.99   | 35,305.01  | Open   |
| 5.   | Residence Halls Mechanical Room Upgrades   | 25,000.00   | -                           | 25,000.00  | -  | Complete                                       |
| 5.   | West Court Demolition  | 20,000.00   | -                           | 20,000.00  | -  | Complete                                       |
| 7.   | High Rise Upgrade Showers & Misc. Improvements   | 150,000.00  | -                           | 150,000.00   | -  | Complete                                       |
| 8.   | Brooks Hall Repairs  | 30,000.00   | -                           | 30,000.00  | -  | Complete                                       |
|  | Campus Wide Campus Card System   | 40,000.00   | 19,781.00                   | 59,781.00  | -  | Complete                                       |
|  | RB Buildings Replace Furnishings   | 50,000.00   | -                           | 50,000.00  | -  | Complete                                       |
|  | Student Center Specialty Equipment solution Total  | 20,000.00<br><b>650,000.00</b>  | 250.259.00                  | 20,000.00  | 2E 20E 04  | Complete                                       |
|  | solution Date: 3/26/15   |   | Reallocation                | 864,953.99<br>Expanded   | 35,305.01  | Status   |
| 1.   | Andrews Hall Sprinkler System  | Allocation<br>100,000.00  | (20,000.00)                 | Expended   | Balance<br>80,000.00   | Open   |
| 1.<br>2.   | Brooks Hall Repairs  | 40,000.00   | (20,000.00)<br>8,395.52     | 48,395.52  | 50,000.00  | Complete                                       |
| 2.<br>3.   | Campus Furnishings   | 50,000.00   | 0,393.32                    | 50,000.00  | _  | Complete                                       |
| 3.<br>4.   | High Rise Renovation   | 150,000.00  | _                           | 150,000.00   | _  | Complete                                       |
| 5.   | High Rise Gold Room Repairs  | 60,000.00   | (20,000.00)                 | 13,301.37  | 26.698.63  | Open   |
| 5.   | Mechanical Room Upgrades   | 25,000.00   | (20,000.00)                 | 25,000.00  | 20,030.00  | Complete                                       |
| 7.   | Revenue Bond Buildings Asbestos Abatement  | 25,000.00   | _                           | 25,000.00  | _  | Complete                                       |
| 8.   | Revenue Bond Buildings Replacement Flooring  | 50,000.00   | _                           | -  | 50.000.00  | Open   |
| 9.   | Student Center Specialty Equipment   | 20.000.00   | _                           | 20.000.00  | -  | Complete                                       |
|  | West Court Demolition Phase I  | 130,000.00  | (90,000.00)                 | 40,000.00  | -  | Complete                                       |
|  | solution Total   | 650,000.00  | (121,604.48)                | 371,696.89   | 156,698.63   |  |
| Res  | solution Date: 3/18/16   | Allocation  | Reallocation                | Expended   | Balance  | Status   |
| 1.   | Andrews Hall Elevator Upgrade  | 100,000.00  | (100,000.00)                | -  | -  | Complete                                       |
| 2.   | Andrews Hall Fire Alarm Upgrade  | 45,000.00   | - 1                         | -  | 45,000.00  | Open   |
| 3.   | Andrews Hall Fire Sprinkler System   | 259,905.00  | -                           | 185,259.63   | 74,645.37  | Open   |
| 4.   | Crites Hall Windows  | 15,000.00   | -                           | 15,000.00  | -  | Complete                                       |
| 5.   | Edna Work Hall Windows   | 15,000.00   | -                           | 15,000.00  | -  | Complete                                       |
| 5.   | High Rise Showers & Mechanical Upgrades  | 150,000.00  | (9,021.00)                  | 140,979.00   | -  | Complete                                       |
| 7.   | Mechanical Room Upgrades   | 50,000.00   | 18,676.00                   | 68,676.00  | -  | Complete                                       |
| 8.   | Residence Hall Security Cameras  | 144,500.00  | -                           | -  | 144,500.00   | Open   |
| 9.   | Residence Hall Campus Wireless Upgrades  | 495,595.00  | -                           | 463,582.12   | 32,012.88  | Open   |
|  | Revenue Bond Buildings Asbests Abatement   | 25,000.00   | -                           | 2,890.00   | 22,110.00  | Open   |
|  | Revenue Bond Buildings Campus Furnishings  | 50,000.00   | -                           | 50,000.00  | -  | Complete                                       |
| 12.  | Revenue Bond Buildings Replacement Flooring  | 50,000.00<br>25,000.00  | -<br>29,280.17              | 40.000.05  | 50,000.00  | Open   |
|  |  | 1 75 000 00   |                             | 48,099.85  | 6,180.32   | Open   |
| 13.  | Student Center Specialty Equipment   |   | 29,200.17                   |  | ,  | Complete                                       |
| 13.<br>14.   | West Court Demolition  | 25,000.00   | -                           | 25,000.00  | 27/ //O F7   | Complete                                       |
| 13.<br>14.<br><b>Re</b> s  | West Court Demolition Solution Total   | 25,000.00<br><b>1,450,000.00</b>  | (61,064.83)                 | 25,000.00<br><b>1,014,486.60</b>   | 374,448.57   | ·  |
| 13.<br>14.<br><b>Re:</b>   | West Court Demolition solution Total solution Date: 3/24/17  | 25,000.00<br>1,450,000.00<br>Allocation   | -                           | 25,000.00  | Balance  | Status   |
| 13.<br>14.<br><b>Res</b><br>1.   | West Court Demolition solution Total solution Date: 3/24/17 Andrews Hall Elevator Upgrade  | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00  | (61,064.83)                 | 25,000.00<br><b>1,014,486.60</b>   | <b>Balance</b> 35,000.00   | Status<br>Open                                 |
| 13.<br>14.<br><b>Res</b><br>1.<br>2.   | West Court Demolition solution Total solution Date: 3/24/17 Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade  | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00<br>105,000.00  | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended  | <b>Balance</b><br>35,000.00<br>105,000.00  | Status<br>Open<br>Open                         |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.  | West Court Demolition solution Total solution Date: 3/24/17 Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade Edna and Crites Hall Windows   | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00<br>105,000.00<br>400,000.00  | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50                                     | <b>Balance</b><br>35,000.00<br>105,000.00<br>351,497.50  | Status<br>Open<br>Open<br>Open                 |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.<br>4.                                      | West Court Demolition solution Total solution Date: 3/24/17 Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade Edna and Crites Hall Windows High Rise Shower/Mechanical Renovation  | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00<br>105,000.00<br>400,000.00<br>94,000.00                           | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended  | 35,000.00<br>105,000.00<br>351,497.50<br>68,609.20   | Status<br>Open<br>Open<br>Open<br>Open         |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.<br>4.<br>5.                                | West Court Demolition solution Total solution Date: 3/24/17 Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade Edna and Crites Hall Windows High Rise Shower/Mechanical Renovation Mechanical Room Infrastructure Upgrades  | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00<br>105,000.00<br>400,000.00<br>94,000.00<br>50,000.00              | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50                                     | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00   | Status Open Open Open Open Open Open Open      |
| 13.<br>14.<br><b>Res</b><br>1.<br>2.<br>3.<br>4.<br>5.                         | West Court Demolition  solution Total  solution Date: 3/24/17  Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade Edna and Crites Hall Windows High Rise Shower/Mechanical Renovation Mechanical Room Infrastructure Upgrades Revenue Bond Buildings Asbests Abatement  | 25,000.00<br>1,450,000.00<br>Allocation<br>35,000.00<br>105,000.00<br>400,000.00<br>94,000.00<br>50,000.00<br>20,000.00 | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50<br>25,390.80                        | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00  | Status Open Open Open Open Open Open Open Open |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.                    | West Court Demolition  solution Total  solution Date: 3/24/17  Andrews Hall Elevator Upgrade  Andrews Hall Fire Alarm Upgrade  Edna and Crites Hall Windows  High Rise Shower/Mechanical Renovation  Mechanical Room Infrastructure Upgrades  Revenue Bond Buildings Asbests Abatement  Revenue Bond Buildings Campus Furnishings  | 25,000.00 1,450,000.00 Allocation 35,000.00 105,000.00 400,000.00 94,000.00 50,000.00 20,000.00 50,000.00               | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50                                     | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00<br>32,116.14   | Status Open Open Open Open Open Open Open Open |
| 13.<br>14.<br><b>Res</b><br>1.<br>2.<br>3.<br>4.<br>5.                         | West Court Demolition  Solution Total  Solution Date: 3/24/17  Andrews Hall Elevator Upgrade  Andrews Hall Fire Alarm Upgrade  Edna and Crites Hall Windows  High Rise Shower/Mechanical Renovation  Mechanical Room Infrastructure Upgrades  Revenue Bond Buildings Asbests Abatement  Revenue Bond Buildings Campus Furnishings  Revenue Bond Buildings Lighting Retrofit  | 25,000.00  1,450,000.00  Allocation 35,000.00 105,000.00 400,000.00 94,000.00 50,000.00 20,000.00 125,000.00            | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50<br>25,390.80                        | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00<br>32,116.14<br>125,000.00                           | Status Open Open Open Open Open Open Open Open |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.        | West Court Demolition  solution Total  solution Date: 3/24/17  Andrews Hall Elevator Upgrade Andrews Hall Fire Alarm Upgrade Edna and Crites Hall Windows High Rise Shower/Mechanical Renovation Mechanical Room Infrastructure Upgrades Revenue Bond Buildings Asbests Abatement Revenue Bond Buildings Campus Furnishings Revenue Bond Buildings Lighting Retrofit Revenue Bond Buildings Replacement Flooring   | 25,000.00 1,450,000.00 Allocation 35,000.00 105,000.00 400,000.00 94,000.00 50,000.00 20,000.00 50,000.00               | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50<br>25,390.80                        | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00<br>32,116.14   | Status Open Open Open Open Open Open Open Open |
| 13.<br>14.<br>Res<br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10. | West Court Demolition  Solution Total  Solution Date: 3/24/17  Andrews Hall Elevator Upgrade  Andrews Hall Fire Alarm Upgrade  Edna and Crites Hall Windows  High Rise Shower/Mechanical Renovation  Mechanical Room Infrastructure Upgrades  Revenue Bond Buildings Asbests Abatement  Revenue Bond Buildings Campus Furnishings  Revenue Bond Buildings Lighting Retrofit  | 25,000.00  1,450,000.00  Allocation 35,000.00 105,000.00 400,000.00 94,000.00 50,000.00 20,000.00 125,000.00 51,000.00  | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>-<br>48,502.50<br>25,390.80                        | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00<br>32,116.14<br>125,000.00<br>51,000.00<br>25,000.00 | Status Open Open Open Open Open Open Open Open |
| 13.<br>14.<br>Re:<br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10. | West Court Demolition  solution Total  solution Date: 3/24/17  Andrews Hall Elevator Upgrade  Andrews Hall Fire Alarm Upgrade  Edna and Crites Hall Windows  High Rise Shower/Mechanical Renovation  Mechanical Room Infrastructure Upgrades  Revenue Bond Buildings Asbests Abatement  Revenue Bond Buildings Campus Furnishings  Revenue Bond Buildings Lighting Retrofit  Revenue Bond Buildings Replacement Flooring  Student Center Specialty Equipment | 25,000.00  1,450,000.00  Allocation   | (61,064.83)<br>Reallocation | 25,000.00<br>1,014,486.60<br>Expended<br>-<br>48,502.50<br>25,390.80<br>-<br>17,883.86<br>-<br>- | Balance<br>35,000.00<br>105,000.00<br>351,497.50<br>68,609.20<br>50,000.00<br>20,000.00<br>32,116.14<br>125,000.00<br>51,000.00              | Status Open Open Open Open Open Open Open Open |

# CONTINGENCY MAINTENANCE PROJECTS PROGRESS REPORT Peru State College

# Revenue Bond Facilities

Report Period: As of June 30, 2017 Meeting Date: Sept. 15, 2017

|  | Approved       | Current                  |               |              |          |
|--|----------------|--------------------------|---------------|--------------|----------|
| Resolution Date and Project Description  | Amount         | Expenditures             | Reallocations | Balance      | Status   |
|  |                |                          |               |              |          |
| Resolution Date: 03/26/2015  |                |                          |               |              |          |
| Projects:  |                |                          |               |              |          |
| Delzell Hall; Planning   | \$710,000.00   | \$710,000.00             | ·             | \$0.00       | Complete |
| Residence Hall, Apartment & Student Center; R&R Equipment & Infrastructure                 | \$100,000.00   | \$100,000.00             | ·             | \$0.00       | Complete |
| Residence Hall, Apartment & Student Center; R&R Furnishings                                | \$60,000.00    | \$42,563.23              | \$0.00        | \$17,436.77  | Open     |
| Student Center; Food Service Equipment   | \$5,000.00     | \$5,000.00               | \$0.00        | \$0.00       | Complete |
| Resolution Total   | \$875,000.00   | \$857,563.23             | \$0.00        | \$17,436.77  |          |
| Description Date: 00/40/0040   |                |                          |               |              |          |
| Resolution Date: 03/18/2016  |                |                          |               |              |          |
| Projects:  | <b>^-</b>      | <b>^</b> + 2 2 2 2 2 2 2 | 40.00         | <b>.</b>     |          |
| 1. Neal Hall; Demolition   | \$50,000.00    | \$48,800.00              | ·             | \$1,200.00   | Open     |
| 2. Residence Hall, Apartment & Student Center; R&R Equipment & Infrastructure              | \$125,000.00   | \$108,175.00             | ·             | \$16,825.00  | Open     |
| Residence Hall, Apartment & Student Center; R&R Furnishings                                | \$0.00         | \$0.00                   | \$0.00        | \$0.00       | Deferred |
| Student Center; Food Service Equipment   | \$5,000.00     | \$5,000.00               | \$0.00        | \$0.00       | Complete |
| Student Center, Roof Replacement   | \$335,000.00   | \$297,230.95             | \$0.00        | \$37,769.05  | Open     |
| 6. Centennial Complex, Electrical  | \$90,000.00    | \$6,407.50               | \$0.00        | \$83,592.50  | Open     |
| Resolution Total   | \$605,000.00   | \$465,613.45             | \$0.00        | \$139,386.55 |          |
| Resolution Date: 03/24/2017  |                |                          |               |              |          |
| Projects:  |                |                          |               |              |          |
| 1. Apartments  | \$30,000.00    | \$0.00                   | \$0.00        | \$30,000.00  | Open     |
| 2. Campuswide; R&R Infrastructure  | \$10,000.00    | \$0.00                   | \$0.00        | \$10,000.00  | Open     |
| 3. Centennial Complex, Morgan Hall & Student Center; Install, R&R Fire Sprinklers and Fire | \$310,000.00   | \$0.00                   | \$0.00        | \$310,000.00 | Open     |
| 4. Residence Hall, Apartment & Student Center; R&R Mechanical Systems, HVAC, Heat Sys      | \$250,000.00   | \$0.00                   | \$0.00        | \$250,000.00 | Open     |
| 5. Centennial Complex; Replace of Electrical Panels & Wiring                               | \$130,000.00   | \$0.00                   | \$0.00        | \$130,000.00 | Open     |
| 6. Student Center; Food Service Equipment  | \$35,000.00    | \$0.00                   | \$0.00        | \$35,000.00  | Open     |
| Resolution Total   | \$765,000.00   | \$0.00                   | \$0.00        | \$765,000.00 |          |
|  |                |                          |               |              |          |
| Grand Total  | \$2,245,000.00 | \$1,323,176.68           | \$0.00        | \$921,823.32 |          |

Descriptions to be used in Status column of Contingency Maintenance Projects Progress Report

Open - to be used when project is still in progress

Deferred - to be used when project will not be completed because funds have been used elsewhere

Complete - to be used when project has been completed

# CONTINGENCY MAINTENANCE PROJECTS PROGRESS REPORT Wayne State College Revenue Bond Facilities

Report Period: As of June 30, 2017 Meeting Date: Sept. 15, 2017

|  | Approved              | Current               |               |             |                  |
|--|-----------------------|-----------------------|---------------|-------------|------------------|
| Resolution Date and Project Description                        | Amount                | Expenditures          | Reallocations | Balance     | Status           |
| Resolution Date: (04/25/14)                                    |                       |                       |               |             |                  |
| Anderson Hall - Rec Room Basement Ceiling                      | \$40,000.00           | \$12,062.53           | -\$27,937.47  | \$0.00      | Complete         |
| Berry Hall - Furniture Replacement/Reception Desk              | \$110,000.00          |                       | . ,           | \$0.00      | Complete         |
| Campuswide - Parking Lot 4 Paving/Lights                       | \$200,000.00          |                       | •             | \$0.00      | Deferred         |
| Residence Halls - Res Hall Improvement Planning                | \$120,000.00          | ·                     |               | ·           | Complete         |
| Revenue Bond Buildings - Roof Repairs                          | \$10,000.00           | * -,                  | •             | *           | Complete         |
| Campuswide - Grounds Improvements/Equipment                    | \$38,000.00           |                       | •             | \$0.00      | Complete         |
| Morey Hall - Windows/Tuckpointing                              | \$480,000.00          |                       | •             | \$0.00      | Complete         |
| Rec Center - Repairs/Equipment/Carpet                          | \$85,000.00           |                       |               | \$0.00      | Complete         |
| Residence Halls - Repairs, Equipment, Furniture, Carpet        | \$92,500.00           |                       | •             | ·           | Complete         |
| 10. Food Service - Repairs, Equipment                          | \$11,000.00           | i í                   | -             | ·           | Complete         |
| 11. Student Center - Repairs, Equipment, Furniture, Carpet     | \$33,500.00           |                       | •             | ·           | Complete         |
| 12. Student Center - Flectrical Dist System/Fire Alarm Upgrade | \$280,000.00          |                       | •             | ·           | Complete         |
| 13. Student Center - South Roof Replacement                    | \$100,000.00          |                       | . ,           | \$0.00      | Complete         |
| 14. Terrace Hall - Handicapped Accessibility                   | \$50,000.00           | . ,                   |               | \$0.00      | Complete         |
| Resolution Total   | \$1.650.000.00        | . ,                   |               | \$0.00      | Close Resolution |
| Toolation Total  | <b>\$1,000,000.00</b> | <b>\$1,101,101110</b> | ψ101,101σ     | \$0.00      | Ologo Rogoldilon |
| Resolution Date: (03/26/15)                                    |                       |                       |               |             |                  |
| Berry Hall - Furniture Replacement/SRA to Guest Room           | \$120,000.00          | \$57,893.26           | -\$62,106.74  | \$0.00      | Complete         |
| 2. Berry Hall - Roof Replacement                               | \$283,000.00          | \$283,000.00          | \$0.00        | \$0.00      | Complete         |
| 3. Campuswide - Roof Repairs                                   | \$10,000.00           | \$10,000.00           | \$0.00        | \$0.00      | Complete         |
| Campuswide - Grounds Improvements/Equipment                    | \$73,000.00           | \$60,564.52           | \$0.00        | \$12,435.48 | Open             |
| 5. Food Service - Repairs, Equipment                           | \$12,000.00           | \$12,000.00           | \$0.00        | \$0.00      | Complete         |
| 6. Rec Center - Equipment/Repairs/Carpet                       | \$35,000.00           | \$11,534.82           | \$0.00        | \$23,465.18 | Open             |
| 7. Residence Halls - Repairs, Equipment, Furniture, Carpet     | \$30,000.00           | \$175,563.96          | \$178,883.06  | \$33,319.10 | Open             |
| 8. Student Center - Repairs, Equipment, Furniture Carpet       | \$80,000.00           | \$80,000.00           | \$0.00        | \$0.00      | Complete         |
| 9. Student Center - South Roof Replacement                     | \$152,000.00          | \$128,763.00          | -\$23,237.00  | \$0.00      | Complete         |
| 10. Student Center - Fire Alarm Upgrade                        | \$155,000.00          | \$113,723.18          | -\$41,276.82  | \$0.00      | Complete         |
| Resolution Total   | \$950,000.00          | \$933,042.74          | \$52,262.50   | \$69,219.76 |                  |

# CONTINGENCY MAINTENANCE PROJECTS PROGRESS REPORT Wayne State College Revenue Bond Facilities

Report Period: As of June 30, 2017 Meeting Date: Sept. 15, 2017

| Posalution Data and Brainet Description                                 | Approved<br>Amount | Current<br>Expenditures | Reallocations | Balance        | Status   |
|---|--------------------|-------------------------|---------------|----------------|----------|
| Resolution Date and Project Description                                 | Amount             | Expenditures            | Reallocations | Daidlice       | Status   |
| Resolution Date: (09/11/15)   |                    |                         |               |                |          |
| Bowen Hall - Renovation and Addition Project                            | \$900,000.00       | \$693,333.63            | \$0.00        | \$206,666.37   | Open     |
| Resolution Total  | \$900,000.00       | \$693,333.63            | \$0.00        | \$206,666.37   | Оро      |
|   |                    | · · ·                   |               |                |          |
| Resolution Date: (03/18/16)   |                    |                         |               |                |          |
| Anderson Hall - Common Area Ceiling Replacement                         | \$100,000.00       | \$35,186.73             | \$0.00        | \$64,813.27    | Open     |
| 2. Anderson Hall - Fire Sprinklers                                      | \$90,000.00        | \$90,000.00             | \$0.00        | \$0.00         | Complete |
| 3. Berry Hall - Roof Replacement  | \$342,000.00       | \$277,671.82            | -\$64,328.18  | \$0.00         | Complete |
| 4. Berry Hall - Fire Sprinklers   | \$121,000.00       | \$0.00                  | \$0.00        | \$121,000.00   | Open     |
| 5. Campuswide - Roof Repairs  | \$5,000.00         | \$4,792.00              | \$0.00        | \$208.00       | Open     |
| 6. Campuswide - Grounds Improvements/Equipment                          | \$24,000.00        | \$9,205.05              | \$0.00        | \$14,794.95    | Open     |
| 7. Campuswide - Electrical Replacement                                  | \$50,000.00        | \$15,361.50             | \$0.00        | \$34,638.50    | Open     |
| 8. Food Service - Repairs, Equipment                                    | \$21,000.00        | \$12,257.54             | \$0.00        | \$8,742.46     | Open     |
| 9. Neihardt Hall - Voice Over Fire Alarm/Panel Upgrade                  | \$180,000.00       | \$10,800.00             | \$0.00        | \$169,200.00   | Open     |
| 10. Rec Center - Equipment/Repairs/Furniture/Carpet                     | \$48,000.00        | \$10,126.54             | \$0.00        | \$37,873.46    | Open     |
| 11. Residence Halls - Equipment/Repairs/Furniture/Carpet                | \$185,000.00       | \$0.00                  | \$0.00        | \$185,000.00   | Open     |
| 12. Student Center - Equipment/Repairs/Furniture/Carpet                 | \$84,000.00        | \$127,521.59            | \$126,434.92  | \$82,913.33    | Open     |
| Resolution Total  | \$1,250,000.00     | \$592,922.77            | \$62,106.74   | \$719,183.97   |          |
|   |                    |                         |               |                |          |
| Resolution Date: (05/03/16)   |                    |                         |               |                |          |
| Bowen Hall - Renovation Project   | \$220,000.00       | \$0.00                  | \$0.00        | \$220,000.00   | Open     |
| Resolution Total  | \$220,000.00       | \$0.00                  | \$0.00        | \$220,000.00   |          |
|   |                    |                         |               |                |          |
| Resolution Date: (03/24/17)   | _                  |                         |               |                |          |
| Anderson Hall - Common Area Ceiling Replacement 89-732017-03001         | \$50,000.00        | \$0.00                  | \$0.00        | \$50,000.00    | Open     |
| 2. Anderson Hall - Fire Sprinklers 89-732017-03002                      | \$91,000.00        | \$0.00                  | \$0.00        | \$91,000.00    | Open     |
| 3. Campuswide - Roof Repairs 89-732017-03003                            | \$13,000.00        | \$0.00                  | \$0.00        | \$13,000.00    | Open     |
| 4. Campuswide - Grounds Improvements/Equipment 89-732017-03004          | \$32,000.00        | \$0.00                  | \$0.00        | \$32,000.00    | Open     |
| 5. Campuswide - Fiber Improvements 89-732017-03005                      | \$100,000.00       | \$0.00                  | \$0.00        | \$100,000.00   | Open     |
| 6. Food Service - Repairs, Equipment 89-732017-03006                    | \$14,000.00        | \$0.00                  | \$0.00        | \$14,000.00    | Open     |
| 7. Natatorium - Pool Liner 89-732017-03007                              | \$50,000.00        | \$0.00                  | \$0.00        | \$50,000.00    | Open     |
| 3. Neihardt Hall - Voice Over Fire Alarm/Panel Upgrade 89-732017-03008  | \$130,000.00       | \$0.00                  | \$0.00        | \$130,000.00   | Open     |
| 9. Rec Center - Equipment/Repairs/Furniture/Carpet 89-732017-03009      | \$30,000.00        | \$0.00                  | \$0.00        | \$30,000.00    | Open     |
| 0. Residence Halls - Equipment/Repairs/Furniture/Carpet 89-732017-03010 | \$30,000.00        | \$0.00                  | \$0.00        | \$30,000.00    | Open     |
| 11. Student Center - Equipment/Repairs/Furniture/Carpet 89-732017-03011 | \$65,000.00        | \$0.00                  | \$0.00        | \$65,000.00    | Open     |
| 12. Student Center - HVAC Upgrade 89-732017-03012                       | \$375,000.00       | \$0.00                  | \$0.00        | \$375,000.00   | Open     |
| Resolution Total  | \$980,000.00       | \$0.00                  | \$0.00        | \$980,000.00   |          |
|   |                    |                         |               |                |          |
| Grand Total   | \$4,970,000.00     | \$4,006,450.90          | \$251,521.00  | \$1,215,070.10 |          |

### ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

INFORMATION ONLY: Year End Operating Expenditure Reports

Year End Operating Expenditure Reports for FY2016-17 from each of the Colleges and the System Office are provided to the Board for information.

Board Policy 6011 requires the submission of expenditure reports every six months of the fiscal year. Each of the Colleges and System Office have prepared reports for the Board's review.

The format followed by the Colleges provides expenditure information on each of the eight programs included in higher education institutional budgets. Those programs can be found in the heading of each column. Other data provided includes the number of FTE employees during the fiscal year in each program, as well as dollars expended for personal services, operations, travel and capital outlay (equipment). There is one section that identifies the amount of federal funds spent for each program through the institution's grants, as well as the number of FTE employees supported by federal funds.

The display also provides information on percentage of general/cash fund expenditures compared to the budgeted amounts. The spending level is less than 100% due to encumbrances and payables as of June 30, 2017; and any planned carry forward into the current fiscal year.

#### **ATTACHMENTS:**

- CSC Operating Expenditures Report (PDF)
- PSC Operating Expenditures Report (PDF)
- WSC Operating Expenditures Report (PDF)
- System Office Operating Expenditures Report (PDF)

#### **Chadron State College** Expenditure Report -- Fiscal Year 2017 For the Fiscal Year Ending June 30, 2017

| EXPENDITURE TYPE                                       | PCS 1.0<br>INSTRUCTION | PCS 2.0<br>RESEARCH | PCS 3.0<br>PUBLIC SERVICE | PCS 4.0<br>ACAD SUPPORTS | PCS 5.0<br>TUDENT SRV | PCS 6.0<br>ADMIN  | PCS 7.0<br>PHYSICAL PLANT | PCS 8.0<br>STUDENT AID   | <u>TOTAL</u>             |
|--|------------------------|---------------------|---------------------------|--------------------------|-----------------------|-------------------|---------------------------|--------------------------|--------------------------|
| PERSONAL SERVICES Permanent Staff                      |                        |                     |                           |                          |                       |                   |                           |                          |                          |
| Faculty FTE  | 95.00                  |                     |                           |                          |                       |                   |                           |                          | 95.00                    |
| Professional Staff FTE                                 | 3.84                   |                     | 3.00                      | 33.00                    | 32.00                 | 40.35             |                           |                          | 112.19                   |
| Support Staff FTE                                      | 1.00                   |                     | 2.00                      | 8.00                     | 5.00                  | 17.00             | 32.10                     |                          | 65.10                    |
| Salaries   | 7,205,802              | C                   | 12,264                    | 1,973,637                | 1,873,700             | 2,859,947         | 968,536                   | 0                        | 14,893,886               |
| Benefits   | 2,020,415              | C                   | - ,                       | 664,497                  | 522,564               | 1,077,952         |                           | 0                        | 4,902,078                |
| TOTAL PERM SALARIES & BENEFITS                         | 9,226,217              | C                   | 176,294                   | 2,638,134                | 2,396,264             | 3,937,899         | 1,421,156                 | 0                        | 19,795,964               |
| Students, Part-time Faculty, Graduate Assistant        | <u>ts</u>              |                     |                           |                          |                       |                   |                           |                          |                          |
| Part-time Faculty FTE*                                 | 21.75                  |                     |                           |                          |                       |                   |                           |                          | 21.75                    |
| Graduate Assistant FTE                                 | 9.00                   |                     |                           |                          |                       |                   |                           |                          | 9.00                     |
| Federal Work-Study FTE                                 | 12.00                  | 0.00                | 0.00                      | 4.00                     | 3.00                  | 2.50              | 0.00                      | 0.00                     | 21.50                    |
| All Other Straight-time FTE                            | 1.00                   | 0.20                | 4.60                      | 3.43                     | 3.40                  | 3.00              | 3.00                      | 0.00                     | 18.63                    |
| Salaries   | 701,201                | 4,308               | 3 102,295                 | 80,729                   | 470,411               | 150,194           | 119,336                   | 0                        | 1,628,474                |
| Benefits   | 56,096                 | 88                  |                           | 6,458                    | 37,633                | 12,016            |                           | 0                        | 130,022                  |
| TOTAL TEMP SALARIES & BENEFITS                         | 757,297                | 4,396               | 110,479                   | 87,187                   | 508,044               | 162,210           | 128,883                   | 0                        | 1,758,496                |
| TOTAL PERSONAL SERVICES                                | 9,983,514              | 4,396               | 286,773                   | 2,725,321                | 2,904,308             | 4,100,109         | 1,550,039                 | 0                        | 21,554,460               |
| Total Operating Expenses                               | 364,441                | 9,933               | ,                         | 740,753                  | 350,487               | 1,602,266         | , ,                       | 0                        | 4,411,583                |
| Total Supplies   | 135,250                | 4,218               | ,                         | 516,044                  | 624,545               | 85,960            |                           | 0                        | 1,844,469                |
| Total Travel   | 178,469                | 2,616               | ,                         | 48,213                   | 535,920               | 61,899            | ,                         | 0                        | 833,191                  |
| Total Capital Outlay Tuition Remissions and Exemptions | 0<br>22,559            | (                   |                           | 37,884<br>2,810          | 12,698<br>1,352       | 28,479<br>-21,776 |                           | 0<br>339,070             | 79,061<br>344,889        |
| TOTAL GENERAL/CASH EXPENDITURES                        | 10,684,233             | 21,163              |                           | 4,071,025                | 4,429,310             | 5,856,937         |                           | 339,070                  | 29,067,653               |
| TOTAL GENERAL/CASH BUDGET                              | \$10,818,606           | \$48,955            | 5 \$890,069               | \$4,655,191              | \$4,837,853           | \$6,517,297       | 3,550,099                 | \$348,343                | 31,666,413               |
| % OF GENERAL/CASH BUDGET EXPENDED                      |                        | 43.23%              |                           | 87.45%                   | 91.56%                | 89.87%            |                           | 97.34%                   | 91.79%                   |
| Federal FTE  | 0.00                   | 0.00                | 0.50                      | 0.00                     | 6.67                  |                   | 0.00                      | 0                        | 7.170                    |
| TOTAL FEDERAL FUNDS                                    | 0.00                   | 60,093              |                           | 0.00                     | 495,806               | C                 |                           | 14,317,594               | 14,889,818               |
| TOTALTEDERALTUNDS                                      | Ü                      | 00,090              | 10,323                    | U                        | 495,600               |                   | 0                         | 14,517,594               | 14,009,010               |
| TOTAL EXPENDITURES                                     | 10,684,233             | 81,256              | 3 453,348                 | 4,071,025                | 4,925,116             | 5,856,937         | 3,228,892                 | 14,656,664               | 43,957,471               |
| Fund Sources   |                        |                     |                           |                          |                       |                   |                           |                          |                          |
| General Funds  | 8,509,160              | 04.400              | ,                         | 2,309,382                | 2,181,400             | 2,810,901         |                           |                          | 17,179,001               |
| Cash Funds   | 2,175,073<br>0         | 21,163              | ,                         | 1,761,643<br>0           | 2,247,910             | 3,046,036         |                           | 339,070                  | 11,888,652               |
| Federal Funds TOTAL FUNDS                              |                        | 60,093              |                           |                          | 495,806<br>4,925,116  | E 956 027         |                           | 14,317,594<br>14,656,664 | 14,889,818<br>43,957,471 |
| IOTAL FUNDS  | 10,684,233             | 81,256              | 453,348                   | 4,071,025                | 4,925,116             | 5,856,937         | 3,228,892                 | 14,000,004               | 43,957,471               |

General Funds: Includes new appropriation of 17,925,843 and a midyear appropriation decrease of 746,842 Cash Funds: Includes new appropriation of 11,593,365, tuition and fees adjustment 872,968 adjustment for NOG funding 331,058 and carryforward encumbrances of 1,690,021

#### **PERU STATE COLLEGE Expenditure Report - Fiscal Year 2017** For the Fiscal Year Ending June 30, 2017

| Expenditure Type                    | PCS 1.0<br>Instruction | PCS 2.0<br>Research | PCS 3.0<br>Public Svc | PCS 4.0<br>Acad Supp | PCS 5.0<br>Student Svc | PCS 6.0<br><u>Gen Admin</u> | PCS 7.0<br>Plant O&M | PCS 8.0<br>Student Aid | <u>Total</u> |
|-------------------------------------|------------------------|---------------------|-----------------------|----------------------|------------------------|-----------------------------|----------------------|------------------------|--------------|
| Personal Services                   |                        |                     |                       |                      |                        |                             |                      |                        |              |
| Permanent Staff:                    |                        |                     |                       |                      |                        |                             |                      |                        |              |
| Faculty FTE                         | 51.00                  | 0.00                | 0.00                  | 0.00                 | 0.00                   | 0.00                        | 0.00                 | 0.00                   | 51.00        |
| Professional Staff FTE              | 8.76                   | 0.00                | 0.00                  | 15.84                | 16.96                  | 23.00                       | 1.00                 | 0.00                   | 65.56        |
| Support Staff FTE                   | 4.00                   | 0.00                | 0.00                  | 3.00                 | 2.00                   | 8.00                        | 20.50                | 0.00                   | 37.50        |
| Salaries                            | 4,135,217              | 0                   | 0                     | 1,146,230            | 970,719                | 1,770,309                   | 688,027              | 0                      | 8,710,502    |
| Benefits                            | 1,276,154              | 0                   | 0                     | 346,170              | 348,055                | 683,773                     | 293,311              | 0                      | 2,947,463    |
| Total Permanent Salaries & Benefits | 5,411,371              | 0                   | 0                     | 1,492,400            | 1,318,774              | 2,454,082                   | 981,338              | 0                      | 11,657,965   |
| Temporary Staff:                    |                        |                     |                       |                      |                        |                             |                      |                        |              |
| Part-time Faculty FTE               | 38.00                  | 0.00                | 0.00                  | 0.00                 | 0.00                   | 0.00                        | 0.00                 |                        | 38.00        |
| Graduate Assistant FTE              | 0.00                   | 0.00                | 0.00                  | 0.00                 | 0.42                   | 0.00                        | 0.00                 |                        | 0.42         |
| Federal Work-study FTE              | 1.40                   | 0.00                | 0.00                  | 0.80                 | 15.90                  | 3.20                        | 0.60                 |                        | 21.90        |
| Other Student FTE                   | 2.50                   | 0.00                | 2.65                  | 7.00                 | 10.40                  | 17.50                       | 0.00                 |                        | 40.05        |
| Other Straight-time FTE             | 0.00                   | 0.00                | 0.00                  | 0.80                 | 1.75                   | 0.60                        | 0.20                 |                        | 3.35         |
| Salaries                            | 718,356                | 0                   | 19,715                | 68,082               | 132,324                | 86,511                      | 42,269               | 0                      | 1,067,257    |
| Benefits                            | 54,586                 | 0                   | 365                   | 5,163                | 9,659                  | 5,400                       | 3,234                | 0                      | 78,407       |
| Total Temporary Salaries & Benefits | 772,942                | 0                   | 20,080                | 73,245               | 141,983                | 91,911                      | 45,503               | 0                      | 1,145,664    |
| Total Personal Services             | 6,184,313              | -                   | 20,080                | 1,565,645            | 1,460,757              | 2,545,993                   | 1,026,841            | -                      | \$12,803,629 |
| Total Operating Expenses            | 316,459                | 0                   | 0                     | 653,300              | 363,140                | 732,590                     | 1,009,159            | 0                      | 3,074,648    |
| Total Supplies                      | 98,894                 | 0                   | 0                     | 68,994               | 169,802                | 175,551                     | 212,124              | 0                      | 725,365      |
| Total Travel                        | 57,134                 | 0                   | 0                     | 28,898               | 219,329                | 45,910                      | 78                   | 0                      | 351,349      |
| Total Capital Outlay                | 7,089                  | 0                   | 0                     | 0                    | 0                      | 102,647                     | 0                    | 0                      | 109,736      |
| Tuition Remissions and Exemptions   | 0                      | 0                   | 0                     | 0                    | 187,688                | 0                           | 0                    | 393,969                | 581,657      |
| Total General/Cash Expenditures     | 6,663,889              | 0                   | 20,080                | 2,316,837            | 2,400,716              | 3,602,691                   | 2,248,202            | 393,969                | \$17,646,384 |
| •                                   |                        |                     |                       | , ,                  | -                      |                             |                      | ·                      |              |
| Total General/Cash Budget**         | 7,904,819              | 0                   | 28.894                | 2,664,371            | 2,556,200              | 4,056,968                   | 2.613.359            | 363.084                | 20,187,695   |
| % of General/Cash Budget Expended   | 84.30%                 | N/A                 | 69.50%                | 86.96%               | 93.92%                 | 88.80%                      | 86.03%               | 108.51%                | 87.41%       |
| Federal FTE                         | 0.00                   | 0.00                | 0.00                  | 0.00                 | 2.68                   | 0.00                        | 0.00                 | 0.00                   | 2.68         |
| Total Federal Funds                 | 0                      | 22,541              | 0                     | 0                    | 259,984                | 0                           | 0                    | 12,171,310             | 12,453,835   |
| Total Expenditures                  | 6,663,889              | 22,541              | 20,080                | 2,316,837            | 2,660,700              | 3,602,691                   | 2,248,202            | 12,565,279             | \$30,100,219 |
| Fund Sources                        |                        |                     |                       |                      |                        |                             |                      |                        |              |
| General Funds (1)                   | 4,983,098              | 0                   | 19,725                | 976,803              | 1,385,851              | 1,527,445                   | 797,384              | 14,645                 | \$9,704,951  |
| Cash Funds (2)                      | 1,680,791              | 0                   | 355                   | 1,340,034            | 1,014,865              | 2,075,246                   | 1,450,818            | 379,324                | 7,941,433    |
| Federal Funds (3)                   | 0                      | 22,541              | 0                     | 0                    | 259,984                | 0                           | 0                    | 12,171,310             | 12,453,835   |
| Total Funds                         | 6,663,889              | 22,541              | 20,080                | 2,316,837            | 2,660,700              | 3,602,691                   | 2,248,202            | 12,565,279             | \$30,100,219 |

<sup>\*\*</sup> General Funds \$10,126,865, Appropriation Reduction (\$421,914)
\*\* Cash Funds \$8,112,522, BAA Funds \$275,000, Carry Forward \$1,732,138, and Tuition Remission of \$363,084 (NOG and ACE)

#### Wayne State College

#### Expenditure Report -- Fiscal Year 16-17 For the Fiscal Year Ending June 30, 2017

| EXPENDITURE TYPE                                 | PCS 1.0<br>INSTRUCTION | PCS 2.0<br>RESEARCH | PCS 3.0<br>PUBLIC SERVICE | PCS 4.0<br>ACAD SUPPORT | PCS 5.0<br>STUDENT SRVS | PCS 6.0<br>ADMIN | PCS 7.0<br>PHYSICAL PLANT | PCS 8.0<br>STUDENT AID | TOTAL      |
|--|------------------------|---------------------|---------------------------|-------------------------|-------------------------|------------------|---------------------------|------------------------|------------|
| <u>EM EMBRIONE III E</u>                         | into Tito o Tion       | TKEOE/ IKOTT        | T OBEIO GEITTIGE          | 7.07.5 0011 01.1        | 01002111 01110          | <u> </u>         | 1111010/1212411           | 0.002.117.110          | 1017.2     |
| PERSONAL SERVICES Permanent Staff                |                        |                     |                           |                         |                         |                  |                           |                        |            |
| Faculty FTE                                      | 120.07                 | 0.00                | 0.00                      | 0.00                    | 0.00                    | 0.00             | 0.00                      | 0.00                   | 120.07     |
| Professional Staff FTE                           | 6.52                   | 0.00                |                           | 24.05                   | 41.52                   | 31.17            |                           | 0.00                   | 107.42     |
| Support Staff FTE                                | 12.84                  | 0.00                |                           | 6.61                    | 8.54                    | 22.18            |                           | 0.00                   | 88.05      |
|  |                        |                     |                           |                         |                         |                  |                           |                        |            |
| Salaries   | 10,052,318             | 1,485               | 36,640                    | 1,882,109               | 2,692,328               | 2,694,663        | 1,587,557                 | 0                      | 18,947,100 |
| Benefits   | 2,958,362              | 231                 | 5,606                     | 580,306                 | 904,011                 | 1,160,603        | 672,117                   | 0                      | 6,281,236  |
| TOTAL PERMANENT SALARIES & BENEFITS              | 13,010,680             | 1,716               | 42,246                    | 2,462,415               | 3,596,339               | 3,855,266        | 2,259,674                 | 0                      | 25,228,336 |
| Students, Part-time Faculty, Graduate Assistants |                        |                     |                           |                         |                         |                  |                           |                        |            |
| Part-time Faculty FTE*                           | 0.00                   | 0.00                | 0.00                      | 0.00                    | 0.00                    | 0.00             | 0.00                      | 0.00                   | 0.00       |
| Adjunct Faculty FTE                              | 39.18                  | 0.00                | 0.00                      | 0.00                    | 0.00                    | 0.00             | 0.00                      | 0.00                   | 39.18      |
| Graduate Assistant FTE                           | 3.38                   | 0.00                | 0.00                      | 0.00                    | 2.18                    | 0.00             | 0.00                      | 0.00                   | 5.56       |
| Federal Work-Study FTE                           | 0.47                   | 0.00                | 0.00                      | 0.89                    | 0.07                    | 0.14             | 0.00                      | 0.00                   | 1.57       |
| All Other Straight-time FTE                      | 1.42                   | 0.00                | 0.78                      | 7.08                    | 10.83                   | 6.26             | 2.69                      | 0.00                   | 29.06      |
| Salaries   | 1,100,007              | 0                   | 22,947                    | 159,266                 | 296,221                 | 166,045          | 51,657                    | 0                      | 1,796,143  |
| Benefits   | 76,882                 | 0                   |                           | 1,902                   | 8,071                   | 3,385            |                           | 0                      | 93,182     |
| TOTAL TEMPORARY SALARIES & BENEFITS              | 1,176,889              | 0                   |                           | 161,168                 | 304,292                 | 169,430          |                           | 0                      | 1,889,325  |
| TOTAL TENNI OTOTIC ONE WILLOW DENETHO            | 1,170,000              | Ü                   | 24,210                    | 101,100                 | 004,202                 | 100,400          | 00,001                    | •                      | 1,000,020  |
| TOTAL PERSONAL SERVICES                          | 14,187,569             | 1,716               | 66,461                    | 2,623,583               | 3,900,631               | 4,024,696        | 2,313,005                 | 0                      | 27,117,661 |
| TOTAL OPERATING EXPENDITURES                     | 682,625                | 5,070               | 38,042                    | 1,004,431               | 785,041                 | 2,542,913        | 1,700,936                 | 0                      | 6,759,058  |
| TOTAL TRAVEL                                     | 139,009                | 3,204               | 591                       | 187,168                 | 633,912                 | 78,724           | 11,517                    | 0                      | 1,054,125  |
| TOTAL CAPITAL OUTLAY                             | 19,666                 | 0                   | 3,516                     | 37,032                  | 4,523                   | 2,804            | 24,389                    | 0                      | 91,930     |
| REMISSIONS AND EXEMPTIONS                        | -2,921                 | 0                   | 0                         | 0                       | 0                       | 0                |                           | 770,780                | 767,859    |
| TOTAL GENERAL/CASH EXPENDITURES                  | 15,025,948             | 9,990               | 108,610                   | 3,852,214               | 5,324,107               | 6,649,137        | 4,049,847                 | 770,780                | 35,790,633 |
| TOTAL GENERAL/CASH BUDGET**                      | 21,319,087             | 17,937              | 269,049                   | 4,256,109               | 5,728,011               | 8,199,491        | 5,015,632                 | 770,780                | 45,576,096 |
| % OF GENERAL/CASH BUDGET EXPENDED                | 70.48%                 | 55.69%              |                           | 90.51%                  | 92.95%                  | 81.09%           |                           | 100.00%                | 78.53%     |
|  |                        |                     |                           |                         |                         |                  |                           |                        |            |
| Federal FTE                                      | 1.65                   | 0.00                | 0.00                      | 0.00                    | 4.09                    | 0.00             | 0.00                      | 4.89                   | 10.63      |
| TOTAL FEDERAL FUNDS                              | 127,506                | 0                   | 0                         | 0                       | 285,341                 | 0                | 0                         | 15,752,334             | 16,165,181 |
| TOTAL EXPENDITURES                               | 15,153,454             | 9,990               | 108,610                   | 3,852,214               | 5,609,448               | 6,649,137        | 4,049,847                 | 16,523,114             | 51,955,814 |
| Fund Sources                                     |                        |                     |                           |                         |                         |                  |                           |                        |            |
| General Funds                                    | 9,782,061              | 1,716               | 0                         | 2,359,080               | 3,406,945               | 3,696,432        | 2,086,330                 | 0                      | 21,332,564 |
| Cash Funds                                       | 5,243,887              | 8,274               |                           | 1,493,134               | 1,917,162               | 2,952,705        |                           | 770,780                | 14,458,069 |
| Federal Funds                                    | 127,506                | 0                   | 0                         | 0                       | 285,341                 | 0                |                           | 15,752,334             | 16,165,181 |
| TOTAL FUNDS                                      | 15,153,454             | 9,990               | 108,610                   | 3,852,214               | 5,609,448               | 6,649,137        | 4,049,847                 | 16,523,114             | 51,955,814 |
|  |                        |                     |                           |                         |                         |                  |                           |                        |            |

<sup>\*</sup>Includes 0 term appointments; 0 phased retirement(s)

<sup>\*</sup>General Funds: Includes new appropriation of \$22,259,978 less 4% budget cut of \$927,414

<sup>\*\*</sup>Cash Funds: Includes new appropriation of \$14,943,108, adjustment for tuition/fee increases of \$1,885,402, carryforward balance of \$6,667,686, 16-17 NOG funds of \$678,996, 16-17 NDE Attracting Excellence to Teaching funds of \$48,000 and 16-17 CCPE ACE Scholar funds of \$20,340.

# SYSTEM OFFFICE - EXPENDITURE REPORT June 30, 2017

### **FUND 1000 - GENERAL FUNDS**

|     |                    | APPROP +<br>CARRYOVER | YEAR<br>TO-DATE<br>EXPEND. | ENCUMB-<br>RANCES | REMAINING<br>BALANCE | % OF<br>BUDGET<br>EXPEND. |
|-----|--------------------|-----------------------|----------------------------|-------------------|----------------------|---------------------------|
| 100 | PERSONAL SERVICES  | 1,730,197             | 1,811,217                  | 0                 | -81,020              | 104.68%                   |
| 200 | OPERATING EXPENSES | 291,000               | 270,515                    | 0                 | 20,485               | 92.96%                    |
| 700 | TRAVEL EXPENSES    | 120,943               | 59,809                     | 0                 | 61,134               | 49.45%                    |
| 800 | CAPITAL OUTLAY     | 0                     | 0                          | 0                 | 0                    | 0.00%                     |
|     | TOTALS             | 2,142,140             | 2,141,541                  | 0                 | 599                  | 99.97%                    |

# FUND 6501 - STATE COLLEGE ENDOWMENT FUNDS June 30, 2017

|               | BEGINNING CASH/INVESTMENT        | rs           | 626,968 |
|---------------|----------------------------------|--------------|---------|
| Income:       |                                  |              |         |
|               | Interest                         | 12,7         | 799     |
|               | Transfer In                      | 7,2          | 261     |
|               | Buffet Grant                     | 23,3         | 319     |
|               | Insurance Divident               | 29,9         | 921     |
|               | •                                | Total Income | 73,300  |
| Expenditures: |                                  |              |         |
|               | Personal Services (Buffet Grant) | 21,6         | 00      |
|               | Dues & Subscriptions             | 2            | 250     |
|               | Other Operating                  | 15,6         | 675     |
|               | Total I                          | Expenditures | 37,525  |
|               | ENDING CASH/INVESTMENT BA        | LANCE        | 662,744 |

# ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

INFORMATION ONLY: Year End Financial Reports

Year End Financial Reports from each of the Colleges are provided to the Board for information.

# **ATTACHMENTS:**

- CSC FY 2017 Financial Report (PDF)
- PSC FY 2017 Financial Report (PDF)
- WSC FY 2017 Financial Report (PDF)

#### Chadron State College Financial Report -- Fiscal Year 2016-17 For the Period Ending June 30, 2017

|   |                        | DAS ACCOUNTS LOCAL ACC  |                          |                  |                       |                                       |  |
|---|------------------------|-------------------------|--------------------------|------------------|-----------------------|---------------------------------------|--|
| [   | GENERAL<br>OPERATIONS  | GRANTS AND<br>CONTRACTS | AUXILIARY<br>ENTERPRISES | CONSTRUCTION     | TRUST<br><u>FUNDS</u> | 1st National<br>Chadron               | <u>TOTALS</u>                              |
| STATEMENT OF POSITION   |                        |                         |                          |                  |                       |                                       |  |
| ASSETS: Cash HeldDAS Cash Held Local Banks InvestmentsDAS InvestmentsLocal Banks Undisbursed Appropriations Undisbursed Funds | 6,531,258<br>-         | 507,643<br>6,142,539    | 263,702                  | 28,017           | 809,680<br>-          |                                       | 28,447<br>8,140,300<br>-<br>-<br>6,142,539 |
| TOTAL ASSETS  | 6,531,258              | 6,650,182               | 263,702                  | 28,017           | 809,680               | 28,447                                | 14,311,286                                 |
| LIABILITIES AND FUND BALANCES:<br>Encumbrances<br>Deferred Revenue  | -                      | -                       | -                        | -                | -                     |                                       | <u>-</u>                                   |
| Unencumbered Fund Balances TOTAL LIABILITIES AND FUND BALANCES  | 6,531,258<br>6,531,258 | 6,650,182<br>6,650,182  | 263,702<br>263,702       | 28,017<br>28,017 | 809,680<br>809,680    | · · · · · · · · · · · · · · · · · · · | 14,311,286<br>14,311,286                   |
| STATEMENT OF REVENUE AND EXPENDITURES   |                        |                         |                          |                  |                       |                                       |  |
| REVENUES: Tuition and Fees Deferred Revenue   | 13,071,764             |                         |                          |                  | 886,030               |                                       | 13,957,794<br>-                            |
| State Appropriations Grants and Contracts Trustee Transfers   | 17,179,001             | 14,934,522              | 3,025,000                | 0.000            |                       |                                       | 17,179,001<br>14,934,522<br>3,025,000      |
| Other Transfers Local Accounts  |                        |                         | 9,479                    | 2,069            |                       | 1,287,368                             | 2,069<br>1,296,847                         |
| TOTAL REVENUES  | 30,250,765             | 14,934,522              | 3,034,479                | 2,069            | 886,030               |                                       | 50,395,233                                 |
| EXPENDITURES: State Treasurer's Accounts Local Bank Accounts  | 29,076,009             | 14,889,818              | 2,808,735                | 144,855          | 756,595               | 1,298,648                             | 47,676,012<br>1,298,648                    |
| TOTAL EXPENDITURES  | 29,076,009             | 14,889,818              | 2,808,735                | 144,855          | 756,595               | 1,298,648                             | 48,974,660                                 |
| NET INCREASE (DECREASE) IN FUND BALANCES  | 1,174,756              | 44,704                  | 225,744                  | (142,786)        | 129,435               | (11,280)                              | 1,420,573                                  |
| FUND BALANCE JUNE 30, 2016  | 5,356,502              | 6,605,478               | 37,958                   | 170,803          | 680,245               | 39,727                                | 12,890,713                                 |
| FUND BALANCE June 30, 2017  | 6,531,258              | 6,650,182               | 263,702                  | 28,017           | 809,680               | 28,447                                | 14,311,286                                 |

Note: Excludes Perkins Loan Fund

#### PERU STATE COLLEGE Financial Report -- Fiscal Year 2016-2017 For the Period Ending June 30, 2017

|  |                              |                          | DAS       | ACCOUNTS              |          |                             |    |                    | LOCA     | L ACCOUNT          |                |                                      |
|--|------------------------------|--------------------------|-----------|-----------------------|----------|-----------------------------|----|--------------------|----------|--------------------|----------------|--------------------------------------|
|  | ENERAL<br>ERATIONS           | RANTS &                  |           | UXILIARY<br>TERPRISES | CON      | OTHER<br>STRUCTION<br>FUNDS | TR | UST FUNDS          | BAN      | K OF PERU          |                | TOTALS                               |
| STATEMENT OF POSITION  |                              |                          |           |                       |          |                             |    |                    |          |                    |                |                                      |
| ASSETS: Cash Held - DAS Cash Held - Local Bank Investments - DAS Investments - Local Bank Undisbursed Appropriations | \$<br>5,076,107              | \$<br>61,635             | \$        | 481,952               | \$       | 17,144                      | \$ | 389,086            | \$       | 34,757             | \$ \$ \$ \$ \$ | 6,025,925<br>34,757<br>-<br>-        |
| Undisbursed Federal Funds-from grant project status report<br>TOTAL ASSETS   | \$<br>5,076,107              | \$<br>680,755<br>742,390 | \$        | 481,952               | \$       | 17,144                      | \$ | 389,086            | \$       | 34,757             | \$             | 680,755<br>6,741,437                 |
| LIABILITIES & FUND BALANCES:   |                              |                          |           |                       |          |                             |    |                    |          |                    |                |                                      |
| Encumbrances Deferred Revenue Unencumbered Fund Balance TOTAL LIABILITIES AND FUND BALANCES                          | \$<br>5,076,107<br>5,076,107 | \$<br>742,390<br>742,390 | <u>\$</u> | 481,952<br>481,952    | \$<br>\$ | 17,144<br>17,144            | \$ | 389,086<br>389,086 | \$<br>\$ | 34,757<br>34,757   | \$<br>\$<br>\$ | -<br>-<br>6,741,437<br>6,741,437     |
| STATEMENT OF REVENUE AND EXPENDITURES:   |                              |                          |           |                       |          |                             |    |                    |          |                    |                |                                      |
| REVENUE Tuition & Fees   | \$<br>8,418,614              |                          |           |                       |          |                             | \$ | 2,231,065          |          |                    | \$             | 10,649,679                           |
| Deferred Revenue State Appropriation Grants & Contracts Trustee Transfers Other Transfers                            | \$<br>9,704,951              | \$<br>12,582,578         | \$        | 1,520,478             | \$       | 201,563                     |    |                    |          |                    | \$<br>\$<br>\$ | 9,704,951<br>12,582,578<br>1,520,478 |
| Local Accounts TOTAL REVENUE   | \$<br>18,123,565             | \$<br>12,582,578         | \$        | 1,520,478             | \$       | 201,563                     | \$ | 2,231,065          | \$       | 256,332<br>256,332 | \$             | 256,332<br>34,714,018                |
| State Treasurer Accounts Local Banks   | \$<br>17,576,955             | \$<br>12,453,836         | \$        | 1,472,985             | \$       | 238,755                     | \$ | 2,190,970          | \$       | 268,183            | \$             | 33,933,500<br>268,183                |
| TOTAL EXPENDITURES   | \$<br>17,576,955             | \$<br>12,453,836         | \$        | 1,472,985             | \$       | 238,755                     | \$ | 2,190,970          | \$       | 268,183            | \$             | 34,201,683                           |
| NET INCREASE (DECREASE) IN FUND BALANCES:  | \$<br>546,610                | \$<br>128,742            | \$        | 47,493                | \$       | (37,191)                    | \$ | 40,095             | \$       | (11,852)           | \$             | 713,898                              |
| FUND BALANCE as of 06-30-2015  | \$<br>4,529,496              | \$<br>613,648            | \$        | 434,459               | \$       | 54,336                      | \$ | 348,991            | \$       | 46,609             | \$             | 6,027,539                            |
| FUND BALANCE as of 06-30-2016  | \$<br>5,076,107              | \$<br>742,390            | \$        | 481,952               | \$       | 17,145                      | \$ | 389,086            | \$       | 34,757             | \$             | 6,741,437                            |

#### Wayne State College Financial Report - Fiscal Year 2016-2017 For the Period Ending June 30, 2017

|   |                                |  | DAS A                        | CCOUNTS                 |                                |                          | LOCAL ACCOUNTS           |  |
|---|--------------------------------|--|------------------------------|-------------------------|--------------------------------|--------------------------|--------------------------|--|
|   | GENERAL<br>OPERATIONS          | GRANTS AND CONTRACTS                     | AUXILIARY<br>ENTERPRISES     | STATE BUILDING<br>FUNDS | OTHER<br>CONSTRUCTION<br>FUNDS | TRUST FUNDS              | FIRST NEBRASKA<br>BANK   | TOTALS   |
| STATEMENT OF POSITION   |                                |  |                              |                         |                                |                          |                          |  |
| ASSETS: Cash Held - DAS Cash Held - Local Banks Investments - DAS Investments - Local Banks Undisbursed Appropriations Undisbursed Federal Funds TOTAL ASSETS | 16,788,186.17                  | 2,258.56<br>3,647,346.06<br>3,649,604.62 | 891,514.58<br>891,514.58     | 0.00                    | 3,004,892.28                   | 431,568.75<br>431,568.75 | 32,165.62                | 0.00<br>38.15<br>21,118,420.34<br>32,165.62<br>0.00<br>3,647,346.06<br>24,797,970.17 |
|   | 10,700,100.17                  | 3,047,004.02                             | 071,314.30                   | 0.00                    | 3,004,072.20                   | 431,300.73               | 32,203.77                | 24,171,710.11  |
| LIABILITIES AND FUND BALANCES: Encumbrances Deferred Revenue Unencumbered Fund Balances TOTAL LIABILITIES AND FUND BALANCES                                   | 16,788,186.17<br>16,788,186.17 | 3,649,604.62<br>3,649,604.62             | 891,514.58<br>891,514.58     | 0.00<br>0.00            | 3,004,892.28<br>3,004,892.28   | 431,568.75<br>431,568.75 |                          | 0.00<br>0.00<br>24,797,970.17<br>24,797,970.17                                       |
| STATEMENT OF REVENUE AND EXPENDITURES   |                                |  |                              |                         |                                |                          |                          |  |
| REVENUES:<br>Tuition and Fees<br>Deferred Revenue<br>State Appropriations   | 14,990,081.76<br>21,332,564.00 |  |                              |                         |                                | 6,384,340.45             |                          | 21,374,422.21<br>0.00<br>21,332,564.00   |
| Grants and Contracts Trustee Transfers Other Transfers Local Accounts TOTAL REVENUES  | 36,322,645.76                  | 16,242,709.45                            | 4,492,996.46                 | 0.00                    | 729,449.18<br>729,449.18       | 6,384,340.45             | 112,721.45<br>112,721.45 | 16,242,709.45<br>4,492,996.46<br>729,449.18<br>112,721.45<br>64,284,862.75           |
| EXPENDITURES: State Treasurer's Accounts Local Bank Accounts TOTAL EXPENDITURES   | 35,563,846.15<br>35,563,846.15 | 15,998,986.78                            | 4,300,665.54<br>4,300,665.54 | 0.00                    | 800,953.56<br>800,953.56       | 6,315,286.21             | 127,567.12<br>127,567.12 | 62,979,738.24<br>127,567.12<br>63,107,305.36   |
| NET INCREASE (DECREASE) IN FUND BALANCES:   | 758,799.61                     | 243,722.67                               | 192,330.92                   | 0.00                    | -71,504.38                     | 69,054.24                | -14,845.67               | 1,177,557.39   |
| FUND BALANCE June 30, 2016  | 16,029,386.56                  | 3,405,881.95                             | 699,183.66                   | 0.00                    | 3,076,396.66                   | 362,514.51               | 47,049.44                | 23,620,412.78  |
| FUND BALANCE June 30, 2017  | 16,788,186.17                  | 3,649,604.62                             | 891,514.58                   | 0.00                    | 3,004,892.28                   | 431,568.75               | 32,203.77                | 24,797,970.17  |

## ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

September 15, 2017

# INFORMATION ONLY: Contracts and Change Orders for Information

The following contracts and change orders are provided to the Board for information.

#### **Chadron State Contracts**

- Heat Plant (ARC flash study) -- \$19,800
- Andrews Hall (fire sprinkler renovation) -- \$266,760
- Rangeland Complex (parking lot paving) -- \$99,130
- Boiler House (fire sprinkler system) -- \$125,380
- Marketing Development (billboard/marquee advertising at Colorado Convention Center-Denver) -- \$5,400 annually
- Marketing Development (kiosk advertising at Colorado Convention Center-Denver) --\$2,100/3 months
- Marketing Development (10 taxi cab tops advertising at Denver) -- \$4,210/3 months
- Andrews Hall (fire alarm system design) -- \$7,600
- The Hub (asbestos abatement) -- \$28,940
- Heating Plant (wood fuel supply) -- \$38.95 per ton at 50% moisture
- Rangeland Lab (art purchase) -- \$26,000
- IT and Athletics Departments (athletics compliance software) -- \$36,000 (\$12,000 annually over 3 years)

#### Peru State Contracts

- IT Software (Blackboard license and service agreement for software) -- \$265,000
- Campus Services (install concrete pad for windmill sculpture) -- \$650
- Administration (recruit for director of financial aid) -- \$150/hour
- Administration (CPA consulting services for support during audit prep and audit) not to exceed \$10,000

#### Peru State Change Orders

- Delzell Hall (#7-provide credit from EPDM roofing on Roof "G"; caulk existing metal roof seam; provide credit to remove overlay for west parking lot apron) - (-\$4,806)
- Delzell Hall (#8-provide bypass valves to heating and chilled water system; refed existing light pole to panel GL2; provide lights at west side fire escape) -- \$3,176

#### Wavne State Contracts

 Campus (6-year maintenance and 12-year hydrostatic tests on fire extinguishers) --\$2,422

Updated: 9/1/2017 9:25 AM Page 1

- Campus (annual testing on 18 elevators) -- \$5,388
- Conn Library (install railing in the penthouse) -- \$7,230
- Parking Lot 10 (sidewalk and curb replacement) -- \$10,700
- Carlson Natatorium (install pool liner) -- \$49,466
- Student Center (replace sanitary sewer) -- \$25,809
- Recreation Center (new entry into room 104) -- \$6,882
- Stadium (expand soccer locker room [Room 101A]) -- \$8.240
- Conn Library North Curb and Street (sidewalk and street repairs) -- \$47,325
- Studio Arts (modify dust collector system) -- \$2,699
- Peterson Fine Arts (patio, ramp and stairs repairs) -- \$4,200
- Ramsey Theatre (replace carpet on wall base and transitions) -- \$9,282
- Anderson Hall (move water lines and install new pipes) -- \$5,300
- Brandenburg Education, Room 101 (remove old and install new carpet) -- \$3,306
- Student Center, Neihardt Hall and Pile Hall (clean pizza oven, hoods and vents) --\$8,100
- Carhart Science (install 6 insulated window units) -- \$2,377
- Bowen Hall (recaulk precast masonry joints) -- \$42,600
- Studio Arts (build roof over south entrance) -- \$12,200
- Campus (semi-annual inspections of fire suppression systems) -- \$3,020
- Rice Auditorium (refinish floor) -- \$2,239.42
- Berry Hall and Morey Hall (remove old and install new carpet) -- \$9,122
- Berry Hall (repair leak in water tank) -- \$1,690
- Rice Auditorium (repair expansion joint in tunnel #1) -- \$1,890
- Campus (inspections of campus fire sprinkler systems) -- \$14,280
- Center for Applied Technology (guaranteed maximum price (GMP) amendment bid package #1) -- \$3,789,890
- Benthack, Bowen Hall, Fine Arts, Gardner, Hahn and Neihardt Hall (5 year inspections) -- \$3,520
- Carlson Natatorium Room 121 (epoxy floor coating in shower room) -- \$1,950
- Bowen Hall (remove concrete, install trench drain, replace concrete) -- \$1,770
- Student Center/Cat's Corner Servery (reset tile and grout) -- \$770
- Criminal Justice Crime Scene Investigation Facility (design services) -- \$32,000
- Rice Auditorium and Ramsey Theatre Stages (rigging repairs) -- \$17,472.52
- Bowen Hall (install kitchen hood fire suppression system) -- \$2,750
- Carlson Natatorium (design work pool liner improvements) -- \$3,500
- Carlson Natatorium (repair and recoat shower room floor) -- \$400
- Bowen Hall (install intelligent interface module on fire suppression system) -- \$490
- Campus (semi-annual inspections of fire alarm system) -- \$890
- Center for Applied Technology (provide quality control testing and engineering services) -- \$34,550
- Memorial Stadium (concrete repairs to grandstand aisles) -- \$13,925
- Morey Hall and Berry Hall (replace shutoff valves) -- \$12,000
- Gardner Hall (sheetrock repairs due to water damage) -- \$1,640
- Student Services (consulting services) up to \$65,000
- Admissions (consulting services) -- \$68,937
- Student Services (consulting services) up to \$20,000

- Campus (garbage and recycling services) -- \$73,392
- Network and Technology Services (maintenance services) -- \$19,864.08

# Wayne State Change Orders

- Bowen Hall (#12-south entry sidewalk, hanger and supports for cabling) --\$33,833.18
- Bowen Hall (#13-revised electrical power to dampers) -- \$48,915.18
- Parking Lot 10 (#1-remove storm sewer inlet, pour base and inlet structure, install storm sewer pipe) -- \$5,842
- Bowen Hall (#14-remove, install and paint metal doors; grout fill holes in walls and ceiling; new ductwork) -- \$15,306.21
- Anderson Hall (#1-move sprinkler piping, repair basement walls, emergency lighting, conduit install) -- \$14,487
- Bowen Hall (#15-work on elevator, corner guards, sump pump, rain hoods, fire labels, light fixture, modify existing load center with shunt trip, LVT2 at laundry room)
   -- \$31,209.60
- Bowen Hall (#16-elevator machine room ground wire, existing electrical floor boxes, relocate FA devices, modify handrails extensions, misc. items) -- \$34,930.60

### Nebraska State College System Contracts

- Nebraska State College System Office (Legislative Management Services (IQM2) --\$7,712.64 annually
- Nebraska State College System Office and Colleges (access to driver's license information for annual check) -- \$0.00
- Nebraska State College System Office and Colleges (administrative services) --\$50/monthly
- Nebraska State College System Office (research and develop NSCS brand) --\$24,575
- Nebraska State College System Office (online media monitoring and online media access and services) -- \$5,000 for 2 years

(PDF)

Nebraska State College System (mentoring and scholarships) -- \$0

#### **ATTACHMENTS:**

| • | CSC Contracts and Change Orders for Information | (PDF) |
|---|---|-------|
| • | PSC Contracts and Change Orders for Information | (PDF) |
| • | WSC Contracts and Change Orders for Information | (PDF) |

NSCS Contracts and Change Orders for Information

Updated: 9/1/2017 9:25 AM

# CHADRON STATE COLLEGE CONTRACTS AND CHANGE ORDERS FOR INFORMATION

**September 14, 2017** 

**CONTRACTS** – a) construction contracts for less than \$100,000; b) architect/engineer fees of less than \$65,000; c) consultant contracts for less than \$70,000 (between \$35,000 and \$70,000 must have Chancellor's approval); d) exempt contracts over \$50,000; e) legal counsel, auditor, lobbyist and search consultant contracts for durations greater than 5 days, requiring Chancellor's approval; and f) contracts that the Board has authorized the Chancellor to approve.

| Location on Campus: Contracted Work: Contracted Amount: S19,800 Fund Source: Contractor: Contracted Work: Contractor: Location on Campus: Contractor: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Fund Source: Contractor: R & J Industries Location on Campus: Contracted Work: Contractor: Location on Campus: Contractor: Location on Campus: Contractor: Location on Campus: Contracted Work: Cont   | Chadron State College |                                      |
|--|-----------------------|--------------------------------------|
| Contract Amount: Fund Source: Contractor:  Location on Campus: Contract Amount: Fund Source: Contract Amount: Fund Source: Contract Amount: Fund Source: Contract Amount: Fund Source: Contractor: Rapid Fire Protection Contract Amount: Contract Cr: R & J Industries Contract Movric: Contract Amount: Fund Source: Contract Contract Cr: Contract Amount: Fund Source: Contract Contract Cr: Contract Contract Cr: Contract Cr: Contract Contrac   |                       | Heat Plant                           |
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| Contractor: Olsson Associates  Location on Campus: Contracted Work: See, 760 (approval received at Board meeting on 3/24/17)  Fund Source: Contractor: Rapid Fire Protection  Location on Campus: Contracted Work: Contract Amount: \$99,130  Fund Source: Cash Contractor: R & J Industries  Location on Campus: Boiler House Fire Sprinkler System  Contract Amount: \$125,380 (contract approval at 3/24/17 Board meeting)  Task Force for Building Renewal  Contractor: Rapid Fire Protection, Inc.  Location on Campus: Contractor: Rapid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Cash Contract Amount: Spanid Fire Protection, Inc.  Location on Campus: Cash City and County of Denver  Location on Campus: Cash City and County of Denver  Location on Campus: Cash City and County of Denver  Location on Campus: Cash City and County of Denver  Location on Campus: Marketing Development  Contracted Work: Cash City and County of Denver  Location on Campus: Marketing Development  Contracted Work: Cash City and County of Denver  Location on Campus: Marketing Development  Contracted Work: Contract Amount: Spanid Fire Protection  Marketing Development  Contracted Work: Contract Amount: Spanid Fire Protection  Marketing Development  Contracted Work: Contract Amount: Spanid Fire Protection  Marketing Development  Contract Amount: Spanid Fire Protection  Marketing Development  Contract Amount: Spanid Fire Protection  Marketing Development  Contract Amount: Spanid Fire Protection  Location on Campus: Cash Contract Amount: S | Contract Amount:      | \$19,800                             |
| Location on Campus: Contracted Work: Contract Amount: Fire Sprinkler Renovation S266,760 (approval received at Board meeting on 3/24/17) Contractor: Contractor: Contingency Maintenance Rapid Fire Protection  Location on Campus: Contracted Work: Contract Amount: Fund Source: Contractor:  Location on Campus: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Fire Sprinkler System Contract Amount: Fund Source: Contractor: Location on Campus: Contractor: Location on Campus: Contracted Work: Contractor: Location on Campus: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Fund Source: Contract Contractor: Location on Campus: Contractor: Location on Campus: Contractor: Location on Campus: Contractor: Contractor: Location on Campus: Location on Campus: Contractor: Location on Campus: Location on Ca   | Fund Source:          | LB309                                |
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| Contractor: Rapid Fire Protection  Location on Campus: Rangeland Complex Contracted Work: Parking Lot Paving Contract Amount: \$99,130 Cash Contractor: R & J Industries  Location on Campus: Contracted Work: Fire Sprinkler System Contract Amount: \$125,380 (contract approval at 3/24/17 Board meeting) Fund Source: Task Force for Building Renewal Contractor: Rapid Fire Protection, Inc.  Location on Campus: Contracted Work: Billboard/Marquee Advertising at Colorado Convention Center-Denver Contract Amount: \$5,400 annually Cash Contracted Work: City and County of Denver  Location on Campus: Kiosk Advertising at Colorado Convention Center-Denver Contracted Work: Contract Amount: \$2,100/3 months Cash Contractor: City and County of Denver  Location on Campus: Cash Contracted Work: City and County of Denver  Location on Campus: Cash Contracted Work: Cash County of Denver  Location on Campus: Marketing Development Contracted Work: Cash County of Denver Location on Campus: Marketing Development Contracted Work: Contracted Work: Contracted Work: S4,210/3 months  | Contract Amount:      |                                      |
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| Fund Source: Contractor:  Location on Campus: Contracted Work: Contract Amount: Fund Source: Contractor:  Location on Campus: Contract Amount: Fund Source: Contracted Work: Contracted Work: Contractor:  Location on Campus: Contractor:  Location on Campus: Contracted Work: Contracted Work: Contract Amount: Fund Source: Contract Amount: Fund Source: Contract Amount: Fund Source: Contractor:  Location on Campus: Contractor:  City and County of Denver  Kiosk Advertising at Colorado Convention Center-Denver  \$2,100/3 months  Cash Contractor:  City and County of Denver  Location on Campus: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount:  Sund County of Denver  Location on Campus: Contracted Work: Contracted Work: Contract Amount:  Sund County of Denver  Location on Campus: Contracted Work: Contrac  | Contracted Work:      | Fire Sprinkler System                |
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| Location on Campus: Contracted Work: Contract Amount: Fund Source: Contractor: Contracted Work: Contractor: Contractor: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Fund Source: Contract Amount: Contract Amount: Fund Source: Contract Amount: Fund Source: Contractor: City and County of Denver  Kiosk Advertising at Colorado Convention Center-Denver \$2,100/3 months  Cash Contractor: City and County of Denver  Location on Campus: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Kiosk Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Kiosk Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Kiosk Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Kiosk Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Kiosk Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  Sillboard/Marquee Advertising at Colorado Convention Center-Denver  | Fund Source:          |                                      |
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| Contractor: City and County of Denver  Location on Campus: Marketing Development Contracted Work: Kiosk Advertising at Colorado Convention Center-Denver Septimber 1997 Septimber 2017 Sep   | Contract Amount:      | \$5,400 annually                     |
| Location on Campus: Contracted Work: Contract Amount: Fund Source: Contractor: Contractor: Contractor: Contractor: Contractor: Contractor: Contracted Work: Contracted Work: Contracted Work: Contracted Work: Contract Amount: Sarketing Development Contract Amount:  Marketing Development 10 Taxi Cab Tops Advertising at Denver \$4,210/ 3 months   | Fund Source:          | Cash                                 |
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| Contract Amount: \$2,100/3 months Fund Source: Cash Contractor: City and County of Denver  Location on Campus: Marketing Development Contracted Work: 10 Taxi Cab Tops Advertising at Denver Contract Amount: \$4,210/3 months   | Location on Campus:   |                                      |
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| Contractor: City and County of Denver  Location on Campus: Marketing Development  Contracted Work: 10 Taxi Cab Tops Advertising at Denver  Contract Amount: \$4,210/3 months   | Contract Amount:      | \$2,100/3 months                     |
| Location on Campus: Marketing Development Contracted Work: 10 Taxi Cab Tops Advertising at Denver Contract Amount: \$4,210/3 months  | Fund Source:          |                                      |
| Contracted Work: 10 Taxi Cab Tops Advertising at Denver \$4,210/3 months   |                       |                                      |
| Contract Amount: \$4,210/ 3 months   |                       |                                      |
|  | Contracted Work:      |                                      |
| Fund Source: Cash  | Contract Amount:      | \$4,210/ 3 months                    |
|  | Fund Source:          | Cash                                 |
| Contractor: Green Media Group  |                       |                                      |
| Location on Campus: Andrews Hall Residence Hall  | Location on Campus:   |                                      |
| Contracted Work: Fire Alarm System Design  |                       |                                      |
| Contract Amount: \$7,600   | Contract Amount:      |                                      |
| Fund Source: Contingency Maintenance   | Fund Source:          |                                      |
| Contractor: Richard Noel, Noel Engineering, Inc.   | Contractor:           | Richard Noel, Noel Engineering, Inc. |

# CHADRON STATE COLLEGE CONTRACTS AND CHANGE ORDERS FOR INFORMATION

# **September 14, 2017**

| Location on Campus: | The Hub  |
|---------------------|--|
| Contracted Work:    | Asbestos Abatement                                 |
| Contract Amount:    | \$28,940   |
| Fund Source:        | Contingency Maintenance                            |
| Contractor:         | L & L Insulation                                   |
| Location on Campus: | Heating Plant                                      |
| Contracted Work:    | Wood Fuel Supply                                   |
| Contract Amount:    | \$38.95 per ton @ 50% moisture                     |
| Fund Source:        | Cash   |
| Contractor:         | J & G Enterprises                                  |
| Location on Campus: | Rangeland Lab                                      |
| Contracted Work:    | Art purchase                                       |
| Contract Amount:    | \$26,000 (approved at the June 2017 Board meeting) |
| Fund Source:        | 1% for Art Project Funds                           |
| Contractor:         | Krista Birnbaum, Artist                            |
| Location on Campus: | IT and Athletics Departments                       |
| Contracted Work:    | Athletics Compliance Software                      |
| Contract Amount:    | \$36,000 (\$12,000 annually over 3 years)          |
| Fund Source:        | Cash   |
| Contractor:         | Assistant Coach Systems                            |

#### CONTRACTS AND CHANGE ORDERS FOR INFORMATION

**CONTRACTS** – a) construction contracts for less than \$100,000; b) architect/engineer fees of less than \$65,000; c) consultant contracts for less than \$70,000 (between \$35,000 and \$70,000 must have Chancellor's approval); d) exempt contracts over \$50,000; e) legal counsel, auditor, lobbyist and search consultant contracts for durations greater than 5 days, requiring Chancellor's approval; and f) contracts that the Board has authorized the Chancellor to approve.

| Peru State College  |  |
|---------------------|--|
| Location on Campus: | IT-Software Agreement  |
| Contracted Work:    | Blackboard license and service agreement for software            |
| Contract Amount:    | \$265,000.00   |
| Fund Source:        | Cash Funds   |
| Contractor:         | Blackboard   |
| Location on Campus: | Campus Services  |
| Contracted Work:    | Install concrete pad for Windmill Sculpture                      |
| Contract Amount:    | \$650.00   |
| Fund Source:        | Cash Funds   |
| Contractor:         | Pieters Construction   |
| Location on Campus: | Administration   |
| Contracted Work:    | Recruit Director of Financial Aid                                |
| Contract Amount:    | 150.00/HR  |
| Fund Source:        | Cash Funds   |
| Contractor:         | Duffy Group, Inc.  |
| Location on Campus: | Administration   |
| Contracted Work:    | CPA consulting services for support during audit prep and audit. |
| Contract Amount:    | TBD – not to exceed \$10,000.00                                  |
| Fund Source:        | Cash Funds   |
| Contractor:         | Melinda Clarke, CPA  |

**CHANGE ORDERS** – (including architect/engineer fees, construction contracts, equipment purchases and all other miscellaneous expenditures) which are equal to \$50,000. If approval of change order is critical to project schedule, \$50,000 to \$100,000 range change orders may be approved by the Chancellor and reported for ratification at the next Board meeting.

| Peru State College   |   |
|----------------------|---|
| Location on Campus:  | Delzell Hall  |
| No. & Description:   | Change Order #7 – Provide credit from EPDM roofing on Roof "G". Caulk existing metal roof seam. Provide credit to remove overlay for west parking lot apron.  |
| Change Order Amount: | (\$4,806.00)  |
| Fund Source:         | Bond Proceeds   |
| Contractor:          | F&B Constructors, Inc.  |
| Location on Campus:  | Delzell Hall  |
| No. & Description:   | Change Order #8 – Provide bypass valves to heating and chilled water system. Refed existing light pole to panel GL2. Provide lights at west side fire escape. |
| Change Order Amount: | \$3,176.00  |
| Fund Source:         | Bond Proceeds   |
| Contractor:          | F&B Constructors  |

#### **CONTRACTS AND CHANGE ORDERS FOR INFORMATION**

**CONTRACTS** – a) construction contracts for less than \$100,000; b) architect/engineer fees of less than \$65,000; c) consultant contracts for less than \$70,000 (between \$35,000 and \$70,000 must have Chancellor's approval); d) exempt contracts over \$50,000; e) legal counsel, auditor, lobbyist and search consultant contracts for durations greater than 5 days, requiring Chancellor's approval; and f) contracts that the Board has authorized the Chancellor to approve.

| Wayne State College                     |  |
|---|--|
| Location on Campus:                     | Campus-Wide  |
| Contracted Work:                        | 6 year maintenance &12 yr. hydrostatic tests on fire extinguishers |
| Contract Amount:                        | \$2,422.00   |
| Fund Source:                            | Cash/Revenue Bond  |
| Contractor:                             | Heartland Fire Protection Co., Norfolk, NE                         |
| Location on Campus:                     | Campus-Wide  |
| Contracted Work:                        | Annual testing on 18 elevators                                     |
| Contract Amount:                        | \$5,388.00   |
| Fund Source:                            | Cash/Revenue Bond  |
| Contractor:                             | O'Keefe Elevator Co., Omaha, NE                                    |
| Location on Campus:                     | U.S. Conn Library  |
| Contracted Work:                        | Install railing in the penthouse                                   |
| Contract Amount:                        | \$7,230.00   |
| Fund Source:                            | Cash   |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Parking Lot 10   |
| Contracted Work:                        | Sidewalk and curb replacement work                                 |
| Contract Amount:                        | \$10,700.00  |
| Fund Source:                            | Cash/Revenue Bond  |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Carlson Natatorium   |
| Contracted Work:                        | Install pool liner   |
| Contract Amount:                        | \$49,466.00  |
| Fund Source:                            | Contingency Maintenance  |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
|   | Student Center   |
| Location on Campus:<br>Contracted Work: |  |
|   | Replace sanitary sewer   |
| Contract Amount:                        | \$25,809.00<br>Povenue Bond  |
| Fund Source:                            | Revenue Bond Christianson Construction Co. Bondor, NE              |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Recreation Center  |
| Contracted Work:                        | New entry into Room 104  |
| Contract Amount: Fund Source:           | \$6,882.00   |
|   | Contingency Maintenance  |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Stadium  Evpand accept locker room (Room 101A)                     |
| Contracted Work:                        | Expand soccer locker room (Room 101A)                              |
| Contract Amount:                        | \$8,240.00   |
| Fund Source:                            | Cash Christianson Construction Co. Bonder, NE                      |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Library north curb and street                                      |
| Contracted Work:                        | Sidewalk and street repairs  |
| Contract Amount:                        | \$47,325.00  |
| Fund Source:                            | Cash Christianson Construction Co. Bonder NE                       |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |
| Location on Campus:                     | Studio Arts  |
| Contracted Work:                        | Modify dust collector system                                       |
| Contract Amount:                        | \$2,699.00   |
| Fund Source:                            | Cash   |
| Contractor:                             | Volkman Plumbing & Heating, Norfolk, NE                            |
| Location on Campus:                     | Peterson Fine Arts   |
| Contracted Work:                        | Patio, ramp and stairs repairs                                     |
| Contract Amount:                        | \$4,200.00   |
| Fund Source:                            | Cash   |
| Contractor:                             | Christiansen Construction Co., Pender, NE                          |

| Location on Campus: | Peterson Fine Arts – Ramsey Theatre                 |
|---------------------|---|
| Contracted Work:    | Replace carpet on wall base & transitions           |
| Contract Amount:    | \$9,282.00  |
| Fund Source:        | Cash  |
| Contractor:         | Phipps Commercial Flooring, Wayne, NE               |
| Location on Campus: | Anderson Hall                                       |
| Contracted Work:    | Move water lines & install new pipes                |
| Contract Amount:    | \$5,300.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Midwestern Mechanical, Inc., Sioux City, IA         |
| Location on Campus: | Brandenburg Education, Room 101                     |
| Contracted Work:    | Remove old and install new carpet                   |
| Contract Amount:    | \$3,306.00  |
| Fund Source:        | Cash  |
| Contractor:         | Phipps Commercial Flooring, Wayne, NE               |
| Location on Campus: | Student Center, Neihardt & Pile Halls               |
| Contracted Work:    | Clean pizza oven, hoods and vents                   |
| Contract Amount:    | \$8,100.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Exstream Cleaning, Gibbon, NE                       |
| Location on Campus: | Carhart Science                                     |
| Contracted Work:    | Install 6 insulated window units                    |
| Contract Amount:    | \$2,377.00  |
| Fund Source:        | Cash  |
| Contractor:         | The Glass Edge, Norfolk, NE                         |
| Location on Campus: | Bowen Hall  |
| Contracted Work:    | Recaulk precast masonry joints                      |
| Contract Amount:    | \$42,600.00   |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Christiansen Construction Co., Pender, NE           |
| Location on Campus: | Studio Arts   |
| Contracted Work:    | Build roof over south entrance                      |
| Contract Amount:    | \$12,200.00   |
| Fund Source:        | Cash  |
| Contractor:         | Christiansen Construction Co., Pender, NE           |
| Location on Campus: | Campus-Wide   |
| Contracted Work:    | Semi-annual inspections of fire suppression systems |
| Contract Amount:    | \$3,020.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | General Fire & Safety Equipment, Omaha, NE          |
| Location on Campus: | Rice Auditorium                                     |
| Contracted Work:    | Refinish floor                                      |
| Contract Amount:    | \$2,239.42  |
| Fund Source:        | Cash  |
| Contractor:         | Richard Vondrak, Hinton, IA                         |
| Location on Campus: | Berry and Morey Halls                               |
| Contracted Work:    | Remove old and install new carpet                   |
| Contract Amount:    | \$9,122.00  |
| Fund Source:        | Contingency Maintenance                             |
| Contractor:         | Phipps Commercial Flooring, Wayne, NE               |
| Location on Campus: | Berry Hall  |
| Contracted Work:    | Repair leak in water tank                           |
| Contract Amount:    | \$1,690.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Fusion Boiler Works, Omaha, NE                      |
| Location on Campus: | Rice Auditorium                                     |
| Contracted Work:    | Repair expansion joint in tunnel #1                 |
| Contract Amount:    | \$1,890.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Fusion Boiler Works, Omaha, NE                      |
|                     |   |

| Location on Campus: | Campus-Wide   |
|---------------------|---|
| Contracted Work:    | Inspections of campus fire sprinkler systems                    |
| Contract Amount:    | \$14,280.00   |
| Fund Source:        | Cash and Revenue Bond   |
| Contractor:         | Midwest Fire Sprinkler Co., Omaha, NE                           |
| Location on Campus: | Center for Applied Technology (CAT)                             |
| Contracted Work:    | Guaranteed Maximum Price (GMP) Amendment-Bid Pkg. #1            |
|                     |   |
| Contract Amount:    | \$3,789,890.00  |
| Fund Source:        | Construction Bond Funds/Cash/Foundation/Trust                   |
| Contractor:         | Hausmann Construction, Inc., Lincoln, NE                        |
| Location on Campus: | Benthack, Bowen, Fire Arts, Gardner, Hahn & Neihardt            |
| Contracted Work:    | 5 year inspections  |
| Contract Amount:    | \$3,520.00  |
| Fund Source:        | Cash/Revenue Bond   |
| Contractor:         | Midwest Automatic Fire Sprinklers, Omaha, NE                    |
| Location on Campus: | Carlson Natatorium-Rm. 121                                      |
| Contracted Work:    | Epoxy floor coating in shower room                              |
| Contract Amount:    | \$1,950.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Terry's Concrete Coatings, Omaha, NE                            |
| Location on Campus: | Bowen Hall  |
| Contracted Work:    |   |
|                     | Remove concrete, install trench drain, replace concrete         |
| Contract Amount:    | \$1,770.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Redlinger Bros. Plumbing & Heating, Watertown, SD               |
| Location on Campus: | Student Center/Cat's Corner servery                             |
| Contracted Work:    | Reset tile and grout  |
| Contract Amount:    | \$770.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Terry's Concrete Coatings, Omaha, NE                            |
| Location on Campus: | Future Criminal Justice Crime Scene Investigation Facility      |
| Contracted Work:    | Design Services   |
| Contract Amount:    | \$32,000.00   |
| Fund Source:        | Capital Improvement Fees  |
| Contractor:         | Farris Engineering, Lincoln, NE                                 |
| Location on Campus: | Rice Auditorium and Ramsey Theater Stages                       |
| Contracted Work:    | Rigging repairs   |
| Contract Amount:    | \$17,472.52   |
| Fund Source:        | Cash  |
| Contractor:         |   |
|                     | Omaha Stage Equipment Co., Omaha, NE                            |
| Location on Campus: | Bowen Hall  |
| Contracted Work:    | Install kitchen hood fire suppression system                    |
| Contract Amount:    | \$2,750.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | General Fire & Safety Equipment Co., Omaha, NE                  |
| Location on Campus: | Carlson Natatorium  |
| Contracted Work:    | Design work – pool liner improvements                           |
| Contract Amount:    | \$3,500.00  |
| Fund Source:        | Revenue Bond/Contingency Maintenance                            |
| Contractor:         | JEO Consulting Group, Inc., Wahoo, NE                           |
| Location on Campus: | Carlson Natatorium  |
| Contracted Work:    | Repair and recoat shower room floor                             |
| Contract Amount:    | \$400.00  |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Angel's Professional Floor Coatings, South Sioux City, NE       |
| Location on Campus: | Bowen Hall  |
| Contracted Work:    | Install Intelligent Interface Module on fire suppression system |
|                     | \$490.00  |
| Contract Amount:    |   |
| Fund Source:        | Revenue Bond  |
| Contractor:         | Electronic Systems, Inc., Hastings, NE                          |
| Location on Campus: | Campus-wide   |
| Contracted Work:    | Semi-annual inspections of fire alarm system                    |
| Contract Amount:    | \$890.00  |
| Fund Source:        | Cash/Revenue Bond   |
| Contractor:         | Electronic Systems, Inc., Hastings, NE                          |
|                     |   |

| Location on Campus: | Center for Applied Technology (CAT)                    |
|---------------------|--|
| Contracted Work:    | Provide quality control testing & engineering services |
| Contract Amount:    | \$34,550.00  |
| Fund Source:        | Construction Bond Funds                                |
|                     |  |
| Contractor:         | Mid-State Engineering & Testing, Inc.                  |
| Location on Campus: | Memorial Stadium                                       |
| Contracted Work:    | Concrete repairs to grandstand aisles                  |
| Contract Amount:    | \$13,925.00  |
| Fund Source:        | Cash   |
| Contractor:         | McGill Restoration, Omaha, NE                          |
| Location on Campus: | Morey and Berry Halls                                  |
| Contracted Work:    | Replace shutoff valves                                 |
| Contract Amount:    | \$12,000.00  |
| Fund Source:        | Revenue Bond   |
| Contractor:         | Redlinger Brothers Plumbing & Heating, Watertown, SD   |
| Location on Campus: | Gardner Hall   |
| Contracted Work:    | Sheetrock repairs due to water damage                  |
| Contract Amount:    | \$1,640.00   |
| Fund Source:        | Cash   |
| Contractor:         | T&H Drywall, Norfolk, NE                               |
| Location on Campus: | Student Services                                       |
| Contracted Work:    | Consulting Services                                    |
| Contract Amount:    | Up to \$65,000.00                                      |
| Fund Source:        | Cash   |
| Contractor:         | Associated Psychologists & Counselors, Norfolk, NE     |
| Location on Campus: | Admissions   |
| Contracted Work:    | Consulting Services                                    |
| Contract Amount:    | \$68,937.00  |
| Fund Source:        | Cash   |
| Contractor:         | Kelmscott Communications                               |
| Location on Campus: | Student Services                                       |
| Contracted Work:    | Consulting Services                                    |
| Contract Amount:    | Up to \$20,000.00                                      |
| Fund Source:        | Cash   |
| Contractor:         | Linda Reynoldson, dba Nutrition Advantage, Norfolk, NE |
| Location on Campus: | Campus Wide  |
| Contracted Work:    | Garbage & Recycling Services                           |
| Contract Amount:    | \$73,392.00  |
| Fund Source:        | Cash/Revenue Bond                                      |
| Contractor:         | Gill Hauling, Jackson, NE                              |
| Location on Campus: | Network and Technology Services                        |
| Contracted Work:    | Maintenance Services                                   |
| Contract Amount:    | \$19,864.08  |
| Fund Source:        | Cash/Revenue Bond                                      |
| Contractor:         | Vertiv Services, Inc., Westerville, OH                 |
| Contractor.         | T VOIGE CONTROLS, THO., VVCSCOIVING, OTT               |

**CHANGE ORDERS** – (including architect/engineer fees, construction contracts, equipment purchases and all other miscellaneous expenditures) which are less than \$50,000. If approval of change order is critical to project schedule, \$50,000 to \$100,000 range change orders may be approved by the Chancellor and reported for ratification at the next Board meeting.

| Wayne State College  |  |
|--|--|
| Location on Campus:  | Bowen Hall   |
| No. & Description: Change Order Amount: Fund Source: Contractor:                     | South entry sidewalk; hangers & supports for cabling 12 – \$33,833.18 Rev. Bond Construction Fund Hausmann Construction, Inc., Lincoln, NE   |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Bowen Hall 13 – Revised electrical power to dampers \$48,915.18 Rev. Bond Construction Fund Hausmann Construction, Inc., Lincoln, NE   |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Parking Lot 10 1 – Remove storm sewer inlet, pour base & inlet structure; install storm sewer pipe \$5,842.00 Cash/Revenue Bond Christiansen Construction Co., Pender, NE  |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Bowen Hall  14 – Remove, install, & paint metal doors; grout fill holes in walls & ceiling; new ductwork \$15,306.21  Rev. Bond Construction Fund  Hausmann Construction, Inc., Lincoln, NE  |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Anderson Hall 1, Move sprinkler piping; repair basement walls; emergency lighting; conduit install \$14,487.00 Contingency Maintenance Christiansen Construction Co., Pender, NE   |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Bowen Hall 15 – Work on elevator, corner guards, sump pump, rain hoods, fire labels, light fixture, modify existing load center w/shunt trip, LVT2 @ laundry room \$31,209.60 Rev. Bond Construction Fund Hausmann Construction, Inc., Lincoln, NE |
| Location on Campus: No. & Description: Change Order Amount: Fund Source: Contractor: | Bowen Hall  16 – Elevator machine room ground wire, existing electrical floor boxes, relocate FA devices, modify handrails extensions, misc items  \$34,930.60  Rev. Bond Construction Fund  Hausmann Construction, Inc., Lincoln, NE              |

**CONTRACTS** – a) construction contracts for less than \$100,000; b) architect/engineer fees of less than \$65,000; c) consultant contracts for less than \$70,000 (between \$35,000 and \$70,000 must have Chancellor's approval); and d) exempt contracts over \$50,000; e) legal counsel, auditor, lobbyist and search consultant contracts for durations greater than 5 days, requiring Chancellor's approval; and f) contracts that the Board has authorized the Chancellor to approve.

| Nebraska State College S | System   |
|--------------------------|--|
| Location on Campus:      | Nebraska State College System Office                         |
| Contracted Work:         | Legislative Management Services (IQM2)                       |
| Contract Amount:         | \$7,712.64 annually  |
| Fund Source:             | Cash   |
| Contractor:              | Accela, Inc.   |
| Location on Campus:      | Nebraska State College System Office & Colleges              |
| Contracted Work:         | Access to driver's license information for annual check      |
| Contract Amount:         | \$0.00   |
| Fund Source:             | NA NA  |
| Contractor:              | Nebraska Department of Motor Vehicles                        |
| Location on Campus:      | Nebraska State College System Office & Colleges              |
| Contracted Work:         | Administrative services                                      |
| Contract Amount:         | \$50/monthly   |
| Fund Source:             | Cash   |
| Contractor:              | ASI COBRA, LLC   |
| Location on Campus:      | Nebraska State College System Office                         |
| Contracted Work:         | Research and develop NSCS brand                              |
| Contract Amount:         | \$24,575   |
| Fund Source:             | Cash   |
| Contractor:              | Unanimous  |
| Location on Campus:      | Nebraska State College System Office                         |
| Contracted Work:         | Online media monitoring and online media access and services |
| Contract Amount:         | \$5,000 for 2 years  |
| Fund Source:             | Cash   |
| Contractor:              | Meltwater News   |
| Location on Campus:      | Nebraska State College System                                |
| Contracted Work:         | Mentoring and scholarships                                   |
| Contract Amount:         | \$0  |
| Fund Source:             | NA NA  |
| Contractor:              | TeamMates Mentoring Program                                  |

### ITEMS FOR INFORMATION AND DISCUSSION\FISCAL, FACILITIES, AND AUDIT

**September 15, 2017** 

### INFORMATION ONLY: Grant Applications and Awards for Information

The following grant applications and awards are provided to the Board for information.

#### **Chadron State Application**

 Prairie Restoration Methods for Cool Season Grass Infested Rangelands (Mari Sandoz Heritage Society) -- \$2,000

#### Chadron State Award

 Licensed Alcohol and Drug Counselors (LADC) Workforce Development Plan (Behavioral Health Education Center of Nebraska) -- \$29,000

### Peru State Applications

- Peru State College Sesquicentennial Oral History Project (Nemaha County Development Foundation Fund) -- \$1,000
- Peru State College Sesquicentennial Oral History Project (Harold W. and Lois D. Struve Foundation) -- \$7,525

#### Peru State Awards

- The Children's Health, Activity and Nutrition Community Engagement (CHANCE) Initiative (ServeNebraska/AmeriCorps) --\$42,397
- Size-Selective Electrochemical Sensing via Metal-Organic Supercontainers (National Science Foundation) -- \$32,910

#### Wayne State Award

 Nebraska Research Network in Functional Genomics (National Institutes of Health sub award through University of Nebraska Medical Center) -- \$32,250 third year of a 5-year grant

#### **ATTACHMENTS:**

- CSC Grant Application-Prairie Restoration (PDF)
- CSC Grant Award-LADC Workforce Development (PDF)
- PSC Grant Application-Sesquicentennial Nemaha (PDF)

Updated: 8/16/2017 1:45 PM Page 1

- PSC Grant Application-Sesquicentennial Struve (PDF)
- PSC Grant Award-CHANCE (PDF)
- PSC Grant Award-Electrochemical Sensing (PDF)
- WSC Grant Award-INBRE 2017-18 (PDF)

| College: Chadron State College  |  | Date: 9/15/2017          |   |           |
|---|--|--------------------------|---|-----------|
| Notice of Intent  | Application: X                           | Accept Award:            |   |           |
| Name of Program: Prairie restoration  | methods for cool season grass infested   | d rangeland:             | 3                                       |           |
| Funding Source: Mari Sandoz Heritag<br>Also indicate if the source is federal, s  | , ,                                      |                          |   |           |
| Is this grant a <b>Sub-Award</b> ?  |  |                          | Yes:                                    | No: X     |
| If a sub-award, indicate the agency th  | e sub-award is through:                  |                          |   |           |
| Amount Requested: \$2,000   | Amount Awarded:                          | Funding P<br>2018        | Funding Period: July 2017 – August 2018 |           |
|   |  | Please inc<br>the grant. | licate specific                         | dates for |
| Closing Date for Application Submissi   | on: None                                 |                          |   |           |
| When reporting Grant Award<br>Has Grant Application been approved   | /reviewed by the Board?                  | Date Appr                | oved/Reviewe                            | ed:       |
| Does this grant include Indirect Cost   | Funds for the College's use?             |                          | Yes:                                    | No: X     |
| If yes, indicate dollar amount and/or p   | ercentage rate allowed:                  |                          |   |           |
| Will this grant require <b>State Matching Funds</b> ?  Yes: No: X   |  |                          |   | No: X     |
| If yes, indicate dollar amount and specific uses of funds (i.e., salaries, honorariums, travel, office supplies, phone, postage, space rental, equipment, etc.):  |  |                          |   |           |
| Will this grant require In-Kind Support?  Yes: No: X  |  |                          |   |           |
| If yes, describe briefly (i.e., faculty relessupplies, etc.):   | ease time, support personnel, use of of  | fice space,              | elephone, off                           | ice       |
| Is State Maintenance of Effort or Future Fiscal Responsibility required? Yes: No: >   |  |                          | No: X                                   |           |
| If yes, describe briefly  |  |                          |   |           |
| Are there restrictions imposed by regulation on claiming indirect costs?  |  |                          | Yes:                                    | No: X     |
| How many FTE positions will the grant fund?   |  |                          | FTE: -0-                                |           |
| How many of these are new positions?  |  | New FTE:                 |   |           |
| Briefly describe the purpose(s) of this application/award: This study will evaluate the restoration pathways of a loamy ecological site. The study will provide an evidence based addendum to the currently published state-and-transition model as well as evaluate four different methods of controlling smooth brome and cheatgrass. |  |                          |   |           |
| Is this grant a continuation of a previous/existing grant?  |  |                          | Yes:                                    | No: X     |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:  |  |                          |   |           |
|   |  | Yes:                     | No: X                                   |           |
| If yes, please state the reason:  |  |                          |   |           |
| Person responsible for the preparation  | n of the application: Mr. Anthony Perlin | ski                      |   |           |
| Administrator responsible for approving the application: Dr. Randy Rhine  |  |                          |   |           |

| College: Chadron State College   |   | Date: 9/15/2017  |                 |              |
|--|---|--|-----------------|--------------|
| Notice of Intent   | Application:                                  | Accept Award: X  |                 |              |
| Name of Program: Licensed Alcohol a  | and Drug Counselors (LADC) Workford           | e Developm   | ent Plan        |              |
| Funding Source: Behavioral Health Ed<br>Also indicate if the source is federal, s  | · · ·   |  |                 |              |
| Is this grant a <b>Sub-Award</b> ?   |   |  | Yes:            | No: X        |
| If a sub-award, indicate the agency th   | e sub-award is through:                       |  |                 |              |
| Amount Requested: \$29,000   | Amount Awarded: \$29,000                      | Funding Period: July 2017 – 2019 Please indicate specific dates for the grant. |                 |              |
| Closing Date for Application Submissi  | on:   |  |                 |              |
| When reporting Grant Award<br>Has Grant Application been approved  | /reviewed by the Board? No                    | Date Appr  | oved/Reviewe    | ed:          |
| Does this grant include Indirect Cost  | Funds for the College's use?                  |  | Yes:            | No: X        |
| If yes, indicate dollar amount and/or p  | ercentage rate allowed:                       |  |                 |              |
| Will this grant require State Matching   | Funds?  |  | Yes:            | No: X        |
| If yes, indicate dollar amount and spe<br>postage, space rental, equipment, etc  | cific uses of funds (i.e., salaries, honora): | ariums, trave  | el, office supp | lies, phone, |
| Will this grant require In-Kind Support?  Yes: No: X   |   |  |                 | No: X        |
| If yes, describe briefly (i.e., faculty relessupplies, etc.):  | ease time, support personnel, use of of       | fice space, t  | elephone, offi  | ice          |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?  Yes:   |   |  | No: X           |              |
| If yes, describe briefly   |   |  |                 |              |
| Are there restrictions imposed by regulation on claiming indirect costs?  Yes: No:   |   |  | No: X           |              |
| How many FTE positions will the grant fund?  |   | FTE: -0-   |                 |              |
| How many of these are new positions?  New FTE:   |   |  |                 |              |
| Briefly describe the purpose(s) of this application/award: This grant is designed to provide seed money for Chadron State College (CSC) to develop a professional development training program for the licensing of Alcohol and Drug counselors in the region CSC serves.  There are three tasks that the funding will assist to complete: 1) Submit an application for the current courses within the Clinical Mental Health Counseling Program provides to be in alignment with the State of Nebraska licensing unit. 2) Develop online courses to provide the training to meet the requirements to apply for licensing as a Licensed Alcohol and Drug Counselor (LADC). 3) Use the funding to assist students to complete the training by providing scholarships. |   |  |                 |              |
| Is this grant a continuation of a previous/existing grant?   |   | Yes:   | No: X           |              |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:   |   |  |                 |              |
| Has this grant application been previously denied?  Yes.   |   | Yes:   | No: X           |              |
| If yes, please state the reason:   |   |  |                 |              |
| Person responsible for the preparation of the application: Dr. Susan Schaeffer   |   |  |                 |              |
| Administrator responsible for approving the application: Dr. Randy Rhine   |   |  |                 |              |

| College: Peru State College   |  | Date: 9/15/17 |   |       |  |
|---|--|---------------|---|-------|--|
| Notice of Intent  | Application: X                                 | Accept Award: |   |       |  |
| Name of Program: Peru State Colle   | ege Sesquicentennial Oral History P            | roject        |   |       |  |
| Funding Source: Nemaha County Also indicate if the source is federal, s   | y Development Foundation Fund state or private | Privat        | e   |       |  |
| Is this grant a <b>Sub-Award</b> ?  |  |               | Yes:  | No: X |  |
| If a sub-award, indicate the agency th  | e sub-award is through:                        |               |   |       |  |
| Amount Requested:   | Amount Awarded:                                |               | Funding Period: Aug. 2017-May 2018 Please indicate specific dates for |       |  |
|   | On: July 24 2017                               | Tile grant.   |   |       |  |
| Closing Date for Application Submission: July 31, 2017  When reporting Grant Award Yet to be reviewed Has Grant Application been approved/reviewed by the Board?  Date Approved/Reviewed: |  |               | ed:   |       |  |
| Does this grant include Indirect Cost   | Funds for the College's use?                   |               | Yes:  | No: x |  |
| If yes, indicate dollar amount and/or p   | ercentage rate allowed:                        |               |   |       |  |
| Will this grant require <b>State Matching Funds</b> ?  Yes: No: x   |  |               |   | No: x |  |
| If yes, indicate dollar amount and specific uses of funds (i.e., salaries, honorariums, travel, office supplies, phone, postage, space rental, equipment, etc.):                          |  |               |   |       |  |
| Will this grant require In-Kind Support?  Yes: X No:  |  |               |   | No:   |  |
| If yes, describe briefly (i.e., faculty release time, support personnel, use of office space, telephone, office supplies, etc.):  Office supplies, office space                           |  |               |   |       |  |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?  |  |               | Yes:  | No: x |  |
| If yes, describe briefly  |  |               |   |       |  |
| Are there restrictions imposed by regu  | ulation on claiming indirect costs?            |               | Yes:  | No: x |  |
| How many FTE positions will the grant fund?  N/A  |  | FTE:          | FTE:  |       |  |
| How many of these are new positions?  |  | New FTE:      |   |       |  |
| Briefly describe the purpose(s) of this application/award:  The NCDFFgrant will help fund the creation of a documentary film featuring oral histories of people with ties to the College. |  |               |   |       |  |
| Is this grant a continuation of a previous/existing grant?  |  | Yes:          | No: X   |       |  |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:  |  |               |   |       |  |
| Has this grant application been previously denied?  |  | Yes:          | No: X   |       |  |
| If yes, please state the reason:  |  |               |   |       |  |
| Person responsible for the preparation  | n of the application: Dr. Justin Pfeifer       |               |   |       |  |
| Administrator responsible for approving the application: Dr. Tim Borchers   |  |               |   |       |  |

| College: Peru State College  |  | Date: 9/15/17   |                   |  |  |
|--|--|---|-------------------|--|--|
| Notice of Intent   | Application: X                             | Accept Aw   | Accept Award:     |  |  |
| Name of Program: Peru State  | College Sequicentennial Oral His           | tory Projec   | <del></del><br>ct |  |  |
| Funding Source: Harold W. and Lois D. Struve Foundation Private Also indicate if the source is federal, state or private   |  |   |                   |  |  |
| Is this grant a <b>Sub-Award</b> ?   |  |   | Yes:              | No: X  |  |
| If a sub-award, indicate the agency th   | e sub-award is through:                    |   |                   |  |  |
| Amount Requested:  | Amount Awarded:                            | Funding Period: Aug. 2017-May-2018 Please indicate specific dates for |                   |  |  |
| 7525.00  | TBD  | the grant.  |                   |  |  |
| Closing Date for Application Submissi  | on: N/A                                    |   |                   |  |  |
| When reporting Grant Award<br>Has Grant Application been approved  | Yet to be reviewed /reviewed by the Board? | Date Appro  | oved/Reviewe      | ewed:  No: X  No: X  Pplies, phone,  No: X  No: X  No: X |  |
| Does this grant include Indirect Cost  | Funds for the College's use?               |   | Yes:              | No: X  |  |
| If yes, indicate dollar amount and/or p  | ercentage rate allowed:                    |   |                   |  |  |
| Will this grant require <b>State Matching Funds</b> ?  Yes: No: X  |  |   |                   | No: X  |  |
| If yes, indicate dollar amount and specific uses of funds (i.e., salaries, honorariums, travel, office supplies, phone, postage, space rental, equipment, etc.):                                       |  |   |                   |  |  |
| Will this grant require In-Kind Support?  Yes: X  No:  |  |   | No:               |  |  |
| If yes, describe briefly (i.e., faculty release time, support personnel, use of office space, telephone, office supplies, etc.):  Office Supplies and space  |  |   |                   |  |  |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?   |  | Yes:  | No: X             |  |  |
| If yes, describe briefly   |  |   |                   |  |  |
| Are there restrictions imposed by regu   | ulation on claiming indirect costs?        |   | Yes:              | No: X  |  |
| How many FTE positions will the grant fund?  N/A   |  | FTE:  |                   |  |  |
| How many of these are new positions?   |  | New FTE:  |                   |  |  |
| Briefly describe the purpose(s) of this application/award:  The Struve Foundation grant will help fund the creation of a documentary film featuring oral histories of people with ties to the College. |  |   |                   |  |  |
| Is this grant a continuation of a previous/existing grant?   |  |   | Yes:              | No: x  |  |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:   |  |   |                   |  |  |
| Has this grant application been previously denied?   |  | Yes:  | No: x             |  |  |
| If yes, please state the reason:   |  |   |                   |  |  |
| Person responsible for the preparation   | n of the application: Dr. Justin Pfeif     | er  |                   |  |  |
| Administrator responsible for approving the application: Dr. Tim Borchers  |  |   |                   |  |  |

| College: Peru State College  |  | Date: 9/15/17   |  |              |
|--|--|-----------------|--|--------------|
| Notice of Intent   | Application:                             | Accept Award: X |  |              |
| Name of Program: The Children's Hea  | alth, Activity and Nutrition Community E | ngagement       | (CHANCE) Ir                                      | nitiative    |
| Funding Source: ServeNebraska/Ame<br>Also indicate if the source is federal, s   | -  |                 |  |              |
| Is this grant a <b>Sub-Award</b> ?   |  |                 | Yes:   | No: x        |
| If a sub-award, indicate the agency th   | e sub-award is through:                  |                 |  |              |
| Amount Requested: \$42,937   | Amount Awarded: \$42,397                 | _               | Funding Period:<br>09/01/2017 through 08/31/2018 |              |
| Closing Date for Application Submissi  | on: 03/15/2017                           |                 |  |              |
| When reporting Grant Award Has Grant Application been approved/reviewed by the Board?  Date Appro  |  | oved/Review     | ed:  |              |
| Does this grant include Indirect Cost  | Funds for the College's use?             |                 | Yes: x   | No:          |
| If yes, indicate dollar amount and/or p  | ercentage rate allowed: 5%               |                 |  |              |
| Will this grant require State Matching Funds?  |  |                 | Yes: x   | No:          |
| If yes, indicate dollar amount and specific uses of funds (i.e., salaries, honorariums, travel, office supplies, phone, postage, space rental, equipment, etc.): \$13,742 (Salaries, fringe benefits, student hourly, travel, and supplies.) |  |                 |  |              |
| Will this grant require In-Kind Support?  Yes: No: x   |  |                 | No: x  |              |
| If yes, describe briefly (i.e., faculty reletc.):  | ease time, support personnel, use of off | ice space, to   | elephone, offi                                   | ce supplies, |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?  Yes: No: x   |  |                 | No: x  |              |
| If yes, describe briefly: Peru State will again provide the required match for the next year of the grant.   |  |                 |  |              |
| Are there restrictions imposed by regulation on claiming indirect costs?   |  | Yes:            | No: x  |              |
| How many FTE positions will the grant fund?  |  | FTE: 0          |  |              |
| How many of these are new positions?   |  | New FTE: 0      |  |              |
| Briefly describe the purpose(s) of this application/award: To fund AmeriCorps members as they provide afterschool activities in Nebraska City.   |  |                 |  |              |
| Is this grant a continuation of a previous/existing grant?   |  | Yes:            | No: x  |              |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:   |  |                 |  |              |
| Has this grant application been previously denied?   |  | Yes:            | No: x  |              |
| If yes, please state the reason:   |  |                 |  |              |
| Person responsible for the preparation   | n of the application: Kyle Ryan, PhD     |                 |  |              |
| Administrator responsible for approving the application: Tim Borchers, PhD   |  |                 |  |              |

| College: Peru State College   |  | Date: 9/15/17  |                 |              |
|---|--|--|-----------------|--------------|
| Notice of Intent  | Application:                                   | Accept Award: X  |                 |              |
| Name of Program: "Size-Selective Electrochemical Sensing via Metal-Organic Supercontainers"   |  |  |                 |              |
| Funding Source: National Science Fo<br>Also indicate if the source is federal, s  |  |  |                 |              |
| Is this grant a <b>Sub-Award</b> ?  |  |  | Yes: X          | No:          |
| If a sub-award, indicate the agency th  | e sub-award is through: University of S        | outh Dakota  | ì               |              |
| Amount Requested: \$50,000  | Amount Awarded: \$32,910                       | Funding Period: July 15, 2017 to June 30, 2019 Please indicate specific dates for the grant. |                 |              |
| Closing Date for Application Submissi   | ion: Oct. 31, 2016                             |  |                 |              |
| When reporting Grant Award<br>Has Grant Application been approved   | /reviewed by the Board? No                     | Date Appr  | oved/Reviewe    | ed:          |
| Does this grant include Indirect Cost   | Funds for the College's use?                   |  | Yes: X          | No:          |
| If yes, indicate dollar amount and/or p   | ercentage rate allowed: 40% or \$9,40          | 3  |                 |              |
|   |  |  | Yes:            | No: X        |
| If yes, indicate dollar amount and spe<br>postage, space rental, equipment, etc   | cific uses of funds (i.e., salaries, honoral): | ariums, trav   | el, office supp | lies, phone, |
| Will this grant require In-Kind Support?  |  | Yes:   | No: X           |              |
| If yes, describe briefly (i.e., faculty release time, support personnel, use of office space, telephone, office supplies, etc.):  |  |  |                 |              |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?  |  | Yes:   | No: X           |              |
| If yes, describe briefly  |  |  |                 |              |
| Are there restrictions imposed by regulation on claiming indirect costs?  |  | Yes:   | No: X           |              |
| How many FTE positions will the grant fund?   |  | FTE: 0   |                 |              |
| How many of these are new positions?  |  | New FTE: 0   |                 |              |
| Briefly describe the purpose(s) of this application/award: The grant will study the use of metal-organic supercontainers to selectively sense environmental hazardous or biologically important molecular ions. The grant will fund student researchers, faculty stipends, and materials. |  |  |                 |              |
| Is this grant a continuation of a previous/existing grant?  |  | Yes:   | No: X           |              |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program:  |  |  |                 |              |
| Has this grant application been previously denied?  |  | Yes:   | No: X           |              |
| If yes, please state the reason:  |  |  |                 |              |
| Person responsible for the preparation  | n of the application: Dr. Nathan Netzge        | r  |                 |              |
| Administrator responsible for approving the application: Dr. Tim Borchers   |  |  |                 |              |

| College: Wayne State College   |   | Date: September 15, 2017         |                 |                 |
|--|---|----------------------------------|-----------------|-----------------|
| Notice of Intent   | Application:  | Accept Award: X                  |                 |                 |
| Name of Program: Nebraska Researc  | ch Network in Functional Genomics                           |                                  |                 |                 |
| Funding Source: National Institutes of Also indicate if the source is federal,   |   |                                  |                 |                 |
| Is this grant a <b>Sub-Award</b> ?   |   |                                  | Yes: X          | No:             |
| If a sub-award, indicate the agency th   | ne sub-award is through: University of N                    | ebraska Me                       | dical Center    |                 |
| Amount Requested: \$248,250 over the 5 year period   | Amount Awarded: \$32,250 Funding for award period 5/17-4/18 | Funding Period: 07/01/15-4/30/20 |                 |                 |
| Closing Date for Application Submiss   | ion:  |                                  |                 |                 |
| When reporting Grant Award<br>Has Grant Application been approved  | d/reviewed by the Board? Yes                                | Date Appr                        | oved/Review     | ed: 9/6/14      |
| Does this grant include Indirect Cost  | _   |                                  | Yes: X          | No:             |
| If yes, indicate dollar amount and/or p benefits   | percentage rate allowed: 40% of direct s                    | salaries and                     | wages includ    | ling all fringe |
| Will this grant require State Matching   | g Funds?  |                                  | Yes:            | No: X           |
| If yes, indicate dollar amount and spe<br>postage, space rental, equipment, etc  | ecific uses of funds (i.e., salaries, honor                 | ariums, trav                     | el, office supp | olies, phone,   |
| Will this grant require In-Kind Suppo  | ort?  |                                  | Yes:            | No: X           |
| If yes, describe briefly (i.e., faculty rel etc.):   | ease time, support personnel, use of of                     | fice space, t                    | telephone, off  | ice supplies,   |
| Is State Maintenance of Effort or Future Fiscal Responsibility required?   |   |                                  | Yes:            | No: X           |
| If yes, describe briefly   |   |                                  |                 |                 |
| Are there restrictions imposed by regulation on claiming indirect costs?   |   |                                  | Yes: X          | No:             |
| How many FTE positions will the grant fund?  |   |                                  | FTE: 0.68       |                 |
| How many of these are new positions?   |   | New FTE: 0.00                    |                 |                 |
| Briefly describe the purpose(s) of this application/award: This third year subaward of a five-year grant by the University of Nebraska Medical Center for the Nebraska INBRE Project, of which Wayne State College is a participant, is designed to train two undergraduate students each year in research. It provides funding for student wages and a summer housing stipend as well as basic laboratory supplies. The budget also covers for 0.9 academic month a year salary and benefits to coordinate budget, communication and administrative tasks with UNMC and oversee student scholars at WSC. The project goal is to enhance the competitive biomedical research capability throughout the State of Nebraska through collaboration among the state's institutions of higher education. |   |                                  |                 |                 |
| Is this grant a continuation of a previous   | ous/existing grant?   |                                  | Yes:            | No: X           |
| If a continuation grant, describe the previous grant in terms of amount, funding period, and any differences in program: While not technically a continuation, this subaward funds another five year phase of the IDeA Networks of Biomedical Research Excellence (INBRE) grants awarded for the periods 05/09-05/14 and 09/04-04/09 and the Biomedical Research Infrastructure Network (BRIN) grant from 09/01-09/04.   |   |                                  |                 |                 |
| Has this grant application been previous   | ously denied?   |                                  | Yes: X          | No:             |
| If yes, please state the reason: This was a revised resubmission of a proposal by UNMC, with Wayne State College as a participant, which was not funded for 2014-2015.   |   |                                  |                 |                 |
| Person responsible for the preparation of the application:Dr. Shawn Pearcy, Professor, Life Sciences Department  |   |                                  |                 | Department      |
| Administrator responsible for approving the application: Ms. Angie Fredrickson, Vice President, Administration and Finance   |   |                                  |                 |                 |

# CHANCELLOR'S REPORT

#### SYSTEM COUNCIL UPDATES

The Nebraska State College System has three councils established by the Chancellor and Council of Presidents; the Council of Academic Officers, Council of Business Officers, and Council of Student Affairs, Marketing and Enrollment Officers. Below is a summary of what each council has been working on and plans for the upcoming academic year.

#### Council of Academic Officers

The Council of Academic Officers recently held the second annual Academic Leadership Retreat at Chadron in June. The two-day event allows academic vice presidents and deans from across the system to discuss issues of mutual concern and receive training and updates on critical issues. Eleven Deans and the academic vice presidents attended the two-day retreat, as well as Kristin Petersen, Vice Chancellor for Employee Relations. Dr. Jodi Kupper, Vice Chancellor for Academic Planning & Partnerships planned the retreat and led the discussion. Each College shared "best practices" and showcased recent projects or initiatives related to institutional and program accreditation, student retention, and program review.

Topics for discussion during the retreat focused on expanding opportunities for collaboration across the three colleges. Some ideas include shared courses, experiences, systems, and infrastructure. These topics will be explored further as the council continues to meet during the year. During the retreat, strategies for strengthening transfer opportunities for Nebraska students and dual credit policies and procedures were all key points of discussion. Training during the retreat focused on Title IX issues, as well as training regarding faculty supervision, development, and evaluation.

#### Council of Business Officers

The Council of Business Officers worked this year to propose and implement a new policy on sponsorships. The group is also discussing proposed changes to the policy regarding uncashed warrants, planned for consideration at the September meeting of the Board.

The Council is also discussing utilization of SAP RBE, which is a tool that assists in reviewing internal controls related to SAP security and assigned roles. The council discussed several IT topics including the CashNet Payment Gateway, the information security risk assessment currently underway, the Data Governance Plan project, and Payment Card Industry (PCI) compliance. Insurance renewals, coverages, and costs were also a key topic of conversation in the spring and early summer.

The group has continued to discuss potential changes regarding student organizations, academic and professional organizations, and club sports and intramurals. An upcoming topic is the possibility of participating with the University on the implementation of the new Concur Travel and Expense product available in SAP.

#### Council of Student Affairs, Marketing & Enrollment

The Council for Student Affairs, Marketing & Enrollment worked this spring on reviewing and revising policies related to student organizations and reports, as well as planning and prioritizing

during the transition of Dr. Tande's retirement. For the upcoming year, the council will be planning a retreat to explore issues regarding student mental health. The Council is looking at bringing in a speaker to facilitate some discussions, as well as the potential for this to be a joint initiative with the academic vice presidents and others.

#### **OFFICE UPDATES**

#### Staffing

As some of you may know, our office has experienced some recent shifts with staffing and position structure. At the last board meeting, we discussed the changes in Angela Melton's role and the hiring of Rachel Henry for system level marketing. This session, we have two additional changes with the retirement of Becky Kohrs as Director of Operations and the resignation of Amy Hock as Director of Systemwide Accounting. After a few weeks of interviews, we have hired two new individuals to join the system office. Matt Eash will be joining the NSCS as Director of Financial Operations. Matt previously worked in the Governor's budget office and most recently was running a consulting business. Christina Wunderlich will be joining the NSCS as Director of Systemwide Accounting. Christina comes to us from the Auditor of Public Accounts office and is a Peru State alum. They both started on September 1. We are excited to see the new talent join NSCS to help us continue to serve the three colleges and our students.

#### Office Initiatives

The system office is currently working on developing a more definitive onboarding process just in time for the new employees to join our office. We are also implementing some culture development activities such as team outings and meetings to help encourage collaboration and communication. We haven't had to worry much about "office culture" over the course of the last 10 or so years, but now with all of the recent changes in staff, we realize the need to create an intentional approach to onboarding and retaining employees. These initiatives will promote an inclusive and engaging environment at the system office and we are excited to see how they will strengthen our team moving forward.

#### Title IX

Taylor Sinclair, Director of Title IX has been busy planning several initiatives system wide. She is currently delivering onsite Title IX training to both athletic teams and staff at all of the colleges. Taylor is also developing a three-part series of workshops that will address healthy relationships, consent, and reporting options. Taylor plans to partner with the Title IX Coordinators at each campus to host the workshops during the fall semester. The goals of the workshop are to educate students about healthy relationship behavior, define and explain how NSCS defines "consent", help students learn how to safely navigate their relationships, and educate students about their rights and options available if they experience sex discrimination. These are all very important items for students to be cognizant of, and we are glad that we have Taylor available to take the lead on these for the system.

# Marketing

Rachel Henry, NSCS Director of Marketing, has been working alongside the marketing and enrollment teams at each of the colleges and has outlined NSCS marketing initiatives 2017-2018. Among the list include developing/defining the brand strategy for the system office, establishing a social media presence, reorganizing our website content, increasing public

relations efforts, and revisiting the effectiveness of past initiatives to ensure we are maximizing our reach and resources. We are currently in the process of selecting a new creative firm to execute the NSCS branding work and look forward to developing new partnerships with these agencies.

# **Presidents' Reports**

# Chadron State College September 2017

Chadron State College students continued to distinguish themselves in the classroom, in the concert hall, on the track, at state and national academic competitions and through field research, during 2016-17. They also enjoyed giving back to the community through service learning, an important facet of the undergraduate experience on campus.

The following examples illustrate why Chadron State College is such a unique place:

- During a unique Veteran's Day program planned by an CSC alumna, Erica Fisher, in November, Family and Consumer Science students presented quilts to veterans of the Vietnam War, including two they made. Other CSC students enrolled in ROTC served as the Color Guard for the event. Volunteers from church and civic groups ranging in age from elementary school students to retirees helped with the project designed to express gratitude for the former soldiers' service.
- In recognition of the Native American culture, senior Broc Anderson of Alliance coordinated
  a two-day powwow in his hometown, bringing together multiple generations for song and
  dance traditions. He was the president of Social Sciences club and organized the powwow
  through his internship with the Knight Museum and Sandhills Center.
- Research opportunities are important to CSC faculty and students. During the summer of 2016 a graduate student, Adam Neumann of Fort Calhoun, hiked for days in the Wyoming wilderness with two assistants and hand tools to collect samples and conduct glacial geology research. The study was supported by Purdue and the University of Vermont, among other organizations. In April of 2017, he presented his findings at the Nebraska Academy of Sciences annual meeting accompanied by other graduate and undergraduate student presenters and his adviser Dr. Mike Leite, a former NSCS Teaching Excellence Award recipient.
- Eighteen CSC students have advanced to professional schools. In addition to health
  professions students who advanced to professional schools, four students, including former
  NSCS Student Trustee Coy Clark of Benkleman have been accepted to law schools.
  Megan McLean of Brewster, an Army ROTC cadet, is among three students entering
  veterinary schools and her tuition will be paid thanks to one of five national active duty,
  education delay scholarships.
- The inaugural class of Rural Law Opportunities Program (RLOP) was announced in March.
  Five of the RLOP students will be incoming freshmen, while two currently attend CSC. The
  incoming freshmen are Elizabeth Adam of Wilsonville, Gunnar Buchhammer of Scottsbluff,
  Celeste Cardona of Mitchell, Alexandria Nobiling of Chadron and Carter Thiele of Oakland.
  The current students are Tindra Norris and Kevin Zhang, both of Chadron.
- The 2016-17 academic year also saw a first for the music department. A complete concert
  which featured pieces composed by CSC students and faculty was performed. Zachary
  Banzhaf of Chadron and Curtis Stevens of Ogallala composed pieces for vocals,
  saxophone, trumpet and piano. Banzhaf's wife, track standout Nicky, wrote the lyrics to "I
  Will Sing," performed by Zach Henderson of Douglas, Wyoming, and CSC accompanist

Bobby Pace. During the concert, Dr. Michael Stephens, who teaches composing, performed an original number with Dr. Sandy Schaeffer who retired in May.

- Sigma Tau Delta members Stephanie Gardener of Chadron and Rachel Dowling of Hampton, Nebraska, were selected through an online audition process to present original works at the English honor society's national convention. Gardener, who plans to pursue a master of fine arts degree in creative writing, said her piece was inspired by the sounds described in Edgar Allen Poe's "The Raven." Dowling said her piece, "Dear Mina," was written for one of Dr. Steve Coughlin's creative writing classes.
- Eleven Phi Beta Lambda members qualified for the national conference in June with top five finishes in 34 events, including cyber security, computer applications, information management, and small business planning. National qualifiers are Teryn Blessin of Waverly, Neb., Stephanie Alfred of Mitchell, Neb., Kelsey Brummels and Leyna Brummels both of Ewing, Neb., Dawson Brunswick of McCook, Neb., Austin Casper of Albion, Neb., Cody Cooper of Gothenburg, Neb., Drew Kasch of Highlands Ranch, Colo., Marleigha McDonald of Gillette, Wyo., Molly O'Connell of Saint Onge, S.D., and Tierra Synder of Beatrice, Neb. Alternates include Troy Fields of Halsey, Neb., and Lukas Klueber of Rapid City, S.D.
- In a new and interesting twist to a five-year tradition, The Big Event, students invited friends
  and family to travel to Chadron in late April and help with the annual service project
  designed to thank Chadron and the surrounding area for supporting CSC. Aliya Uddin, an
  online CSC student drove from Sheridan, Wyoming, to join her friend Jazmin Perez and
  more than 540 volunteers who worked at 54 job sites while performing indoor and outdoor
  painting, yard work, trail maintenance, roadside trash removal and social events with elderly
  citizens.
- For the fifth year, Dr. Beth Wentworth and elementary and middle school math education
  majors reached out to area youth in an effort to help build their math skills. Through Family
  Math Night in Hay Springs, Nebraska, CSC students conducted engaging, age-appropriate
  activities for children using game boards and pieces they designed and created. Dane
  McConnell of Lodgepole, Nebraska, said participating in the outreach activity and
  Wentworth's enthusiasm helped solidify his goal of becoming a math teacher.
- Finally, three members of the CSC women's track team finished third in NCAA Division II Indoor Track and Field championships in March. It was the first time a CSC team placed in the top three at the national meet. Mel Herl of Eaton, Colorado, led the team becoming the first CSC weight thrower to capture a national crown and in doing so set a new personal record. Tessa Gorsuch of Rapid City, S.D., and Stachia Reuwsaat of Black Hawk, S.D., also took home All-American honors and Reuwsaat won her second-straight national title in the long jump.

Clearly, it has been a fantastic academic year for Chadron State College and its students. I am excited to see what the next year holds.

# Peru State College September 2017

The Retention Task Force at Peru State College was formed in early 2015 to improve support for students and, consequently, increase retention. During the Spring 2015 semester, the Retention Task Force identified two recommendations related to predictive analytics:

- 1. Create a Predictive Model to identify the at-risk students the College wants to target based on getting the greatest retention yield for the resources invested.
- 2. Upgrade process for Early Alert by implementing a new database management technology to manage early alert and current student communications.

Following review of software systems during the 2015-16 year, the College adopted Mapworks for implementation.

A cross-functional team involving Student Affairs, Academic Affairs and Information Technology integrated PeopleSoft and Mapworks so the product could be rolled out in the Fall 2016 semester with faculty training in August. Dr. Jesse Dorman led the effort. A team of five individuals from Student Affairs and Academic Affairs also met throughout the year to implement additional phases of the software.

At the heart of Mapworks is a risk scale algorithm that identifies students as green (low risk of attrition), yellow (moderate risk of attrition) or red (high risk of attrition). The score is based on an evolving predictive formula that begins with incoming characteristics, such as ACT score or high school GPA. This formula continues to evaluate potential risk based on a survey students complete and other risk factors entered in the system by faculty or staff.

Mapworks also provides a variety of reports that can be used to understand student success and retention. Reports can be generated for all students or for groups, such as student-athletes. These results are analyzed to determine which groups are at more risk of attrition.

In addition to the risk score and reporting functions, there are three main features of Mapworks:

1. The student survey may be administered at a variety of times and to different student groups. The College surveyed its first year students in their fourth week of the first semester and again during the third week of the second semester. The College also surveyed transfer students during their second semester.

Survey results indicate which students are considering leaving the institution, which students need help with academic issues and which students are having emotional issues. College staff follow up with the students individually or through group workshops on particular topics, e.g. test anxiety.

Students are also able to see their reports and talk with their advisor or instructors to get tips for how to overcome areas of challenge. These discussions also took place in College 101 courses last fall.

2. Another feature of Mapworks is the academic updates from faculty about student performance in particular classes. We asked for three updates each semester for student-athletes, probation students, and those in our Student Support Services (SSS) Trio program. This had a response rate of 80-90% from the faculty. Advisors, retention specialist, the SSS Director and athletic coaches contacted those students who the faculty

identified as at-risk. Students who were identified as at-risk early in the semester were more likely to receive a C or higher as their final grade in the course.

3. Mapworks is also useful for communicating with and about students. Students are connected via Mapworks to faculty and staff including instructors, advisors, coaches and residence hall staff. Faculty or staff can enter a referral for their students on a number of specified concerns. Referrals are directed to a campus staff member who can best respond to the concern.

Contacts are notes that are recorded in the system so that those connected to the student can see what others have communicated to the student about issues. For instance, after a referral, the respondent can note what follow-up took place. Contacts can also be made when students fail to follow up on meetings or tasks related to their academic performance.

Mapworks is a key part of the College's retention effort. The software helps identify students who need assistance and provides an efficient way of communicating with them. This enhanced understanding should provide insights that allow the College to anticipate more student issues and proactively direct needed support. Launching Mapworks has provided immediate benefits, but prolonged and studied use are expected to better serve and retain Peru State's students

# Wayne State College September 2017

Wayne State greeted a new class of Wildcats and returning students with renovated facilities and refreshed programs for the fall semester. Bowen Hall, the campus' high-rise residence hall, has been renovated from top to bottom. The multi-phase renovation of U.S. Conn Library is complete. Our new online criminal justice program has experienced a surge in enrollment. A new wave of international students has arrived thanks to recent efforts to grow that population. Our College Center in South Sioux City is experiencing a resurgence as we welcome new students and increase our engagement with this community. And finally, campus personnel are eager to kick off several new partnerships in the region to build on our relationships with area Educational Service Units and the state's community colleges to provide greater pipelines to dual credit experiences with the college and additional pathways to careers.

An open house on July 29 for Bowen Hall was attended by more than 730 students and parents eager to check out the new living spaces. The response was overwhelming. The event was broadcast live on Facebook to a fanfare of delighted students, parents, and alumni who consistently and enthusiastically noted the dramatic improvements to student rooms, restrooms, common areas, and lounges. An additional open house will be hosted October 6 during homecoming to allow alumni to see the new facility. We are proud to have opened the facility, which is at full capacity, to our new and returning students and are quite grateful to the Nebraska State College System office for all of its help with the project.

U.S. Conn Library renovation is complete after many phases of work during the past four years. The library combines modern compact shelving and classrooms with new spaces for the Holland Academic Success Center, the Nordstrand Visual Arts Gallery, and student study areas to create a facility that exceeds expectations for this vital campus hub of student learning and success. The college plans to hold a grand opening and ribbon-cutting ceremony for the library on October 6 during homecoming to celebrate the many donors who helped fill the gap between state funding and the funds necessary to ensure our facility not only met the college's immediate needs but also positioned us for the future.

Wayne State's new online criminal justice program is demonstrating every day the demand for a high-quality, online program of study The latest numbers for program enrollment show 28 students in the program, which includes students formerly attending criminal justice classes in South Sioux City, several who changed their major to the online program, and new applicants to the program. We are excited to see the growth in this program, which launched in January, and confident that the combination of our excellent faculty, relevant curriculum, and affordability will deliver sustained growth. The success of the program plots a solid road map for growth in our other online programs in business administration and human resource management and encourages the development of additional programs in the future to meet the demands across the state to support workforce development amid the changing landscape of higher education.

The college also saw new growth in international students for the new academic year. Wayne State welcomed 17 international students to campus this fall, with seven of them from Curacao and the remainder from Egypt, Mexico, Nigeria, Spain, Sweden, Australia, Brazil, Kenya, and South Korea. Several of the new students will compete in basketball, track and field, and soccer for the Wildcats. The new students are a mix of freshmen and transfers. In years past, the college averaged three to five international transfer students per year. Plans are in place to connect the new international students with our campus community to provide the students with local friends and connections for the holidays. We expect that this new pipeline of international students will

grow as we build on the important work we have done in the past year to attract and retain international students.

The College Center in South Sioux City, under the guidance of Director of Continuing Education and Outreach Judith Scherer Connealy, is in the midst of a resurgence in the community. The center welcomed new students with an orientation session August 15 to introduce our students to Wayne State as well as engage them with other vital services necessary for a smooth transition into becoming Wildcats.

Along with orientation, Wayne State hosted several community events at the College Center in the past month, including a lunch and learn session August 15 with Dr. Todd Young, professor of physics and director of the college's Fred G. Dale Planetarium regarding the recent total solar eclipse. Dr. Young also led a separate session on August 10 for area children from the local Boys and Girls Clubs and other organizations. Both sessions included information about the eclipse, tips for safe viewing of the celestial phenomenon, and free glasses for viewing the eclipse safely.

The College Center will also host several South Sioux City Chamber of Commerce events during the academic year. These events are designed to showcase the facility and complement the college's efforts during the past year to meet and greet community leaders in order to solidify Wayne State's relationship with the region as we work toward building and strengthening the partnerships necessary to become a more prominent educational partner in the Siouxland area.

Wayne State's outreach efforts during the past year have positioned the college well for the new academic year. The college has been working toward an agreement with Northeast Community College and Pathways 2 Tomorrow (P2T), a six school district consortium within ESU 2 consisting of Bancroft-Rosalie, Lyons-Decatur Northeast, Oakland-Craig, Pender, West Point-Beemer, and Wisner-Pilger. These partner institutions are in the process of developing career pathway opportunities that will establish a unique educational model for rural Nebraska. This collaborative effort will establish career pathways for students in various fields, resulting in access to career and technical education that is not available in their local high schools. By fall of 2019, up to six career pathways are anticipated to be available for regional high school students in the ESU 2 service region. In addition to these targeted efforts, the superintendents in ESU 2 have expressed interested in working with Wayne State to identify strategies to increase the number of teachers who return to their rural school districts.

Wayne State faculty, staff, and students are excited about the 2017-18 academic year. The programs, facilities, and partnerships all focus on our mission of student success, learning excellence, and regional service.